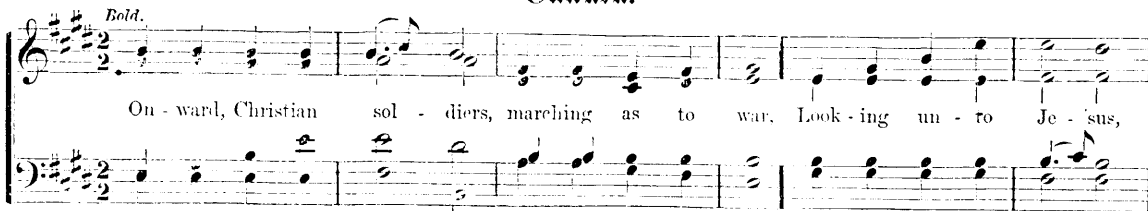
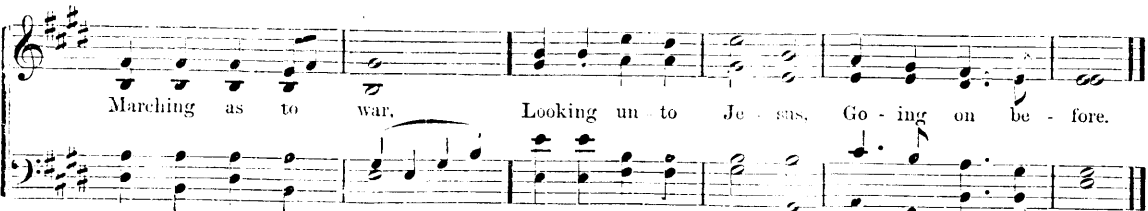
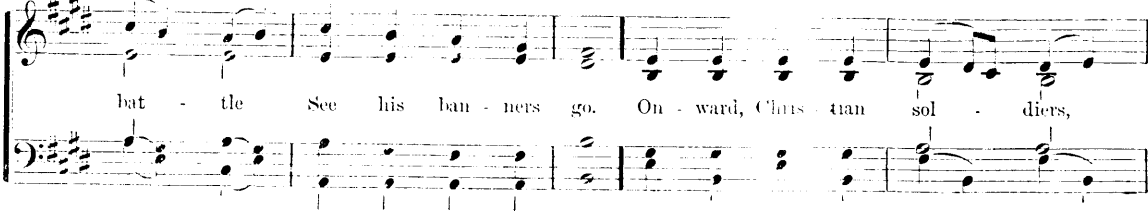


CENTENNIAL HYMN.

Onward.



CHORUS.



2 Like a mighty army
Moves the Church of God;
Brothers, we are treading
Where the saints have trod;
We are not divided,
All one body we,
One in hope and doctrine,
One in charity.

3 Crowns and thrones may perish,
Kingdoms rise and wane,
But the Church of Jesus
Constant will remain;
Gates of hell can never
Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail.

4 Onward, then, ye people,
Join our happy throng,
Blend with ours your voices
In the triumph song,
Glory, praise, and honour,
Men and angels sing,
Through the countless ages,
Unto Christ the King.

From the "Dominion S. S. Hymnal." Toronto: William Briggs. Price 60 cts.

children. *Glorified*—Gave to enjoy the blessing of heaven. *Delivered him up*—God gave his Son to die for men. *God's elect*—"The chosen ones," who have chosen Christ as their Saviour. *Maketh intercession*—Christ before the throne pleads for us on the earth. *The love of Christ*—The love which Christ has to us, from which nothing can part us. *Tribulation*—No trouble can part from us the love of Christ. *More than conquerors*—We overcome all these enemies through Christ who loves us. *Death* cannot keep us from the blessedness of Jesus' love, but only brings us to enjoy it. *Angels*—Not all the evil angels can keep a soul from Christ. *Any other creature*—Any created thing or anything in creation. *Love of God*—The love which God bears to us shown by his giving Christ to die for us.

TEACHINGS OF THE LESSON.

Where are we shown in this lesson—

1. The safety of the believer?
2. The strength of the believer?
3. The victory of the believer?

THE LESSON CATECHISM.

1. What is the general tendency of events as regards those who love God? "All things work together for good." 2. If God be on our side what is the effect? He outweighs all opposition. 3. Who justifieth? "It is God that justifieth." 4. Where is Christ? "At the right hand of God." 5. What does Christ do? Make intercession for us.

DOCTRINAL SUGGESTION.—The love of God.

CATECHISM QUESTIONS.

59. What is the other part of man?
His body, which is flesh and blood, and will die. Matthew x. 28.
60. In what else is your soul different from your body?
My soul is that within me which thinks and knows, desires and wills, rejoices and is sorry, which my body cannot do.
61. Is not your soul then of great value?
Yes; because it is myself. Luke ix. 25.

SMILES.

ALWAYS awake—the track made by an ocean steamer.

WHY is it impossible for a Turkish judge to be infirm or decrepit? Because, being a Cadi, he is the very reverse of decay. (K. D.—D. K.)

"AIN'T that a lovely critter, John?" said Jerusha, as they stopped opposite the leopard's cage. "Wall, yes," said John, "but he's dreffully freckled, ain't he?"

A MEMBER of a fashionable congregation called at a music store and inquired: "Have you the notes of a piece called the 'Song of Solomon?'" adding, "Our pastor referred to it yesterday as an exquisite gem, and my wife would like to learn to play it."

"Won't you cut a penny open for me, father?" said a little girl when she came home from school one day. "Cut open a penny! What do you want me to do that for?" asked her father. "Cause," said the little girl, "our teacher says that in every penny there are four farthings, and I want to see 'em."

"I AM shocked," exclaimed Mrs. Brown, stepping into the pantry just in time to catch Johnny in the act of hiding a jar of preserves beneath his jacket—"yes Johnny, I am shocked!" "Yes, ma," responded the young rogue, who had lately attended a lecture on chemistry, with experiments, "a laden (Leyden) jar is enough to give any body a shock."

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