

ThE PILLAR OF SALT.-SEf. Lexgos Frib. 18.

## WHAT ARE LITTLE GIRLS GOOD FOR ?

by MRs. L. A. OBEAR.

"OH, what aro little girle good for?"
Tou say, whon me tesoe or ary.
" What aro little girls good for?"To make women of, by-and-bye-

Women you'll all bo proud of: For though, no doubt, like the rest,
Wo shall prato ahout ribbons and laces, and "bustle" and "bang" with the best.

We shall stand with temperance worisers At morn, at noon, and ab night;
When tho year comes in and when it goes oub,
And wo never will cease from the fight,
Till the drink that spreads crimo and sorrow,
And darkness and death, through the land,
Is beaten and banished furever.
You'll seo how firm wo shall stand!
When expected to smile and to aimper Un a man who wo know, by his breath,
Has drunk from tho tomptiug wine-cup The drink thats the drink of death,

You'll find then what wo are good forThat each of us girle, one and all,
Were meani for une thing-iu be womenTo holp braish King Alcohol.

## A GOCD NATCRED BEAR

1 feek as cross as a bear," eaid Pully, juat in from school.
"Then you havo a good chance to make the family happs," and grandma smiled.
"Your mother has a hendnche, tho baby wants to bo anused, and little brother is frotful 4 cross bear will mako him ory, and then the baby will cry too; and that will mako your mother's hoadache worso, and-"
"Why: grandma, whet do you mean?" interrupted Polly.
"Oh, I havon't firished what I want to say 1 That is what a cross bear will do, but a good-natured bear can mako Jamio laugh, and thon perhaps Jamio will mako tho baby langh; and if your mother hears them, perhaps hor hoad will not ache so badily; and If she grows better, it will surely mako papa smile; and if papa amilos, I shall bo happy too."
"All right," said Polly; "you shall seo what a good-natured boar can do."

Sho went into tho nursery and capered 80 comically that Jamio langhod with delight. Then she took his hand, and they danced back and forth bofore tho babysitting in her high chair; and Jamie's lacgh was soon echoed by littlo May.

Mother heard through tho closed door, and said to grandma: "It is better than medicine to hear those dear childron."
"That is what I told Polly," roplied grandma.
At the tea-table papa sald: "Is is auch a comfort to find mamma's headache it really batter." And he emiled at Polly.
"It's like a Mother Goose story," anid Polly. "The bear began to pleass the little brother, the little brother began to nmuse the baby, the baby began to cure the mothor, the mother began to comfort the father, the father began to cheer the grandma, the grandma began-she began it all!" and Polly stoppad for want of breath.-Companion.

## $\triangle$ NOBLE BOY.

Wille! I saw a little boy do something the other day that made me feel good for a Faek. Indeed, it makes my heart fill with onderness and good feeling even now, as I write about it But lot me tell you what it was. As I was going down the street, I saw an old man who seemed to bo blind, walking along without any one to load tim. He went very slowly, feoling with his cane.
"Ho's walking straight to the highest part of the carbstone," said I to myself. And it is very high too; I wonder if sume ole won't tell him, and start him in the right dizectinn?"

Just ihon a boy about fourteon years old, who was playing near the corner, left his playmates, ran up to the old man, pat his hand through the man's arm, and said, "Let ma lead you across the street." By this timu there were three or four others watching the bog. He not only helpod him wier one crossing, bat led him over anobher to the lover sido of the street. Then heran back to his play.

Now this boy thought he had only done
the man a kindness, whilo I know he he mado throo othor persona foel happy so bottor, and moro careful to do littlo kin nosses to those about thom. Tho throe of four persons who had stopped to watc tho boy turned away wirh a tondor amil on thrir faces, ready to follow the nob examplo he had sot thom. I know the because of what I has geon, I folt mor gentle and forgiving towarde overy ono fo many deys aftermards.

Anothor one that was mado happy wr the boy himsolf; for it is imposniblo for: to do a kind act, or to make any ono el happy, without boing battor or happic ourselves To be good, and to do good, to bo happy.

## HE FIRST LOVED THEE

0 Luttes child! be wiill and rast.
He swoesly sleseps whom Jesus keeps, And in the morning wakes so blest, His child to be.
Love every one, bat love him bestHo first loved thee.

## MAKING MISSIONARY MONEY.

Jonn and Tim had a nice may to maly missionary money. What do you thin it was? They drove the cows to pastur overy morning, and then home again ever, night.
Sometimes Tim, who wes the amalla would gei very tired, but John always de clared it was lots of fun.
"Besides," he would say, "we are mak our missionary money, and I do think boy, yes, or a girl either, who has a chanc to make missionary money, and then won" do it is juse as mean as-as dirt!" $h$ would end emphatically.
Don't you think John was right is
I wonder how many of my little reader have a chance to drive the cows so as to make their missionary money?

## A LESSON FROM AN ANT.

Limtle Ray was learning her morning verso swinging in her hammook in het tent on the lawn while she ate her luneth It was, " Go to the ant, consider her waye," and she wondéred how one could go to the ant to learn anything. Suddenly she exclaimed, "Ob, see my crumbs walking away alone!" and when sho looked to see what the strange sight meant she saw a tiny and slowly pushing each crumb; but ane crumb, larger than the rest, would ouly go a litile way and then fall back.
After the small crambs had all disapparred in the grass the sut seemed to be discouraged over the large one, and leav. ing it she ran off eboub the yard, when sho met another ant, and soon the two came back, and together they pashed the cramb off from the floor of the tent, when it dis. appeared with the two perseyering little workera. Ray thought she underatood then the meaning of her Bible versa,

