from what I could learn in the neighbourhood, they are doing it.

I was pleased to meet with brother Oakley. Baptist Missionary in their vicinity, and to hear him promise to visit them and preach for their occasionally.

I baptized one in Eramosa on New Year's day.

JAMES BLACK.

RELIGIOUS INTELLIGENCE.

Waterloo. Dec. 1852.

BROTHER OLIPHANT :- I should be very glad to see you and if you can make it convenient whenever you come to Eramora to call on us; for it would be a great satisfaction to see you, and to k with you upon the all absorbing theme of redemption, and christianity as revealed upon the sacred pages.

Believe me that I am no Swedenborgian as has been reported, but I am still a disciple, and may God grant that I may not only be in word, but in deed and in truth. There is not a single Disciple here

that has become a Swedenborgian, as far as I know.

I must say in conclusion that I am very much pleased with the Christian Banner, and hope you will continue to speak to thousands through its pages, that they may turn from the error of their way and enquire for the old path.

I remain your friend and brother,

Crays Bowers.

Brother Bowers has done well in relieving us of the fears occasioned by testimony which is now shown to have been groundless.

West Lake, P. E. C., 15th Dec, 1852.

DEAR BROTHER OLIPHANT: - I am happy to inform you that brother Platt is holding meetings every Lord's day, and we have been blessed with good meetings. My heart's desire and prayer to God is that all the brethren and sisters may run the race that our Lord hath marked out for them to run in. O that we may all run so as to win God's favour, and be forever with the redeemed where our Saviour Jesus Christ is-who died the Just for the unjust that we might all live to him.

I am yours in hope, II. L.

Tully, N. Y., 22nd Jan., 1853.

Brother A. P. Jones is with us at present. He is making an effort at Appulia, four miles East of Tully. What the result will be we He has a great deal of opposition, and likewise a trouble in his throat, and is almost unable to speak; but he tries hard to let the people hear the voice of the gospel of the Son of God, which is able to make men wise unto salvation and ensure them an inheritance among those who are sanctified by faith that is in Christ Jesus.

JOHN CAVAN.