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EXILED POTENTATES

ONCE POWERFUL DUSKY MONARCHS BANISHED TO AN ISLAND.

King Mwanga and King Kabba Rega sent into Exile by the British—Mwanga Made One of the Bloodiest of Records That Any Native Prince of Africa Ever Achieved—Kabba Rega's History.

The British have sent into exile two of the most distinguished potentates of Central Africa. King Mwanga and King Kabba Rega are now banished to one of the Seychelles islands in the Indian Ocean, about 1,000 miles east of Zanzibar. These islands are thus to be famous as the home of two African kings as well as the region that raises the most delicious fruit of great swimming qualities. When the sea coconut drops into the ocean, as it often does, it is likely to drift clear to India, Java and the other Malay islands, where it is esteemed as a treasure. The people there imagine that the fruit grows on the bottom of the ocean and comes to their islands for their special regalement. Mwanga's family circle in his new home is comparatively small. While he was King of Uganda, on the northern and western shores of Victoria Nyanza, his establishment contained about 1,000 wives, quite a moderate number, considering that his royal father's harem included over 7,000 women. King Mwanga is of ancient lineage, being able to boast a longer ancestry than many a distinguished person in civilized countries is able to trace. Though a savage in all that the word implies, he can climb his ancestral tree through a line of twenty kings of Uganda, back to the time of Queen Elizabeth. Before his country came into the possession of the British he had an army of 25,000 men, over 2,000 muskets and plenty of ammunition which he obtained from the British. He was a man of great energy and the age of 35 years, and came to the throne when he was about 20 years old.

This barbarian made one of the bloodiest records that any native African prince ever achieved. His father permitted many missionaries, Protestant and Catholic, to settle in Uganda. They were very successful in their missionary work, and thousands of converts were made; but when Mwanga came to the throne he decided that the superstitious beliefs of his ancestors were good enough for the people of Uganda, and he set about the large undertaking of wiping out all the Christians in the country. It was he who murdered Bishop Hannington, who was approaching Uganda from the Indian Ocean, little suspecting that there could be any hostile intent on the part of the new ruler. The Bishop was shot, and the fifty helpless porters with him were spared to death. Then Mwanga set about the work of killing all the native Christians and destroying all the work the missionaries had done in six years.

Most of the King's atrocities were crowded into the first six months of 1880. The annals of martyrdom show no finer examples of heroic fortitude and unshaken faith than these Uganda massacres present. The native Christians were shockingly mutilated, tied to trees and burned alive with fuel piled high around them. The victims numbered about 2,000, and it is not known that a single one abjured his new faith to save his life. Several thousands more would undoubtedly have been slain if British forces had not arrived on the scene in time to stop the further effusion of blood. The courageous death of these hundreds of people proved that the Weyanda are a superior African tribe, and that in them may be developed the best and sternest moral qualities.

The executioners who carried out the cruel will of the King said later that they were amazed at the calm demeanor of their victims. While dying they sang sacred songs and prayed for their murderers. The head executioner went to the King and told him he had never seen men die so bravely. He said they endured pain without a murmur, and prayed to God in the fire. The King and the chiefs around him laughed heartily when told of the dying prayers of the victims. The young monarch remarked that God did not seem able to rescue the Christians from his power.

The blood of the martyrs has indeed been the seed of the church in Uganda. In no part of Africa have such wonders been wrought through missionary effort. There are now 90,000 professing Christians in that country. There are over 300 churches, one of which will seat an audience of 2,000 persons. Over 50,000 of the natives can read, and most of the Bible has been translated into their language.

In spite of the atrocities Mwanga had committed it was decided to retain him on the throne if he showed himself amenable to white influences. He still retained large influence over a great number of his people. His actions, however, demonstrated only stupidity and duplicity. He turned Protestant, Catholic and Mohammedan by turns. He plotted against the British, while pretending to be their friend. So it was decided at last to remove him from the kingship. Another member of the royal family was placed on the throne, and Mwanga, King of the last of his kind in Uganda, and now dependent for existence upon the bounty of the British has been removed from his country forever.

King Kabba Rega never pretended to submit to the British. He was king of the large country of Unyoro, north of Uganda. He never made a treaty with the British, and declared that he would fight them to the last. The British claimed his country because it was a part of the Egyptian Sudan, the whole of which is now in the British sphere of influence. Several hard campaigns were fought against Kabba Rega before his power was broken. At last he went into hiding, and the British chased him for over a year from one swamp to another until he was finally cap-

The Price of Pleasure.

It is hard for a lovely woman to forego the pleasures of the life which she was created to enjoy and adore. She may have to be busy all day in office or in store, yet she cannot deny herself the social pleasures which are offered her.

But the fatigue is often too great for her, and she suffers from headache and backache as a consequence of over-exertion.

Women who are tired and worn out will find a perfect tonic and nerve in Dr. Pierce's Favorite Prescription. It cures headache, backache and the other aches and pains to which women are subject. It establishes regularity, dries weakening drains, heals inflammation and ulceration, and cures female weakness. It makes weak women strong and sick women well.

"I am so pleased with your instructions, I thank you for your kind favors," writes Mrs. M. B. Bryant, of Los Angeles, Cal. "I suffered so much with great pains in my back and the lower part of my stomach and palpitation of the heart that at times I could hardly lie down. Could hardly get up in the morning but after using three bottles of 'Favorite Prescription' and two vials of Dr. Pierce's Pleasant Pellets, I am like a new woman."

Sick women, especially those suffering from diseases of long standing, are invited to consult Dr. Pierce, by letter, free. All correspondence is held as strictly private and sacredly confidential. Address Dr. R. V. Pierce, Buffalo, N. Y.

His country is now white under the control of the whites, and people reign both in Uganda and Unyoro.

It was Kabba Rega, who made a prisoner of the Italian explorer, Casati, whom Emin Pasha sent as his representative to the chief town of the King. There was no quarrel between the whites and Kabba Rega, and for about 20 months Casati was fairly well treated by the King. It was one of Casati's duties to act as postmaster for Emin, who sent to him his correspondence for Europe. Casati making the best arrangements he could to forward the letters to the coast. One day the capricious King suddenly changed his humor and sentenced Casati to death. The white man was bound hand and foot, but in spite of this, with the assistance of a native friend, he managed to escape one dark night, and for three days wandered almost naked and without a morsel of food until he reached Albert Nyanza. He finally made his way in a starving condition to Emin's camp.

There do not seem to be any African kings now in exile. They are fully convinced by this time that it would have been to their personal interest if they had made terms with the whites.

THE MODERN MOTHER.

Has Ways of Caring for Baby that Our Grandmothers Never Knew.

Many almost sacred traditions of the nursery have been cast aside by the up-to-date mother. Even the once essential cradle is now seldom used in the house blessed by baby's presence. The modern baby is not fed every time he cries, but when the clock announces the proper time. The doctor approves of this and baby is better for it, but despite regular hours for feeding, nearly all the disorders of infants are caused by derangements of the stomach and bowels. Mothers' greatest problem is a treatment for these little ailments that is gentle, but effective, and, above all, safe. Mrs. J. W. Bailey, of Head Lake, Ont., writes from the fullness of experience when she says: "I have used Baby's Own Tablets for my six months old baby, who was troubled with indigestion. The results were beyond my expectations. Words cannot convey to those who have not tried them the worth of these Tablets. I will never again use any other preparation for the baby, as I am convinced there is nothing so good as Baby's Own Tablets."

These Tablets are a gentle laxative and comforting medicine for infants and children. They are pleasant to take and are guaranteed to contain no opiate. If your druggist does not keep Baby's Own Tablets send 25c to the Dr. Williams' Medicine Co., Brockville, Ont., or Schenectady, N. Y., and a full sized box will be mailed, post paid, to your address.

MY MOTHER.

She gave the best years of her life With joy for me, And robbed herself, with loving heart, Unstintingly.

For me with willing hands she toiled From day to day, For me she prayed when headstrong youth Would have its way.

Her gentle arms, my cradle once, Are weary now, And time has set the seal of care Upon her brow.

And though no other eyes than mine, Their meaning trace, I read my history in the lines Of her dear face.

And 'mid his gems who showers gifts As shining sands, I count her days as pearls that fall From his kind hands.

—Christian Advocate.

The woman who couldn't save her life figure the 4 per cent interest on her husband's insurance policy, can figure exactly the labor and material to go with 40 yards of feather stitching.

YOUR SENSE OF DUTY

CULTIVATE IT TO THE EXTREME LIMIT OF YOUR ABILITY.

It is the noblest, most manly and at the same time most womanly of qualities—The Real Basis of Education and Success.

Teachers and parents are asked to consider the statement that a sense of duty is the foundation of real education and the basis of success. What ever has been achieved of real importance in the world has been based upon a sense of duty. Religion itself is founded upon duty, and its main teachings deal with questions of duty—the duty of men and women toward each other and toward their Creator. The minds will be strengthened, their work made easier and their ambition stimulated if they can be made to feel toward duty that it is not repulsive, but that it offers an opportunity for achievement, an opportunity for every individual to prove his worth and that he deserves to succeed. His duty can be strongly developed in the mind of a young child, the effect will remain through life and make that child's existence useful.

Parents should impress upon their children—and young people should impress upon themselves—the fact that a sense of duty is the noblest, most manly and at the same time most womanly of qualities.

The average small boy thinks that there is something "soft" about a dutiful boy. He should be taught that what made Washington a fighter and Lincoln great among his fellows was nothing else than a sense of duty to their country.

What makes a fireman brave is a sense of duty. A sense of duty is at the foundation of every effort made to provide for children, to meet the obligations of life honestly.

The German philosopher Fichte, as admirable a moral character as perfectly as any the beauty of a life inspired by a sense of duty, and it is a life which may be well studied by those engaged in shaping the character of the young.

The very keynote of his philosophical system was based on duty. "Unsere Welt ist das vernünftliche Material unserer Pflicht," said he.

This idea—that our world is but the material, incarnation of our duty—he taught, and, what is more, he practiced what he preached.

One preacher who practices his preachings thoroughly is worth many of the other kind, no matter how eloquent his beliefs. When he was poor and a young tutor, he set a good example to every teacher. As a tutor he made his living, but he knew that his duty to the child entrusted to him was the principal thing. He knew also that every child is really formed in character and morals by the influence of his parents.

Fichte kept a journal devoted to the attitude of his employers toward their child—his pupil. Every week he told them the mistakes they had made and held them accountable for spoiling the child through flattery, too much kindness, ill judged severity or in whatever way. Strange to say, the parents actually put up with this for two whole years, so great was their admiration for the young tutor's moral character.

Duty well ingrained in the soul will keep a man on the right path in easy times and in hard times. Fichte is quoted here because no man better than he proves the power of a sense of duty. In small things duty guided him, and it guided him at the end.

He was just past the half century of his age and had been gloriously successful. He had been called to the chair of philosophy at Berlin, and no teacher of truth had ever been more loved or more admired. On a certain day he was to lecture, and he had chosen "Duty" for his subject. His country was at war and threatened with invasion and absolute annihilation of his people.

Fichte, who had talked much of the little duties of life, talked on this day of man's duty to his country. The sound of drums calling for conscripts frequently interrupted his lecture. He told the listening young men that each man's duty is to lend his individual strength and life to his country in time of danger. It was a marvelous address, and it ended well.

For at the close he said to his great crowd of admiring students: "This course of lectures will be suspended until the end of the campaign. We shall resume them in a free country or die in the attempt to recover her freedom."

Fichte left his lecture platform to enlist as a simple soldier, and, needless to say, his students followed his example in crowds. That was at the beginning of the campaign of 1813, but the example is good enough to last until now and for many hundreds years to come. A year later, aged fifty-two, he died. He caught the fever while caring for those afflicted, among others for his own wife, who had gone with the army as nurse.

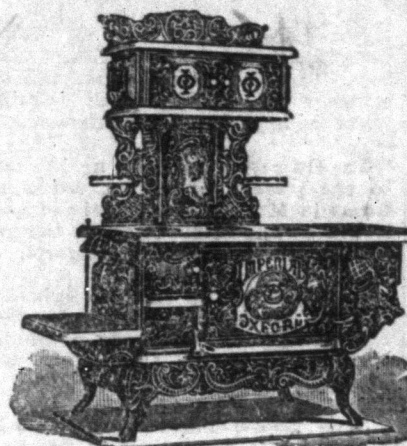
Make duty a strong part of your child's or your pupil's moral education. A sense of duty impels men to struggle on and do their best even in the face of failure; a sense of duty impels the successful man to make good use of his success. The hideous, empty, selfish lives of the self indulgent class are based upon utter lack of the sense of duty. In the education of a child moral teachings should come first; in a child's mental equipment moral qualities should be first considered. By example, precept, argument and through history impress upon your children the fact that without a sense of duty they are unworthy of the opportunities that life offers to men in this world.

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2	St. Thomas	7:55 a.m.	8:15 a.m.	8:35 a.m.	8:55 a.m.
3	London	7:55 a.m.	8:15 a.m.	8:35 a.m.	8:55 a.m.
4	Windsor	7:55 a.m.	8:15 a.m.	8:35 a.m.	8:55 a.m.
5	Ann Arbor	7:55 a.m.	8:15 a.m.	8:35 a.m.	8:55 a.m.
6	Dearborn	7:55 a.m.	8:15 a.m.	8:35 a.m.	8:55 a.m.
7	Wayne	7:55 a.m.	8:15 a.m.	8:35 a.m.	8:55 a.m.
8	Westland	7:55 a.m.	8:15 a.m.	8:35 a.m.	8:55 a.m.
9	Warren	7:55 a.m.	8:15 a.m.	8:35 a.m.	8:55 a.m.
10	Eastland	7:55 a.m.	8:15 a.m.	8:35 a.m.	8:55 a.m.

Road Bus Service—Commencing Oct. 1st, will run Monday, Wednesday and Saturday at 1 p.m.
7:55 a.m. for London is a through train, other trains connect at Windsor for East and West changing cars.
T. E. THILSON, Gen. Agent, Chatham.
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CANADIAN PACIFIC

Corrected June 3rd, 1902.

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1:45 p.m. Accommodation 2:30 p.m.
2:30 p.m. Buffalo, New York and
Tulsa Express
8:32 a.m. Express 8:15 a.m.
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CANADIAN PACIFIC

HUNTERS' 1902
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SINGLE FIRST-CLASS FARE

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31 and Nov. 1st.

FROM all stations in Ontario, Sherbrooke, Lake, Windsor, Winnipeg, Teeswater, Owen Sound and intermediate stations, also Hamilton.
TO all points Mattawa to Nepigon and Garden, including also Kippewa and Temiskaming, Hawkeston to Sherbrooke Lake, inclusive, and points on Canada Atlantic Ry.
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Low rate second class tickets on sale to California, Colorado, Montana, Utah, Idaho, Washington, Oregon, and British Columbia, every day during October.

No second class cars on the Wabash, free reclining chair cars on all trains. Full particulars from any railroad agent, or A. Richardson, District Passenger Agent, Northeast corner King & Yonge Streets, Toronto, or St. Thomas, Ont.
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HUNTERS EXCURSIONS

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