

just punishment of his iniquity, yet he did not despair; he retained his integrity, when he knew he would get no credit for it. He appealed to the Searcher of hearts, and God at length approved him, blessed him with great riches and honor, children and long life, and "made his righteousness to shine as the noonday." He came forth from the furnace of affliction, as does gold from the refiner's fire, purer and brighter, with no essential loss.

His virtue was its own reward.

S. C. C.

It was probably the exceeding proneness of the Israelites to idolatry which led God not to allow any one of them to see Moses after he was dead, or to be present at his funeral when he was buried.

INTELLIGENCE.

DUNSHALT—OPENING SERVICES.—On Sunday January 4, the Independent Evangelical Union Chapel here was opened by the Rev. T. G. Salmon from Glasgow, who preached in the forenoon from Isaiah liii. 11: "He shall see of the travail of his soul and shall be satisfied;" in the afternoon, from Luke 19. 41. "And when he was come near, he beheld the city, and wept over it; and in the evening from Mathew xv. 6—"Thus have you made the commandment of God of none effect by your traditions." The different subjects were most interesting and instructive, and were very ably expounded by the Rev. gentleman. The attendance during the day was large and in the evening the chapel was densely thronged by a very attentive audience. The collections throughout the day were very handsome, and betokened a very liberal and independent spirit on the part of the congregation. We have also to mention the presentation of a very handsome pulpit Bible and Psalm Book to the congregation by a Christian friend.

On Monday evening a soiree was held, Mr. John Kay, Freuchie, presided. The Divine blessing being asked by the Rev. N. Galloway, Dunfermline, the large assembly was served with an excellent cup of tea with the usual requisites. Tea being over, the chairman in a few humorous remarks introduced the Rev. T. G. Salmon, who addressed the meeting on an objection raised by some of the people, viz.:—"If Christ died for all, why are all not saved." The Rev. N. Galloway then followed—his subject being, "The heart of Christ in relation to the unconverted;" and the Rev. W. Adamson, Perth, who chose as his subject—"Man's Ability and Inability in reference to his salvation." In characterising the different subjects, we may say, unimpartially, that we seldom or never listened to such a talented and clear exposition of the plan of salvation, and what we cannot omit to mention was, the absence of any sectarian spirit during the proceedings of the evening.—*Dunfermline Press.*