

in support thereof. The matter was referred to the Executive Committee. When the sections dealing with missionary effort in the foreign field were taken up, the Bishop in Honan and the Bishop in Mid-Japan both spoke of the success of the efforts of Canadian missionaries in their dioceses. The whole Report was then adopted and the Board of Missions received the Report of the Anglican Laymen's Missionary Movement, presented by Mr. L. A. Hamilton. The Report of the Woman's Auxiliary of the Missionary Society was adopted by a standing vote. It showed that the membership of the organization was 58,812 in 1,970 parishes, an increase of 12,165 and 217 parish branches in three years. Bishop Lloyd, President of the Board of Missions of the American Church, bade farewell to the members of the Synod. Both he and Bishop Garland, the Suffragan Bishop of Pennsylvania, who was also present, occupied seats on the dais.

In the evening over 800 attended the public missionary meeting, which was held in Holy Trinity Church, the speakers at which were the Right Revs. Dr. William C. White, H. J. Hamilton and M. T. Harding, Bishops in Honan, China, of Mid-Japan and of the Diocese of Qu'Appelle, respectively. The Bishop of Toronto occupied the chair.

SATURDAY.—When the recommendation to restore the second verse of the National Anthem to good standing in the Anglican Hymnal was defeated by a close vote on Thursday, many delegates looked upon the incident as closed, but the Bishops willed otherwise. The Prolocutor received the following message:—"The President of the Upper House begs to inform the Prolocutor that the Upper House has unanimously adopted the following resolution:—"That in the judgment of the Upper House, in a time of war and tumult, the second verse of the National Anthem may be sung in our churches with perfect propriety." The reading of the communication elicited rounds of applause, and the delegates, with "almost" one accord, arose and sang the much-debated verse. A lengthy discussion took place on the Report of the Sunday School Commission, which was presented by the Rev. Canon Rexford. Towards the close of the session, a somewhat heated debate arose over the use of the word "temperance" in a clause of the report which recommended that the subjects of temperance and purity should be emphasized in every Sunday School. Objection to its being included was made by Mr. Charles Jenkins, of Petrolea. Eventually, on reference to the Primate, his Grace replied that he would himself stick to the word "temperance," and let every man interpret it for himself. The Synod also adopted a recommendation to provide students of theological colleges with more adequate training on Sunday School pedagogics, urging the establishment of professorships in this department. The Synod ratified a plan for closer co-operation between the Sunday School Commission and the Anglican Young People's Association. It also passed a resolution providing for the appointment of a special committee to consider the advisability of creating a General Board of Religious Education to have under its direction, not only the work of the Sunday School Commission, but also other educational agencies.

THE NAME OF THE CHURCH.—The name of the Church is not to be changed for at least three years. A motion, to appoint a committee to consider the matter without prejudice and report to the next meeting of the General Synod, was carried.

THE BROTHERHOOD OF ST. ANDREW.—A motion was unanimously passed expressing the Synod's appreciation of the excellent work which is being carried on by the Brotherhood of St. Andrew.

MONDAY.—The Synod took up "the adaptation, enrichment and revision of the Book of Common Prayer." They received the Report of the committee which has had this great work in hand for four years, in the form of a draft Prayer Book, supplemented by an admirably lucid statement by Right Rev. David Williams, Bishop of Huron, and before they adjourned they approved the proposed forms for Morning and Evening Prayer.

Bishop David Williams, in a masterly and an exceedingly able statement, presented the Report of the committee at a joint session of both Houses. When the Primate announced that the report would be considered there was keen interest manifested. "We are beginning the discussion of an important matter and we ought to approach it in a devout manner," said the Primate. He called upon the House to engage in a few minutes' silent prayer. Bishop Williams took up each section of the revised Book and made a brief

but close analysis of the changes and additions. His reasonableness seemed to soothe the minds of the most conservative delegates present. He said he never approached any task with a greater sense of unworthiness. The committee had tried to adapt the old Book to the people of the Church in Canada. The Churches in Ireland and Scotland and the United States had found it necessary to bring the Book up to date, and the Canadian Church was merely following the example of other autonomous members of the Anglican Church. The committee had tried to preserve the substance while changing the form. The rubric was new, but it did not introduce new things. It simply harmonized the Book with the customs already in use in Canada. The circumstances were different from those in the old land. The changes legalized many customs which were now carried on by episcopal permission. There had been no change made in structure or in principle. At the close of the Bishop's address the report was taken up in detail and the rest of the session was practically wholly taken up with the consideration of changes in punctuation and phraseology.

An outstanding feature of the day's proceedings, was the presentation of an address of congratulation from the members of the Lower House to the Primate, it being the 63rd anniversary of his Grace's birthday. His Grace has now been in Holy Orders for the space of 40 years. The wording of the Resolution is as follows:—

"The members of the Lower House of the General Synod of the Church of England in Canada desire to present to your Grace, the Archbishop of Rupert's Land, the Primate of All Canada, their heartfelt congratulations on the occasion of your birthday, and the fortieth anniversary of your ordination, and they pray that by the good hand of God upon you, you may be long spared in health and happiness to serve your Master in this Church, and be a leader and inspire the public life of the Dominion."

This Resolution was unanimously passed by the assembly of the Lower House and presented to Archbishop Matheson by Prolocutor Powell, as the Primate took the chair at the session of the General Synod.

(To be Continued.)

Church News

PREFERMENTS AND APPOINTMENTS.

BROWN, Rev. U. E., Incumbent of St. Paul's, South Porcupine, to be Rector of Sheldon Junction, Vermont. (Diocese of Vermont.)

ROBINSON, Rev. J. A., Rector of Clarksburg, to be Rector of Clinton. (Diocese of Huron.)

WILKINSON, Rev. H. H., Rector of Acton, to be Rector of St. George's, Harriston. (Diocese of Huron.)

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Archbishop, Halifax, N.S.

HALIFAX.—**ST. PAUL'S.**—The members of the Royal British Veterans' Society attended this church in a body on the evening of the 12th, the occasion being the 60th anniversary of the fall of Sebastopol. There was an excellent turnout of members. The Rector, the Ven. Archdeacon Armitage, preached, taking for his text Psalm 40:7, "The Lord of Hosts is with us, the God of Jacob is our Refuge."

On Tuesday, the 14th inst., the teachers of St. Paul's Chinese Sunday School entertained at St. Paul's Hall, their Chinese pupils, and there were also present the teachers and scholars of the Park Street Chinese Department. The social was in the nature of a farewell to one of the men, Soo Sing, who is shortly leaving for Canton.

EASTERN PASSAGE.—**ST. PETER'S.**—**OBITUARY.**—Mr. Percy F. Broughton, Lay Reader-in-Charge of the Mission of County Harbour, is dead.

MONTREAL.

John Cragg Farthing, D.D., Bishop, Montreal, P.Q.

MONTREAL.—**TRINITY.**—The parishioners of this church, at a meeting of the vestry held on the 13th, granted Lieut.-Col. the Rev. Canon Almond, the Rector, leave of absence until the end of the war, and raised the salary of the Rev. G. Q. Warner, the assistant Rector, who has charge of the church's work during Canon Almond's absence, to \$2,400. Canon Almond will leave for the front again next month.

ONTARIO.

William Lennox Mills, D.D., LL.D., Bishop, Kingston, Ont.

Edward John Bidwell, D.D., D.C.L., Bishop of Kingston and Coadjutor of Ontario.

BROCKVILLE.—**ST. PAUL'S.**—The Bishop of the Yukon preached in this church on the evening of Sunday, the 12th inst., choosing for his text the words, "But if any provide not for his own, and specially his own household, he hath denied the Faith and is worse than an unbeliever," 1 Timothy 5:8 (R.V.). The large congregation went away with a new vision of what is being accomplished by the missionaries in the great Northland.

TORONTO.

James Fielding Sweeny, D.D., Bishop, Toronto, Ont.

William Day Reeve, D.D., Assistant.

ST. JAMES' CATHEDRAL.—The Most Rev. S. P. Matheson, Archbishop of Rupert's Land and Primate of All Canada, delivered a sermon on Sunday morning last in this Cathedral. The preacher dwelt upon the message of the Church, and declared that valuable as the sacraments were, the Word of God came first. The Gospel was not something that had lost its power, and it was suited to the times because it was everlasting. It was up to the time, because it belonged to all time. The redemption of men's souls from the religious indifference which had come as a blight was a pressing need, and the Church should be ready to take up the challenge. "In some quarters the world is looking for a superman," asserted the Primate. "Ah, the pity of it. The superman has come long ago. We have not to look forward to find him. We have to look back to Calvary."

ST. PAUL'S.—In this church on Sunday morning last, Archdeacon Cody defended the unpurged version of the National Anthem. St. Paul's has sung the original version right through since the war broke out, and did so again on Sunday. The General Synod's condemnation of verse 2, said Archdeacon Cody, had brought the matter into unhappy prominence, but the Bishops had stepped into the breach and saved the situation by sending a resolution to the Synod that the verse could be sung with propriety. Unless we were wrong in the sight of God in being in this war, he could not see why we should not pray for victory and for the defeat of the enemy. He was bound to say a great deal of misconception underlay the belief that the verse was unchristian. If it were so we ought not to sing it, but he submitted that when the real meaning of the words was understood it was not unchristian.

ST. BARNABAS.—At this church on Sunday last, the two preachers were the Rev. A. A. Trumpour and the Rev. W. A. Ferguson, of Winnipeg.

ST. THOMAS.—The Right Rev. Dr. Roper, Bishop of Ottawa, who was the first Vicar of this church, will be the preacher at the morning service on Sunday next.

ST. MATTHIAS.—The Bishop of Ottawa will preach in this church on Sunday evening next.

TRINITY.—The Rev. P. R. Soanes, B.A., of Chislehurst, in Moosonee, who is one of the Clerical delegates to the General Synod, gave an address Wednesday evening of last week.

The Ven. Archdeacon Dobbs, of Kingston, and Dean Davis were the preachers on Sunday last. The Rev. T. J. Marsh addressed the Sunday School scholars in the afternoon.

ST. STEPHEN'S.—The Bishop of Calgary and the Rev. Dr. Seager were the preachers on Sunday last, morning and evening respectively.

ST. PHILIP'S.—The Rev. Principal Lloyd and the Very Rev. Dean Evans were the preachers on Sunday last.

ALL SAINTS.—The preachers in this church on Sunday last were Archdeacon Armitage in the morning and the Rev. Principal Lloyd in the evening.

HOLY TRINITY.—His Grace the Most Rev. Dr. Thorneloe, Archbishop of Algoma, preached in this church on Sunday morning last.

ST. ANNE'S.—The Rev. Canon G. R. Beamish preached on Sunday morning last. In the evening the pulpit was occupied by the Rev. R. B. McElheran, of St. Matthew's, Winnipeg.

CHURCH OF THE REDEEMER.—The preachers at this church on Sunday last were Bishop