

organizations of evil and unbelief seem to challenge the appearance of the Holy Spirit on the arena with mighty power to vindicate the truth, by great victories over its enemies, and a world wide sweep of reviving and converting grace.

When we contemplate the nature of God, as an overflowing ocean of love and life, of grace and blessing; when we consider well the fulness, freeness and perpetuity of that grace of the Spirit with which the Lord has endowed His Church; when we call to mind the manifold precious promises of larger and yet larger effusions of the Spirit in the latter days; when we listen to the cry of God's elect throughout the world, "O Lord, revive thy work!" when we witness here and there sudden and marvellous awakenings, and at least, one national revival; when the enemies of Christ deny His power, and blaspheme His Spirit; when we behold the world groaning and travailing, and crying for deliverance, may we not say without arrogating to ourselves prophetic prescience, "the set time to favour Zion is at hand; there not only ariseth out of the sea a little cloud like a man's hand, but there is a sound of abundance of rain."

What say our own Churches in New Brunswick and Nova Scotia? Our brethren in P. E. Island have enjoyed a time of unprecedented refreshing from on high. We have the same need and the same full Fountain of Mercy to which we may apply. Are the signs noted above, visible to any extent amongst us?

Home Missions.

Report of Mr. Henry N. Hoyt,
Catechist.

To the Presbytery of St. John:

For a delightful summer's work in a pleasant climate, among a kind people, I am indebted to you; and I assure you whatever may be the result of my labors, the good I have received to body and mind and soul, has been more than sufficient to repay all the work. However successful I may be in life, I do not hope ever to meet so kind and affectionate a people again.

One man—Mr. George Griere—boarded me nearly the entire summer, taking the greatest pains to make me comfortable; placing a horse and wagon at my disposal, and not only receiving nothing for this but paid largely toward my support. Another man—Mr. Matthew Piercy—drove me out each Sunday to Acton, eight miles away, and led the singing for me. Everywhere I was made welcome.

At Magaguadavic, Mr. Wm. Jamieson took the best care of me at his house, was at no small trouble to take me to and from the cars. Would that there were Jamiesons in every church—at the beginning of the summer he attended to the subscription list, and at the end of the summer to collecting them; and by his perseverance collected a sum that for so small a settlement and so short a time, is very large.

I have spent eighteen Sabbaths in the Province—seven at Magaguadavic, one at Brockway, and ten have been divided between Acton and Harvey. I have preached thirty-three times on the Sabbath—four times on week-day evenings, and have held three temperance meetings, all of which have been well attended; and the latter half of the time I have had only crowded houses. One Sabbath I exchanged with Wm. Ross, Catechist, in the Prince William district, he is doing a good work in his field, and was everywhere very highly spoken of. I have had neither Sunday schools nor prayer-meetings, partly because of the large field I had to work in—partly because of those already established by Mr. Johnson. I have received money—

From Magaguadavic.....	\$ 38.64
" Brockway.....	1.20
" Acton.....	24.00
" Harvey.....	49.18
Total.....	\$113.02

Which a little more than pays the whole amount due me. These sums are unusually large for these places. They need permanent supply, which you will give them I doubt not at the earliest moment.

I shall never forget, I shall always pray for, the people among whom I have spent very first labors.

Very truly yours,
HENRY N. HOYT.

Carleton, N.B., Sept. 22, 1874.

Report of Mr. F. J. Stanley,
Catechist.

St. W. CARTINE QUACO, N.B., {
August 29, 1874. }

To the Presbytery of St. John:

By request of Rev. J. C. Burgess—I hereby make a written report or statement of my summer's labors among the people in this section.

About three and-a-half months ago, by the direction of your Clerk, I came to this place from New York City, for the purpose of supplying the pulpits at those places—to wit—Quaco, Black River and Tege-mouth Creek or "Cross Roads."

I made arrangements, and have been blessed in carrying them out, to hold divine