

courses outlined include all that is usually prescribed in a college curriculum and a large number of elective courses as well.

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THE only strange thing that there could be about it is that anybody should think that it is strange that men should turn aside for half an hour from their ordinary business

pursuits, that they should come from the details of life to inquire in regard to the principles, the everlasting principles and purposes of life; that they should turn aside from those things which are occupying them from day to day, and make one single hour in the week consecrated to the service of those great things which underlie all life—surely there is nothing very strange.—*Phillips Brooks.*

PUBLIC OPINION.

TELLING what we have heard to another's disadvantage is not so bad as starting a slander without provocation, but it is next to it. Slanders do more harm through being repeated by those who just tell what they have heard, than through being first told by the one who invented them. If a slanderer could find no one to pass along his slanders without being sure as to their truth or falsity, he would have no success in his infamous occupation. "Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth." Before we tell anything to another's discredit, we should first know (not merely think) it is true; and then we should be sure that good is to come of its repeating.

"Evil is wrought by want of thought
As well as want of heart."

—*Sunday School Times.*

ANIMALISM IN MAN.—When God wanted to make the best thing He knew how to make He composed it of one part spirit and one part matter—one grain of deity to one of dust," writes Rev. Charles H. Parkhurst, D.D., in *March Ladies' Home Journal*. "There is nothing in the history of

that transaction to indicate that man without body is man, any more than man without spirit is man. All such reference to the body as that it is a casket for the occupancy of the jewel, or a cage for the temporary retention of the imprisoned spirit, is sheer gratuity, and is like the language that the more favored classes sometimes use of those less favored, who forget that those who are at the top are so in considerable degree because those who are underneath furnish the foundation and make the opportunity. Animalism is an ingrained factor, and we shall be a great deal more sensible and far better off if we accept the situation with serenity. The whole doctrine of the resurrection is a way that scripture and the church have taken to record the importance they attach to the body as an inalienable element of our being. The body is so framed in with the other elements of our being that they will not be at their best unless it is at its best, which will not be the case except as consequence of the respect we show it, and dignity we accord to it."

ARE WE DEGENERATING?—Not even the wealth of Croesus was