

has been appointed
England,
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uela are now living in
n Blanco, Dr. Palacio,
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The Germans and Saxons drank their wine and beer from horns unprovided with handles or feet, so that the horns had to be emptied by each drinker.

The United States now holds twenty-one law firms made up of husband and wife. In addition to these there are at least 108 American women who practice law in the courts or publish legal documents.

The Swiss "wine of blood" is so called from the battle of Birs, fought on the vineyard; 1,600 Swiss opposed 30,000 French, and were all killed but 16.

British and Foreign.

The Bishop of Liverpool has subscribed £100 in aid of the Poor Church Day-schools Fund in that diocese.

The Bishop of London attained his seventy-first year last week. He was appointed Bishop of Exeter in 1869, whence he was translated to London in 1885.

The Rev. William Sadler, of Bishop Blyth's Mission in Jerusalem, is at present in Dublin collecting funds and addressing meetings.

It is proposed to spend £4,000 to complete the structure of St. Nicholas' Church, Blundellsands, Liverpool, the erection of which, a few years ago, cost £7,000.

It is announced that the Rev. Canon Vaughan, brother of the Dean of Llandaff, has resigned the vicarage of St. Martin, Leicester, to which he was appointed in 1860, and which has been held by members of the family for the last 100 years.

Independently of £11,500 already raised, the sum of £3,000 is required to complete the restoration of the famous church of St. Mary's, Warwick, which was founded by the Earl of Warwick, A.D. 1120.

The Bishop of Wakefield has been obliged to cancel all engagements in consequence of an injury he sustained while on a visit to Edinburgh a fortnight ago.

The Archbishop of York has arranged for about 150 Confirmations at various centres in his diocese during Lent and the spring of next year. During the present year Confirmations have been held at 1,600 centres in the diocese, the number of candidates having been 18,600, being 5,400 more than last year.

The Council of the Church Association have issued a circular, in which they have formulated their 'scheme of future policy.' Its object is to press upon Protestant Churchmen the necessity of making a strong demand for Church reform in various directions which are indicated.

The Bishop of Ossory has appointed as the new Dean of Ferns the Rev. Charles Head, Rector of Ferns. Mr. Head was ordained in 1850 by the Bishop of Winchester, and held various English curacies till 1872. He has been Rector of Ferns since 1877.

It is now no secret that Mr. Labouchere has severed his connection with the *Daily News*. The price paid for his share in the newspaper is said to be £90,000. When he first became connected with the proprietorship of the paper, more than five-and-twenty years ago, he paid the representatives of the outgoing or deceased shareholder £11,000 for the holding.

The Rev. Francis J. Hurly having drawn the Premier's attention to statements made by the advocates of disestablishment in Wales, that Nonconformists contribute by taxation to the maintenance of the Established Church, Mr. Gladstone writes, as he has more than once written before, that "the Church of England receives no assistance whatever from public funds."

Mr. Gladstone, who spent some portion of his youth in Gloucester, where his father temporarily resided, has just sent, unsolicited, to Dean Spence, a cheque for £10 towards Gloucester Cathedral Restoration Fund. In an accompanying autograph letter to Dean Spence, the Premier says:—"Let me offer you a trifling contribution to the fund for the fabric of your beautiful cathedral, in regard to which you have personally set so admirable an example."

BARBADOS.—At a meeting of the Synod held on October 5th, the Bishop expressed his determination to take up the question of rescue work among fallen women. He proposed to work on English lines, and to obtain, if possible, the aid of two sisters who would be connected with the cathedral and under the control of the Bishop himself. The scheme

would include a permanent home of refuge. He trusted he would have the assistance of the Synod in this matter.

A large statue of St. Chrysostom, the first of eight to be placed in the niches of the dome of St. Peter's, has been raised to its position, 135 feet above the floor. The statue was in two parts, weighing about four tons, and manual power alone was employed to lift it to the staging over the gallery. Mr. Woodington is the sculptor.

Moses Loria, a wealthy Hebrew who died recently in Milan, left a fortune estimated to be worth \$5,000,000 to the city of Milan, to found an institution to supply work to worthy persons unable to find employment elsewhere. In case the terms of the legacy shall not have been complied with by the end of 1892, the legacy is to go to the city of Turin, with like conditions.

Irish Church people have noticed that by the death of Dr. Austin, of British Guiana, Dr. Knox, Archbishop of Armagh and Primate of All Ireland, becomes senior Bishop of the Anglican communion by consecration, having been raised to the Episcopate in 1849 as Bishop of Down, Connor, and Dro-more. His Grace was elected Archbishop of Armagh in 1886. The next oldest Bishop is Dr. Williams, Bishop of Connecticut and Primate of the American Episcopal Church, who was consecrated in 1851.

The Woman's Guild of St. Ignatius, N.Y., held a fair or annual sale in the guild rooms at 56 West Fortieth street, on the afternoons and evenings of Tuesday, Wednesday and Thursday, Dec. 6, 7 and 8, and closed with a very substantial profit, which will be applied to the liquidation of the church debt. The guild has already reduced the standing debt of the church \$9,000 in eight years.

One of the oldest as well as most interesting parishes in Western Pennsylvania is that of Christ church, Greensburg, Westmoreland county. Established in 1818, it has gained its present strength and importance slowly, and under great and many difficulties. The parish rejoices in the possession of a beautiful stone edifice, furnished with a refined and discriminating taste. A great awakening has taken place under the aggressive churchmanship of the rector, the Rev. Arthur J. Fidler, who took charge on May 1.

Till quite recently her Majesty's Royal bounties at Christmas and Easter were confined to the poor in certain parishes in the city of Westminster. Of late years East-end parishes have participated, and now her Majesty has directed that some poor parishes in large provincial towns shall likewise receive the Royal favour. On the recommendation of the Bishop of Liverpool some Liverpool parishes have been added to the Royal list, and the incumbents authorised to nominate to the Lord High Almoner some men and women of good character over sixty years of age.

Bishop Charles Wordsworth used to tell how on one occasion his uncle, the poet, was dining with Mr. John Gladstone at Liverpool, and congratulated him on the remarkable success of his son William at Oxford. The future Premier's father replied, "Yes, my son has certainly distinguished himself greatly at the University, and I trust he will continue to do so when he enters public life; for there is no doubt he is a man of great ability; but," he added, "he has no stability."

Sunday, Dec. 4, was the twenty-fifth anniversary of the founding of the Church of the Heavenly Rest, N.Y. The Rev. Dr. Morgan announced at the morning service on that day, that the debt of \$190,000 which was on the church when he became rector eleven years ago, had been reduced to \$27,000, and that this occasion could not, in his opinion, be more fittingly marked than by the liquidation of the entire debt. A parishioner, Mrs. William F. Cochran, the same day sent a check of \$10,000 to the rector; on the day following came another large check from Mr. Frederick Vanderbilt. These gifts, with other smaller ones, completely covered the debt.

Mr. James Munro, C.B., has had an interview with the C.M.S. Committee. Mr. Munro, who hopes to return next year with his wife and son—his daughter is out there now—has been in the Nuddea district of Bengal, and was received with enthusiasm by the educated natives, whom he had met before in an official capacity. One of them has given him a house for missionary purposes. Mr. Munro expressed a wish that others who had held official positions in India should devote themselves, as he is doing, to missionary work in our Indian Empire.

Church work is, we are glad to hear, making good progress in the large parish of Llangynwyd. For

many years there were only two places of worship belonging to the Church in the entire parish—the old parish church at Llangynwyd and the chapel-of-ease at Maesteg. Now there are seven churches and mission-rooms, all recently erected. The new church at Garth was recently opened by the Bishop of Llandaff. The church is a handsome structure on the highway leading from Maesteg to Garth. The site was given by the late Colonel T. Picton Turbervill. The church will accommodate 200 people and will cost £2,000. It is dedicated in the name of St. Mary the Virgin. The entire cost of the building will be defrayed by Miss Olive Talbot, who has given largely to other Church objects in the parish.

The Vicar of Wakefield, England, backed up by a strong committee, has taken the circus, the largest building in the city, and capable of holding 3,000 people, for a mass meeting on Sunday evenings. At the first service there were present some 2,000 persons. After reading the story of the Prodigal Son, the Archdeacon had the lights turned down, and entered upon a forceful and pointed address on the parable of the Prodigal Son, which was made all the more interesting and impressive by a number of views thrown upon the screen by a magic lantern.

The committee appointed at the late Synod of Derry and Raphoe to arrange the celebrating of the twenty-fifth year of the Episcopate of the Bishop of the Diocese by some gift expressive of the warm affection and esteem entertained for his Lordship by the clergy and laity, has had a meeting, under the presidency of the Earl of Belmore. A letter was read from the Duke of Abercorn, expressing his regret at being unable to be present, but suggesting various steps for carrying out the project. On the motion of Sir F. W. Heygate, Bart., seconded by the Archdeacon of Derry, the Dean of Derry was appointed treasurer, and Canon Newland secretary. Arrangements for bringing the matter before the public were made.

It is officially announced that the Pope has resolved to establish a great seminary for the education of natives of India and Ceylon for the Roman Catholic priesthood, and has provided a sum of £20,000 for the purpose. One hundred students are to be received and educated together in the higher grades of philosophy and theology, each diocese in India and Ceylon contributing its quota. As in the case of the ecclesiastical hierarchy, Ceylon will be united to India in the scheme. All the expense of founding and maintaining the new seminary will be borne by the Pope, and even the travelling expenses of the candidates will be defrayed by him.

The council of the Church of Englan Young Men's Society desire to make the jubilee year, upon which they have just entered, the occasion of a development of their work amongst young men. There are eighty-seven branches, with a total membership of nearly 20,000. Ever since the premises in St. Bride Street were taken, in 1885, the exigencies of finance have compelled the council to sublet the most attractive position in the house. It is the aim of the council to secure this part for the use of the society, but to do so they must receive adequate support. The present financial condition of the society makes it impossible to do so unless they receive outside help. There is still a mortgage of £1,000 on the building and an annual ground-rent of £3,000. The council appeal to the merchants of the city, as well as to the Churchmen of all shades of opinion who are interested in the welfare of young men, to give them a capital sum of £10,000 to pay off the mortgage and to provide an endowment for the future work of the society.

Correspondence.

All letters containing personal allusions will appear over the signature of the writer.

We do not hold ourselves responsible for the opinions of our correspondents.

N. B.—If any one has a good thought, or a Christian sentiment, or has facts, or deductions from facts, useful to the Church, and to Churchmen, we would solicit their statement in brief and concise letters in this department.

Aggressive Work of the Church.

SIR,—That the Episcopate of the Canadian Church is insufficient for the successful carrying on the aggressive work of the Church, does not seem to be disputed. The matter rather seems to be discussed on the question of ways and means, while the necessity, or at least expediency, of creating smaller and more manageable dioceses than at present exist, is admitted. I am fully prepared to agree with those who say that a Bishop should have an ample income; but it is equally true that the parochia