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## FLIES IN THE ONNMEEKT.

Sulkiness.
Stinginess.
Procrastination.
Half-heartedness.
Lesk of perseverance.
A fault-finding habit.
Pre-eminence seeking.
Lack of co usideration.
Neglect of little duties.
Doing things by halves.
One-sided views of things.
Jealousy of others' success.
Shirking one's responsibility.
Lack of sy upathy for others trials.
Lack of attention to personal habits.
Failure to improve one's spare moments.
Failure to keep one's promises to the full.
Making self the chief topic of conversation.
Failure to meet the engagement at the exact time.
Failure to carry the Christllke spirit _nto every set of the life. -Ex.
"As soup without salt so is religion withoui cheerfulness. Call it what you will, nobody wants it.'
"It is astonishing how soon the conscience -egins to unravel if a single stitch is dropped. One pitle sin indulged makes a hole you could put jour licad through."
AScotchministermade the following announcement from the pulpit: "Weel, friends, the kirk isurgently in need of siller, and as we have failed toget money honestly, we will have to see what a bazaar can do."
The final distribution of distilled corn is neat.y put by a Canadian: "From a bushel of corn a distiller gets four gallons of whisky, which retails at \$10. The Government gets $\$ 3.60$, the farmer who raises the corn gets 40 cents, the railuay gets $\$ 1$, the manufaciurer gets $\$ 4$, the retailers get $\$ 7$, and the cousumer gats-drunk."
"It seems to be the peculiar mission of many in life to thrust their porcupine quills into everybody they meet. They delisht in sharp thrusts and in drawing blood. It is not a lovely occupation, but it falls in with an unsanctified and resentful nature. The more one yiilds to the dispasition to say cutting and bitter things, the moreit grows upon him, and the greater anno:ance does he become both in society and in the charch."

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