## Volume XVIII. No. 15

The

excitement

Occupy till I come."

### HALIFAX, N. S., WEDNESDAY, APRIL 11, 1866.

Provincial

Whole No. 873

## Religions Miscellany.

#### Longings.

When shap I be at rest? My trembling heart Grows weary of its burden, sickening still With hope deferred. Oh, that it were thy will a lacst my bonds, and take me where thou art!

When shall I be at rest ? My eyes grow dim With straining through the gloom : I scarce

The wat marks that my Saviour left for me :

When shall I be at rest? Hand over hand I grasp and climb an ever steeper hill, A rougher path. Ob, that it were thy will We tired first might tread the Promised Land !

Oh, that I were at rest ! A thousand fears Come thronging o'er me lest I fail at last, Would Ewere safe, all toil and danger past. and thine own hand might wipe away my tears.

Oh that I were at rest ! like some I love, Whose last fond looks drew half my I fe away. Seeming to plead that either they might stay elan, when your work, like God's kingdom With me on earth, or I with them above. ye if ye endure.

But why these muranurs ? Theu didst never From any toil or weariness for me.

Not even from that last deep agony. Shall I beneath my little trials sink ?

No. Lord, for when I am indeed at rest, One tasts of that deep bliss will quite efface The sternest memories of my earthly race. Save but to swell the sense of being blest.

Then lay on me whatever cross I heed To bring me there. I know thou canst not be Unkind unfaithful, or untrue to ma! Shall I not toil for thee, when thou for me didat

#### Why God Permitted Sin.

"I have heard you preach three times, sir : and I neither care for you nor your preaching unless you can tell me why God permitted sin." "I will do that with pleasure," was the immediate reply ; " because he chose it." The young man, apparently taken by surprise fore doing so try your old hymn againstood speechless, and Mr. North again repeated,

penny to buy a candle, and if it had not been vices are closed. Fix their eyes intently on the illustrious examples - the praise and glory and to its accustomed place, and as he did so, a tear- raised four sons and one daughter, all of whom Moral Heroism for this, the gentleman who had charge of his speaker-riveted. Hear as for eternity. Receive ornament of their sex, combining the courageous drop gathered in his eye, and fell upon the page. were converted to God, but one, who went to It will be harder to bear the trials and minute difficulties of your life than to meet great uncle's fortune would not have found him out. the truth in meekness ; take it home ; digest it ; intrepidity of the heroine with the serene and It was the rich, broad, purple leaf of a West-In- Australia, about 13 years ago, I do not know triels or encounter gigantic difficulties. It is And so we may say that all that property came practice it. "Be ye doers of the word, and not patient fortitude of the martyr. All honour to dian plant that had fallen, and he remembered about him. But she trusted in her God, that He ennon belching deaths by the hundred than to that barber had reason to say that there is profit their body is so cunstantly in motion. Others in devotedness, in labour! May a propitious it was gathered, years gone by; and the tones the Lord Jesus Christ. She was a kind mother, keep them from demoralization, in the routine in doing for Jesus.

life of camp or post, and yet the latter is as essential as the former. There is more true heroism in the sentinel on his midnight beat

the enemy's defenses-the former is sustained ities. If all christians would remember that the service is over. by the interior courage of principle; the latter Bible makes a certain part of their income a debt may be influenced by the mere bravery of battle

So in Christian life, there is often pureat example for imitation : heroism among those who move among lowly

Debts Due to God

duties ; they are faithful in the least. It is comparatively easy to go from place life anew to God, aware of the ensuaring influ- Christian Treasury. place among new excitements and work for the ences of riches and the necessity of deciding on Master. Come to daily prosaic duty, when the

flush of excitement is gone, where there is no judgment, I adopted the following system : a plan of charity before wealth should bias my " Cometh not with observation," and happy are as I could, every month; and reserving such por-

tions of profits as might appear adequate to cov-How few noted "revivalists" are willing to attempt the duties of the pastorate, with its to flit from pulpit to pulpit, from city to city with meteoric glare than steadily to let their light shine! And yet a thoughtless people honor

the meteor more than the steady light ! It is easier to pass from place to place, working among the choice spirits of the churches. than to accept some hard stony field for your spiritual tillage, believing the Master says of it. Hereoism of soul comes out under the diffi

neighbors. Can you endure that and work on? crease the foregoing scale till I had acquired a else to do extra work. The salaries afforded by Some little time sgo, after the conclusion of You find hard work without the prestige of suc-certain capital, after which I would give one-government are \$320 in the country, \$380 in ble sphere and the hard unyielding toil ? It may be slso that where the Lord places you

their character! How now? Desert? Be-

" Must I be carried to the skies On flowery beds of ease"?

easier to lead troops into the hottest fight, up to him as a reward for what he did for Jesus hearers only, deceining your own selves." such men and women, true successors to the sadly, in a moment, as it met his eye, the un- would convert him." to the blazing' redoubt, and into the ci.cle of when he closed his shop on Sunday. Certainly Some people seem the sit on nails or nettles, Apostles, and their confidence was alone in

take out their watches, and count the length of Providence speed them to a distant destination, of a voice for ever silent, seemed to linger in good neighbour, and had many warm friends. acutences in the sermon, twirling or twitching and abundantly prosper their christian toil! his ear,-and he thought mournfully of the Her funeral was attended by a very large and their watch-clain or ribbou all the while. Others In this buge empire, so wonderful for age and wealth of love that was, then, all his own ; and deeply altentive concourse of neighbours and seem as if taking the census of the congregation. size, with a bistory reaching further back than the little tomostone in the lonely English ceme- friends. The occasion was improved by a ser-Many men are sorupulous in paying all their or counting the number of panes in the window. any other nation of the world, and with an ex- tery of a foreign land, very far away, rose to his mon preached from Philt i. 21-by the superinwho endures the peril of darkness and the bitter-who endures the peril of darkness and the bitter-debts to their fellow men, but forget their stew-or watching the meyement of the flies. They isting population of between three hundred and view, and then all his lone iness came back tendent of the Circuit. God grant, the family isting population of between three hundred and view, and then all his lone iness came back tendent of the Circuit. God grant, the family or watching the meyement of the flies. They isting population of between three hundred and view, and the flies. The wefmarks that my Saviour left for mer, and I were safe with him ! ness of tempest because it is duty, than in the weight is duty, than in the weight is beld trooper who charges, aword in hand into weight is duty, than in the beld trooper who charges, aword in hand into weight were more, and I were safe with him ! held trooper who charges, aword in hand into weight were more, and I were safe with him ! held trooper who charges, aword in hand into weight were more, and I were safe with him ! held trooper who charges, aword in hand into weight were more, and I were safe with him ! held trooper who charges, aword in hand into weight were more, and I were safe with him ! held trooper who charges, aword in hand into weight were more, and I were safe with him ! held trooper who charges, aword in hand into weight were more, and I were safe with him ! held trooper who charges, aword in hand into weight were more, and I were safe with him ! held trooper who charges, aword in hand into weight held trooper who charges aword in hand into weight held trooper who charges aword in hand into the files. They is in a set of the files is the set of the files. They is the set of the files is the set of the files is the set of the files. They is the set of the files is the set of the files is the set of the files. They is the set of the files is the set of the files is the set of the files. They is the set of the files is the set of the files is the set of the files. They is the set of the files is the set of the files is the set of the files. They is the set of the files is the set of the files is the set of the files. They is the set of the files is the set of the files is the set of the files. They is the set of the files is the set of the files is the set of the files. They is the set of the files is the set of t

olence, and no fixed law to regulate their char- seem as if relieved from the stocks when the same type, influenced by the same mode of edu- but the volume was henceforward often taken washed their robes white in the blood of the cation, read the same books, learn the same les- down from the shelf on which he had placed it, Lamb. 4. Never put on your hat till you reach the sons, and understand the same written language. and opened again. What wonder that he loved Aylesford, April 3, 1866.

due to God, the contributions to religious char- door. After retiring from the sanctuary, go The language of China presents one of the great- to linger on that leaf, and the sweet, sad memities would be largely increased. Here is a good Lome, retire to your closet. Remember, "Be- sest difficulties in the prosecution of christian ories that it never failed to call forth? hold, a sower went forth to sow ; and when he missions. A lad has to learn 700 characters be- - I knew a poor widow whose son was a sailor,

Protestantism in France. According to the last official census there are er probab'e losses, to lay aside, by entry on a about 800,000 Protestants in France; that figure sionary can learn to preach in the language. duty and affection. I saw her sitting in her of her acceptance with God. This was a point,

and a half per cent.; if over \$1,100, twenty per Lutheran and the Calvin'stic national churches, that as the present staff of labourers, enervated hands, and saving the life of his Captain. I of christian character. assumption of social superiority made by your to my success in business, I decided not to in-to my success in business, I decided not to in-dred more to supply the place of old pastors, or ing -London Recorder.

Some little time sgo, after the conclusion of Vou find hard work without the prestige of suc-one of Min Brownlow North's addresses in Edic-burgh Septland, a young man came into the which reems to go so smoothly as to have no the acquisition of another certain amount of cap-the acquisition of another certain amount of cap-in Paris; but generally in towns this altogether in Paris; but generally in towns this altogether the acquiring what insufficient salary is supplemented by the pres-towing idea was given as to the amount of spirest, the prestige, the show, or accept the hum-I determined would be a full sufficiency of cap-bytery; and besitus, pastors generally manage ritual agency annually at work in Great Britain.

to marry righ wives. Taking the clergy list of the Church of England you have unpleasant associates, crooked good people, Christians with disagreeable sides to their character! How now? Desert? Be-capital, and have been prospered beyond my most

R. E. C.

MRS. JETHRO KINSMAN OF CORNWALLIS. Our departed sister was the daughter of the

A merchant, in answer to inquiries, refers back some segd fell by the wayside, and the fore he can read the easiest book, 6,000 or 7,000 and her heart yearned towards him. Often at mid- late James and Sarah, Tupper; a family well to a period when, he says, "In consecrating my fowls came and devoured it up. Beware !- to carry on diplomatic correspondence with any night, when the blustering wind shock the lat- known to the first Wesleyan Ministers who visof the higher suthorities. There are 70,000 tice of her chamber, she watched and wep .- ited Cornwallis. Rebecca, the subject of this words in the language, and the large dictionary For a time no-news came to give her comfort, memoir, was converted to God in her fifteenth consists of 70 volumes folio. With such an pe- and to tell her that her son was alive, but at year, under the ministry of the Rev. Wm. Rey-

tounding vocabulary, it will not be surprising to last came a letter written by his own hand .-- nolds, a Freewill Baptist Minister. Sister Kinslearn that with every educational help which He was well, and had prospered, and was re- man's conversion, was so perfectly satisfactory modern science can render, three years of hard turning home with curiosities, money; and, to her own mind, that on this subject her daughstudy are necessary before, the European mis- what was still better than both, a heart full of ter remarks, "I never heard her express a doubt

ALESIEDAN.

benevolent account, one-tenth of the remaining is somewhat too low, since even pastors have For this prodigious Empire, for these perish- cottage ; wiping her eyes as she read the latter ; to herself so evident, that her spiritual foe was doing among the lowly! Ob, it is much easier profits, great or small, as a fund for benevolent been known to be registered as Catholics. But ing millions, we crave the attention and sym- she had read it a dozen times before; but what not able to dispute." As this manifestation took expenditure, supporting my self and family on the other side, the ordinary estimate, 1,500,- pathy, the prayer and faith and effort of the did that signify? it did her good, it made her place in the absence of any revival of religion, her remaining nine-tenths. I further determined 000, is also too high. I gather from conversa- Church of CHRIST. Methodism is now repre- happy, and she loved to linger on that leaf. that if at any time my net profits, that is, profits tions on the subject with different well-informed sented there by only six or seven Missionaries. I saw an old serjeant, with the Times news- but to all enquirers, she gave a reason of "her from which clerk-hire and store expenses, had percons, that we cannot reckon on more than a Well may we ask, "What are these among so paper in his hand. It gave an account of a batbeen deducted, shoul exceed \$500 in a month, million of Protestants in France, 25,000 of many?" They must be not only sustained, but the, in which a son of his had distinguished same blessing. She felt that she had put on I would give twelve and a half per cent.; if over whom, at most, are hearers in independent reinforced. Mr. Piercy wants to have a regular himself by his bravery, preventing the colours Christ her life, and her future, down to the time \$700, fifteen per cent.; if over \$900, seventeen churches. The rest are divided between the supply of men continually under training, so of the regiment from folling into the enemy's of her death, was a continuous exemplification

cent.; if over \$1,300, twenty-two and a haf per in the proportion of about one of the former to and debilitated by a tropical climate, are com- like not battles, and abbor bloodshed; and She was indeed a living epistle. Her daughcent.; thus increasing the proportica of the two of the latter. There are 842 pastors' places, pelled to seek rest and recovery others may be yet, I regarded the sergeant with interest, for ter observes, "From my childhood I have been whole, as God should prosper, till, st \$1,500, I of which about thirty are constantly vacant, es- prepared to occupy their places, and the work the affection of the father mingled with the familiar with my mother's habit of fasting, and culties of ordinary life. You are thrown into a should prosper, un, st \$1,000, 1 of which about thirty are constantly vacant, es-church of humble grade. You hear the cool assumption of social superiority made by your assumption of social superiority m mind. My brother James, when dying, exclaimhis son, and he loved to linger on that leaf." I saw an aged man bowed down with years ed, 'Q, mother, your prayers have led me to and infirmities; the grey hair was thin upon his God."" What additional encouragement for

head, and time had graven wrinkles on his parents, to continue in prayer for their children. brow. He sat in an old arm-chair, with the At the time of Mrs. Kinsman's conversion to Bible opened before him. His eyes lacked lus- God, she united with the Methodists, a class at tre, but they seemed to sparkle as his faltering that time being established in the neighbourhood, voice read the words, "Come unto me, all ye and continued to profit by christian communion ; that are weary and heavy laden, and I will give but in the course of time, shew as deprived of that you rest." He found the word of God as oil to private means of grace, and was led to seek sanguine expectations. Although constantly givsanguine expectations. Although constantly giv-ing, I have never yet touched the bottom of my fund, and have repeatedly been astonished to

# Religions Intelligence

Because he chose it ;" and, added he, " if you continue to question and cavil at God's dealing, Nay, remember Him who looked on the offerto be wise above what is written, I will tell you the widow, and said, " she hath given morethan something more that God will do-he will some theyall," and remember that in His sight, a faithday put you into hellfire. It is vain for you to ful though lowly duty is the true badge of his strive with your Maker-you cannot resist him ; heroes.-N. Y. Advocate. and neither your opinions of his dealings, nor your blasphemous expression of them, will in the

least lessen the pain of your everlasting damnation, which, I again tell you, will most certainly Some years ago there lived a barber in the me, enabling me to feel that my life is directly posed to one another. In the pastorate, the Independents, Baptists, Roman Catholics, Epistion, which, I again tell you, will most certainly Some years ago there lived a barber in the employed for God. It has afforded me happi-be your portion, if you go on in your present city of Bath, in England. For a long time he employed for God. It has afforded me happi-tervangelical minority has very often shown a copalians), may be taken, I am informed, at 900, repliest against God ?"

The young man here interrupted Mr. North, he was afraid to do it; he thought if he did so ing the common labors of life with the grateful tionalists and orthodox cannot meet together ly sermons to each would be a fair, and perhaps and said : "Is there such a text as that in the be should offend his customers, and lose all his service of the Saviour, and of making that which except a wonder for public worship. In the a low average. This makes 75,040 sermons debusiness. He went to consult his minister .-- | naturally leads the heart from God subserve the "Yes, there is," was the reply, " in the ninth He advised him to close his shop on the Sab- highest sripitual good ! chapter of Romans, and I recommend you to bath, and trust God to take care of him. He

bave read it, and see there how God claims for expected. His genteel customers were offend. himself the right to do whatever he chooses, with-ed. Because he wouldn't shave them on Sun-ter merchant; for the monthly pecuniary obserout permitting the thing formed to say to him day, they refused to come to him through the vations which I have been wont to take, though that formed it, Why has thou made me thus? week. He lost his business; he was obliged to often quite laborious, have brought me to a betremember that, besides permitting sin, there is give up his fashionable shop, and open a poor ter knowledge of the state or my affairs, and union."-Corr. Central Ad. another thing tool has chosen to do-God chose cellar-where he hardly did business enough to led me to be more cautious and prudent than I union."-Corr. Central Ad. to send desus ! Of his own free and sovereign get himself bread to eat. Well, what then ?- otherwise should have been." grace, God gave his only-begotton Son to die for Did God's promise fail in the case of the poor tinners in their stead, in their place ; so that, barber ? Did he suffer loss, instead of securing though they are sinners, and have done things profit by shutting up his shop on the Sabbath

worthy of death, not one of them shall ever be for the sake of Jesus? Wait a little and see. cast into hell for his sins who will accept Jesus One Saturday evening about dark, a strange as his only Saviour, and believe in him and rest gentleman, who had just arrived in the mail own words, on the Lord's day. (See Isa. lviii. In the solacements and the solacement and now; others are waiting to see me. Go home; pointed him to the cellar opposite. He came in 13-14). the Holy Spirit bless it, for Jesus Christ's sake." I hey were changing horses, as it would be too Christ says : " My house shall be called a house bealth and strength and st This conversation took place on Sunday even-late at night when he reached the end of his of prayer; but ye have made it a den of thieves." ing. On the following Friday, Mr. North was journey, and he did not like to break the Sab-Govern your thoughts. itting is a friend's drawing-room, (the Rev. bath. This touched the barber's feelings so

Moodie Stuart's), when the servant announced that he could not help weeping. He asked the that a young man wanted to speak to him. On stranger to lend him a penny to buy a candle, as

being shown up stairs, he said : "Do you remember me ?"

Bible R

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A sta prime a sta prima a sta

"Do you not remember the young man who to hima Sunday night asked you to tell him, 'Why "It seems to me, my friend, that there is

did God permit sin ? "

"Yesperfectly."

not time now to hear. Here is half a crown for "Weg, sir, I am that young man, and you you. When I come back this way I should stid the God permitted sin because he chose it; like to see you again, What is your name?" and yourfold me to go home and read the ninth "William Reed." chapter of Romans ; and also that God chose to and Jenus to die for such sinners as I am ; and did, se, what you told me ; and afterwards I England ?" fell demp at God's feet and asked him to forgive "Yes sir-from Kingston, near Taunton."

my singbecause Jesus died for me, and to give "What was your father's name ?" me his Holy Spirit to put all wicked thoughts out of my head, and he did ; and now I am happy, sch, so happy, sir ! and though the devil "Yes, sir ; one after whom I was named ; but will comes sometimes to tempt me with what he went to the East Indies, and as we never

reason have to think God has forgiven me, I heard from him, we suppose him to be dead." have always managed to get him away by telling "Come along with me," said the gentleman; him the I do not want to judge things by my "I am going to see a person who claims to be own reason, but by God's word; and that the William Reed, of Kingston, near Taunton. If aly remon why I know I am forgiven is that, you can prove that he is an imposter, and that In Christ's sake, God CHOSE to pardon me." you are the person I am teeking, I have glori-

Miant with joy and peace. William Reed I am seeking."

This is receiving the resolved to shut up his shop on Sunday he was congregation, ne would up well. Discrete in the enclusion of his your and the provide and

"Thomas."

"Had he any brother ?"

The gentleman started and exclaimed-

"William Reed ? Are you from the west of

find what large drafts it would bear. True, durentines to question and cavil at God's dealing, and vainly puffed up by your carnal mind, strive ings of the rich and then on the two mites of ings of the rich and then on the two mites of trial of faith, when this rule has led me to lay by cling still more to the Bible and to Christ. 3. manac we find the Established Church of Scotthe tenth while the remainder proved inadequate By changing the dull rationalism of former days land, with its sixteen Synods and eighty-four to my support; but the tide has soon turned, and with gratitude I have recognized a heavenly rationalism, more aggressive and more danger- The Free Church, with sixten Synods, and hand more than making good all past deficien-rationalism, more aggressive and more dauger-twenty-one Presbyteries, about 985. Dissenters ous. Little by little, these widely different re-twenty-one Presbyteries, about 985. Dissenters "This system has been of great advantage to formed two parties in the church completely op- Church (United Presbyterian Associate Synod,

God Honors His Servants

be your portion, if you go on in your present city of Bath, in England. For a long time he may of the bold front against error, and in private confer-spirit. There were such questioners as you in had been in the habit of keeping his shop open ness in enabling me to portion out the Lord's bold front against error, and in private confer- making a total of 27,520 churches in Great Bri-St. Padi's time, and how did the Apost's answer on Sunday. After awhile he became a Chris- money, and has enlisted my mind more in the ences, among clergymen, rationalism has been tain. Now, in some of these one sermon only them ? " Nay but, 0 man, who art thou that tian; then he felt that he must stop breaking progress of Christ's cause. Happy privilege, denounced and refuted. Now things have come is preached. In a good many three are preachpuest against God ?" The young man here interrupted Mr. North, and in most two. So that giving two week-ing the common labors of life with the grateful the subha is the such a text as the in the south of France ra-ed, and in most two. So that giving two week-

presbyteries and among the people, things take lived every Sabbath-day in the churches of Great practical suggestions, which deserve the immedianother turn -evangelical men are but a small Britain alone, or the enormous number of 3 902 - ate attention of all who wish to avoid the scourge and read that chapter and after you did so; but it turned out just as the barber dangers, by leading me to simplify business and difference of the masses to religion orthodor.

the councils of the church, and orthodox preachers from its pulpits. Happily the motto of the

Rules for the House of God.

1. Take care of your thoughts : bring them

into subjection to the law of Christ. We have

Some are buying and selling all the time .---

"There is no room for trifling here, For worldly hope or worldly fear,"

#### The China Mission.

Mr. Piercy and his invaluable wife are return- of slik-worms, that a friend of mine had placed ing to China. They have been sojourning for in the sun, watching them with interest as they of humanity, to give himself no rest until every some time in their native land, to recruit their crawled along the edges of the fresh lettuce street, alley, close, gutter, and sewer is placed in wasted energies by the invigorating air and brac- leaves, which had been given them. We may delights of intercourse with friends and kindred ; liest of God's creatures.

health and strength, and armed and weaponed free, growing in the adjoining garden, was caranew for their great work, they are now pre- ried by the wind over the wall, and fell near the paring to go back to the scene of their arduous window at which I was standing; knowing that be cause the suns of spring and summer the yet happy toils. It is now fifteen years ago since silk worms are fond of mulberry leaves, I went sooner warm into life and intensity the viperic and her enlightened and earnest zeal and exem-

stranger to lend him a penny to buy a candle, as it was not light enough to shave him. The it was not light enough to shave him. The Goa's truth as it fails from the inpost the islinitian of the main the information of the share of the sha the poor barber. When he was shaved, he said, are wandering, like " the fool's eye, to the ends at that time to undertake a mission to that wast aure in adding to the enjoyment of even a silk

of the earth." The farmer ploughs his field ; empire, he equipped himself at his own expense, worm. he organised his own plans, and with no re- It was not long before a worm found its way something strange in your history, which I have threads his way through a client's case; the po-to encounter the responsibility of originating greedily did he banquet thereon! I went away litician speculates on parliamentary tactics, or the Mission himself. There is something mor- for some time, but when I returned, he was eatsketches a reform bill ; the soldier forms equares, ally grand and sublime in the spectacle of this ing it as heartily as before. He might, if he or deploys into line; the mechanic plies the undaunted, intrepid young Missionary, starting would, have crawled away and mingled with his loom, or the needle, or the trowl, or the hammer. forth to lift up his solitary voice to arouse the companions; but no, he loved to linger on that slumber of China, holding out his solitary lamp leaf.

mance, or silly love tale, over which they pon- to enlighten her dense darkness, stretching forth I like to spply the occurrences that I meet mance, or silly love tale, over which they pon-dered the week previous. and children, who come together to worship the great God of heaven and earth, mock him in his

vain things ; but, if we mismanage they become

vain to us." 2. Sleeping in church is a bad practice : in The gaanged expression of the young man's ous news for you. Your uncle is dead, and has most cases it is wicked. There was some excuse teeming cities, he has traversed her burning leaf.

the first lesson a poor sinner has the first lesson a poor sinner has the barber went with the gentleman; he had a smost of these are not offerer and pestilence; and, im-their perfume on the passilence; and in-their perfume on the

ber of deeply pious men. 2. By forming, also, number with those of the Church; but say they the little child, the fair maiden, the lone widowers so cast, that she was not able to meet regularly a respectable number of laymen, and especially are 2,000 less. This would give us 16,200 places the poor widow, the sergeant, and the aged with the church in whose communion she had Christian, and of the leaves on which they loved enjoyed followship for many years, and here her to linger. How is it with you? If there be a catholicity of spirit, was again manifested, in the leaf of pleasure on which you are banqueting, readinces and pleasure with which she again into a somewhat mystical, evangelically-moulded Presbyteries, to contain 1,235 places of worship. a record of affection, or of earthly glory that mingled with the people with whom she at first absorbs your spirit, fail not to remember that associated, who felt pleasure in recognising her these are but as the grass that withers, and the as a devoted sister in Christ, regardless of mere sults of the revival of religious feeling have of all persuasions from the Scottish Established flower that fades. Like the aged Christian, of names. Why in this day of light, should not whom I have spoken, cling then with reverence the children of our common Parent, in the abto the word of God. Oh, that we loved, more sence of the pastorate of their choice, freely unite than we do, to ligger on that leaf; for while the without regard to sectarian distinctions with such "grass withereth, and the flower thereof falleth as love God ? The writer spent an evening with away, the word of the Lord endureth forever.' sister Kinsman but a short time before her death. and found her in her usual calm and peaceful .....

> Sanitary Measures. Hall's Journal of Health gives the following

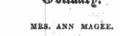
Though extremely weak in body her confidence was unshaken, and though she complained of dullness of apprehension, she felt assured that all would be well. In this tranguil state of mind 1. Every householder owes it to himself, to his she passed from her family on earth, to the great family to his neighbor, to the community in family of God in heaven-on the 7th of March, which he resides, to have his house, from cellar

1866, in the 57th year of her ege. to garret, from the street curb to the rear line Her funeral was attended by several ministers. He Loved to Linger on that Leaf. of his lot, most scrupulously cleansed, by sweepwho regarded her as a sister in Christ. The ing, washing, and whitewashing. writer improved her death before a large congre-

2. Every man who has authority in city or town government should consider himself bound gation in the Congregational Church in Cornwallia by the oath of office, and by every consideration

3. These cleanings should be done now, because, if put off till warm weather, only tend. in the essential nature of things, to hasten the appearance of the disease, to increase its malig-Mr. Piercy went forth single-handed and alone to pick up the fallen leaf, and soon after placed and malignant influence, which in its remorseless plary piety are worthy of imitation. She was

Ghitnary.



Died. at Aylesford. aged 76 years, Ann, widow of the late Mr. Henry Magee. Mrs. Magee Saviour De it recorded, she never loss the evi-dence that "the blood of Jesus Christ cleanseth whose maiden name was Scott, was born in the from all sin." "Holiness to the Lord " was her County of Cavan, Ireland, the 1st Feb'y, 1790. motto, and this was sustained by consistent holi-

Blessed with pieus parents, members of the ness of life. She loved the Word of God ; it

own house. "Keep thy foot" (and heart, too) "when thou goest to the house of God; and be more ready to hear than to give the sacrifice of fools." (Eccl. v. 1). On which passage Matthew Henry miscaculated his powers, or mistaken his com-i saw a hus girl statug on the ground, with sainted Gideon Ousely. One remark of that near to God, drank deeply of the Spirit of Christ.

(Eccl. v. 1). On which passage Matthew Henry weightily says : " Religious exercises are not charities of the Gospel, just as the granite rock picture. The book contained twenty other pic- year 1811, and immigrated to Nova Scotia in prayer and social meetings she took an active charities of the Gospel, just as the granite rock picture. The box contained toning one part is sometimes seen clasped by the clinging ivy, tures, but the little girl hardly noticed them. It is and settled in the County of Annapolis, part, and in the revival services last spring she and garnished with all pleasant flowers. In his was the leaf with the painted kitten on that where she re-united with the Wesleyan Church, employed her feeble strength to the utmost, enterprise of me.cy to China, he has visited her won her regard. She loved to linger on that of which she has since remained a consistent Her labours of love were stamped with divine

member. Her late husband died Feb'y 12, '61: approval, so that she was honoured as an instruwinters not knowing him again. It was wat sub is brain has throbbed in delirious throbbings wat sub is brain has throbbings wat sub is brain has throbbed in is no excuse for our modern sleepers, especially beneath her vertical sun. To carry to her the bor; the sun shone above her head, the lark ment. Her illness was short. She took tea bearted. Her conversation was in heaven, and William Reed I am seeking." The barber went with the gentleman; he had the influence always salutary. The barber went with the gentleman; he had

then, and not to his own understanding; "to What he does not not by for what is explained, but for was soon put in his possession. How strange what he does not understand, and for what is not this was! God brought it about in such a way and heads godding in this or that pew. If he weltering in misery, he is now hastening back, lover, who was worthy of her love; nature was on Saturday the 17th March, when she passed life or death, she patiently waited the coming of the strungele or a strung This is faith; and such faith honors as to reward him for his faithfulness. When he were to stop and name the individuals before the that remains for the people of God." As there are and her heart were fixed on that latters of her remains for the people of God." As there are and her heart were fixed on that latters of her remains for the people of God." As there are and her heart were fixed on that latters of her remains for the people of God." As there are and her heart were fixed on that latters of her remains for the people of God." As there are and her heart were fixed on that latters of her remains for the people of God." as to reward him for his faithfulness. When he were to stop and name the individuals before the presence of the presence of the resolved to shut up his shop on Sunday he was congregation, he would do well. Sleepers in the enthusiasm of his youth and the bloom and her eye and her heart were fixed on that letter, that remains for the people of God." As there jesus. No cloud darkened her sky; her eye of were special services held in the House of God faith discerned her name inscribed in the

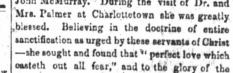
full libation all the remaining energies of his I saw a man of middle age, who drew from a in which she was accustomed to worship, some "Lamb's Book of Life." Hearing her physifull libration all the remaining energies of his hopes trunk, which had been for some time locked, a three weeks before she died, she being too infirm the end you see, he was re-a sif he was going to suffer a great loes for what you. The had done; but in the end you see, he was re-the had done; but in the end you see, he was re-a sif he was going to suffer a great loes for what you. The had done; but in the end you see, he was re-th that it is written (and the Scripture warded, more than a hundred, or a thousand fold. during the solemn services of the sanctuary, are and joys, and toils and conflicts, one whit the large volume, and as he casually opened it, some to attend, she said to her son, that she was scon to be with her Sathat it is written (and the Scripture warded, more than a hundred, or a thousand fold. Whether broken), that unless "we receive the For, if he had not shut up his shop on Sundays evident manifestations of disrespect and want of less devoted to that glorious work to which the light, fluttering object fell from it to the floor; a special blessing in her own soul though thus viour. To her class-leader she said, "O, the We receive the be would not have lost his customers; and if he reverence for holy things. Children especially and the shore of death just before departing "I have to the close, and this shore of death just before departing "I have to the close, and to the close. he would not have lost his customers ; and if he reverence for holy things. Uniform especially change a should be instructed to keep quiet till all the ser- annals of Methodist Missions present so many of reverence in the act, and carefully restored it her bed of death just before departing "I have tinued to the close, and triumphantly passed

BY OLD HUMPHREY. Some time ago, I stood bending over a paper

Canning, March, 29th, 1866. The Religious Intelligencer will please copy a state of as perfect cleanliness as posible; and

kept so until the frosts of next season come. nity, and to extend the time of its devastations: pilgrimage, though short, gave luminous eva-

dence of the reality of experimental religion :



MISS YEO, OF CHARLOTTETOWN, P. E. I. Henrietta, eldest daughter of Mr. John Yeo. of Charlottetown, P. E. I., died on the 18th of October last, in the 27th year of her age. Her

state of mind. Her last illness was very sud-

den and cf short duration. I saw her about an

hour before she exchanged mortality for life.

converted to God and joined the Methodist Church in 1855, under the ministry of the Rev. John McMurray. During the visit of Dr. and

JAMES G. HENNIGAR.

J. G. H.

General Miscellany.

