## MONTHLY LETTER.

by the King's Daughters and her class in the Azabu Chur, Sunday School. Last Sunday morning five of her wome and over thirty children at her meeting in the King Daughters' room. Wherever she goes she finds a hear welcome, and since she began her work not one rude wo has she received from anyone, in spite of the fact that a has been much in the "slums" She has seen that madid not care to hear what she had to say, but as long as the did not refuse her entrance she still visited them now a then, having each time, if possible, some reason for inquiri of them.

We were out walking one day when she espied a boy pk ing by the side of the road; she recognized him as one her Sunday School class, but one that had not been the for a long time ; she spoke, learned where he lived and few days after, called to see the mother, whom she found gone in consumption. On announcing her name she greeted with smiles from the mother, who said : "You the woman who has taught my boy in the 'Yasu' sch on Sunday. He has told me much of what he has learn and has taught me to pray to your God." Before she l Yoshida San found that through that boy the mother learned the history of Christ, and was, so far as she light, trusting in Him. Yoshida San invited her to meeting for women in the house of a jinrikisha man n by, and as long as the poor woman had strength she always present.

During the summer vacation, while Yoshida San was home, her husband sent her a post-card inquiring for and thanking her for what she had done for his w September found the poer woman too ill to leave her how so Yoshida San visited her frequently, while the girls, had the Sunday School in the same house as the week meeting was held in, always visited her on their way h after the Sunday School was over.

One afternoon they called, the end was near; on set them she said she wanted to see Yoshida San, she had se thing to tell her. The girls came quickly home, and Yoshida San, accompanied by the matron, were on their