C. M B. A.

Dartmouth, N. S., June 21.

The following resolution was passed at the last regular meeting of Branch 208:

Whereas it has pleased Almighty God, in His infinite wisdom, to remove from our midst Mr. John McAdam, tather of our respected Chancellor, Brother M. A. McAdam, therefore be it.

Chancellor, Brother M. A. McAdam, therefore be it
Resolved that we, the members of Branch
208, hereby tender to Brother McAdam our
sincere sympathy, and pray that Almighty
God may give him strength to bear his loss.
And, further,
Resolved that a copy of these resolutions be
sent to Brother McAdam and entered in the
munutes and also published in the CATHOLIC
RECORD and Canadian
JOSEPH W. TIERNEY, Rec. Sec.

E. B. A

St. Patrick's Branch, No. 12, Toronto, is progressing very favorably. At their last meeting two more members were initiated and several applications for membership were received. The report from the advisory board regarding the arrangments being made for the coming convention was received and adopted. The question of a change of name was discussed, but the members were almost unanimous against any change being made. A short time was then spent in recreation, several members rendering good vocal selections.

RESOLUTIONS OF CONDOLENCE. St. Patrick's Branch, No. 12, Toronto,

RESOLUTIONS OF CONDOLENCE.

RESOLUTIONS OF CONDOLENCE.

At the last meeting of St. Patrick's Branch,
No. 12, E. B. A., the following resolutions of
condolence were unanimously adopted:

That we, having learned that Divine Providence in His infinite wisdom has removed by
the hand of death Mrs. Gratine Seaperito,
the beloved wife and devoted mother of our
esteemed Brothers, Sistone and Frederick
Seaperito, and while fully realizing that
words of ours wholly fail to restore the lost
and layed one, and knowing that nowords can words of ours wholly fail to restore the lost and loved one, and knowing that no words can make amends for the sad loss you have sus-tained, we feel that the consolation of friends is always acceptable in time of sorrrow, so, united, we tender our sincere sympathy in this the hour of your affliction, and we sup-plicate Divine Providence to give you strength to bear your sad loss with resig-nation to His holy will.

nation to His holy will.

To Brother Clune:
That having heard with deep regret of the death of your infant son, and we fully realize that this letter will find you buried in sorrow at the loss of your beloved boy, and knowing that words of ours are inadequate to assuage your grief, we wish to tender to yourself and esteemed wife our sincere sympathy for the sad loss you have sustained, and pray that Divine Providence will strengthen you in your severe trial.

Resolved that copies of these resolutions be spread on the minutes of this meeting, one sent to Brothers Seperito and Clune, and one to the G. S. T. for insertion in the official organs.

organs.
Signed on behalf of the branch by J. J.
Nightingale, Branch correspondent.
W. LANE, S. T.

I. C. B. U.

Hamilton, June 26, 1895.
The following resolution was passed at the last regular meeting of St. Patrick's Branch of the I. C. B. U. No. 46 Canada.
Whereas we the members of the Irish Catholic Benevoleat Union having heard with regret of the death of the beloved father of our esteemed brother. Hugh Hennessey.
Be it resolved that we tender our heartfelt sympathy to Bro. Hugh Hennessey and fa nily in the sad silliction with which it has pleased Almighty 63 do tvisit them, and pray that He will give them grace to box with humble submission to His holy will.
Be it forther resolved that a copy of this resolution be sent to the family of the deceased and spread on the minutes, and forwarded to the CATHOLIC RECORD and Ca h UR Regis erfor publication.
Signed on behalf of St. Patrick's Branch No.

for publication.

Signed on behalf of St. Patrick's Branch No.

4, of the I. C. B. U.

Committee—Jno. W. Smith, W. P. McBride,

LEAGUE OF THE SACRED HEART.

ANOTHER LINK IN THE APOSTLESHIP OF PRAYER.

Woodstock, July 1, 1895.

CATHOLIC RECORD, London:
On Sunday evening, June 30, at St.
Mary's church, Woodstock, was performed
the beautiful ceremony of presenting the
crosses and diplomas to the Promotors of the
League of the Sacred Heart. Prior to the
reception, the esteemed pastor, Rey. Father
Brady, in a very appropriate discourse,
showed the great benefits derived from this
society, whose membership comprised 6ver
15,000,000 members, calling special attention
to the many and rich indulgences granted
by the different Popes, and especially by our
own illustrious Pontiff. Leo XIII., in honor of
the Sacred Heart of Jesus. Since its introduction here its fruit has been seen in
manifold ways—as evidenced by the increased number of communicants, the
greater devotion of the people, and their
renewed zeal in the things that pertain to
the honor and glory of God. The discourse
ended in a powerful appeal to the Promoters
to nobly fulfil the duties connected with the
office, and also to the members of the congregation to avail themselves of the rich
treasures of this society; for, where the aims
and objects of this League are faithfully
carried out, God's blessing in a special manner rests upon the congregation. The
crosses and badges were then blossed, according to the Ritual of the Church, and
presented to the Promoters, at the railing,
they also receiving their diplomas at the
same time. This was followed by the reading of the Act of Consecration to the Sacred
Heart. The following received the crosses
of Promoters: Miss Delia Bond, Miss Ella
Brady, Miss Hattle Brady, Miss Clara
Brady, Miss League, Miss Kelae
Brady, Miss Hattle Brady, Miss Clara
Brady, Miss Hattle Brady, Miss Clara
Brady, Miss Hattle Brady, Miss Clara
Brady, Miss Heattle Brady, Miss Clara
Brady Miss Beattle Hopkins. The music
by the choir was in keepin

First Communion and Confirmation.

The beautiful and in pressive ceremony of reception of first Communion, by a large number of children, took place at the 8:30 o'clock Mass on last Sunday. As is the custom, the girls were modestly attired in white, emblematic of the purity and chastity which should adorn their young hearts on this the happiest day of their lives. His Lordship the Bishop administered the sacrament of Confirmation to the children, as well as to a number of adults, at the 10:30 o'clock High Mass. Vespers were sung in the afternoon at 3:30, when the children were again assembled, this time for the purpose of renewal of baptismal vows and of consecrating themselves in a special manner to the Blessed Virgin Mary—the Act of Consecration being read by Florence Dwyer, and the renewal of baptismal vows by Master Bricklin, in behalf of their number. The beautiful and in pressive ceremony of

From Arthur, O. t.

The annual picnic in aid of St. John's church, Arthur, will be held this year in Bannerman's Grove, adjoining Corporation on Burwell line, on July 11. As this annual social gathering has grown in magnitude, it has also developed in interest and increased has also developed in interest and increased in popularity, year after year. A special endeavor is being made to have the coming pienic greatly excel all others. Several gentlemen occupying very high positions and some very gifted speakers have already promised attendance. The other attractions, common on such occasions, will also be increased and improved upon, and all present appearances indicate that it will be the greatest day of the kind ever witnessed in Arthur.

MARRIAGES.

O'REILLY-MCPHEE.

"At St. Mary's church yesterday morning Miss Mary A. McPhee was united in marriage to Dr. W. J. O'Reilly, in the presence of a large assemblage of friends. Rev. Father Dalton officiated, assisted by Rev. Father Mahar. Miss Mille Richards was the bridesmaid, and Dr. John Lee, of Detroit, was groomsman. Dr. C. W. Ellis, Dr. W. S. Connery, Dr. B. H. Beckwith and Dr. T. M. Williamson were ushers.

"After the ceremony the company were driven to the new home of Dr. and Mrs. O'Reilly, at the corner of Jefferson and Germania avenues, where a tasteful wedding breakfast was served. The affair was most happy in every respect, one of the most O'REILLY-MCPHEE.

striking features being the large and varied striking features being the large and varied assortment of presents received by the couple. That they have the best wishes of a numerous circle of friends is best testified to by the value and beauty of the wedding gifts. "The bride is the daughter of Mr. and Mrs Donald McPhee, of 313 Alger street, and is well known socially, where she is a general favorite. Dr. O'Reilly is one of the most conscientious and sincere young physicians of the city, and no higher tribute can be paid to him than to say that he enjoys the esteem and confidence of the profession to a degree seldom vouchs fied to a young member. The couple will live at the corner of Jefferson and Germania."

Couple will five at the certain of sense and the Germania."

The above is clipped from the Saginaw, Mich., Courier Herald of June 12. The groom is a son of Charles O'Reully, of Norwood.—Norwood Register.

NOLAN-KENNY.

Nolan-Kenny.

Dublin, June 26, 1895.

A very pretty wedding took place this morning at St. Columba's church, Irishtown, when Mr. John Nolan, of McKillop, and Miss Mary Kenny, of Logan, were united in the holy bords of matrimony in presence of a very large assembly of friends, the Rev. Dean Murphy officiating. The brile was attired in a beautiful dress of cream silk, with pearl trimming; and hat to match, and was assisted by her sister, Miss Marguerite, of Detroit, who wore a beautiful dress of white cashmere, with white jet trimmings. The groom was ably supported by his brother, Mr. Jas Nolan, of Walton. After the cermony the brids! party repaired to the home of the brids's parents, where a sumptuous repast was partaken of by about two hundred invited guests. The presents were numerous and costly, showing the high esteem in which the large in the presents were numerous and costly, showing the high esteem in which the large in the presents were numerous and costly, showing the high esteem in which the large in the presents were numerous and costly, showing the high esteem in which the large in numerous and costly, showing the high esteem in which the bride is held by her many friends and acquaintances. We heartily join with the many friends of Mr. and Mrs Nolan in wishing them a happy and prosper m a happy and prosper ous journey through life.

WHITE NASH.

A very pretty wedding, and instinctively Catholic, was performed at the Holy Rosary church, Wyoming, on June 27, by Father P. Cham. The young bride, Miss Ella Nash, of Peirolea, was supported by her sister, Miss Lottle, handsome y attred in corinthian silk and carrying a rose-bad bouquet of delicate complexion. Mr. James White, the groom, a young man of future promise, formally of London, was supported by Mr. Fred Nash. The bride, robed in rich creamy silk and charming in her betoken modesty, gained general admiration. Mrs. White, who served a term as president of the Young Ladies Sodality, was made the recipient of a beautifully inscribed wedding gift. Miss Maggie Horne and Miss Lizzle Joy made the presentation, on behalf of the Scdality. Many other pre-ents weregiven in compliment of the young couple.

OBITUARY.

MRS. P. MURRAY, LONDON.

Died on Friday, June, 28, Catharine, the beloved wife of Mr. Patrick Murray, conductor on the Sarnia branch of the G. T. R., after a painful and lungering ilness, borne with true Christian resignation. Mrs. Murray was a naive of Wexord, Ireland, being born there in the year 1877. Coming to Canada she settled in Toronto, where she was married to Mr. Murray, in tectober, 1853. Her husband and one son-James P., of the Postoffice Dept., London-survive, to mourn the loss of a devo ed wife and mothe. The functal took place to St. Peter's Cathedral, on last Monday, Requen High Mass being celebrated by Rev. M. J. Tiernan, assisted by Rev. Fathers McCormack and P. Mc Keon. R. I. P. MRS. P. MURRAY, LONDON.

PATRICK F. DALY, MONTREAL.

PATRICK F. DALY, MONTREAL.

We bespeak the charitable prayers of our readers this week for the repose of Patrick F. Da y, whose death occurred on the Stn tile, at his brother's residence, Alexander D. Daly, 126 Borri street, Montreal, P. Q. The deceased may be remembered as carrying on a business in this city, whence he removed to Chicago, allured by brighter prospects. When the stroke of sickness came, he met it as a Christian country of the control of the frait of the country of the co

The Orphans' Picule.

We are pleased to note evidences of the rrowing popularity of the annual pienic in id of the inmates of London Mount Hope Orphan Asylum. This year the interest requirested was in no wise diminished, orphan Asyumin. This year the interest orphan Asyumin. This year the interest manifested was in no wise diminished, judging by the large number of patrons who througed the beautiful and shady grounds of that deserving institution, on Dominion Day. A variety of anusements, as well as numerous booths stocked with all the delicaces of the season, were provided for the occasion, and everybody seemed to be enjoying themselves. A substantial sum was realized.

"Leaves."

The fourth and last volume of "Leaves from the Annals of the Sisters of Mercy," edited by a member of the Order of the Sisters of Mercy, is announced by the publisher—P. O'Shea, 19 Barclay street, New York city—to be ready for sale on the Feast of our Lady of Mercy (Sept. 21). It can be procured from either the publisher or the Mother Superior, Convent of Mercy, Mobile, Ala. Handsomely bound in cloth, \$1.50 per volume.

The Retreat.

A very successful five days' Retreat for Women, preached by Rev. Father O'Bryan, S. J., in the Sacred Heart Convent, London, terminated on Friday, June 28, by the be stowal of the Papal Benediction upon those who faithfully attended the devotions and received the hely sacraments of penance and Communion. Throughout all the exercises the beautiful chapel was taxed to its utmost seating capacity by ladies, grateful for the opportunity thus presented of a few days' seclasion from the whirl and turmoil of the world.

"Catholic Almanac of Ontario."

"Cathelic Almanae of Ontario."

We are pleased to see that the Catholic Almanae of Ontario for 1895 has met with such success as to warrant its annual appearance. We understand the number for 1895 is in course of preparation. The clergy of the Province are respectfully invited to assist in insuring the accuracy of the publication by sending at their earliest convenience corrections and additions to the parish directory contained in the Almanae of Ontario, Monastery of the Precious Blood, 113 St. Joseph street, Toronto, Ont.

Secretaries of all Catholic societies are invited to correspond with the editor regarding insertion of information concerning their societies. All such matter should be in the hands of the editor before the 1st of Angust to ensure publication.

S72-2

Vanity of vanities, and all is vanity, but to love God and serve Him alone.—The Imita-

Kind words are the music of the world,—

Christi n Unity,

A League for the Promotion of Catholic Unity has been organized in this city by clergymen from the seven leading Protestant denominations. an address to the non-Catholic clergy and laity of the country, they say:
"In view of the acknowledged evils of divided Christendom, and in view also of the growing desire for Church unity, we, whose names are subscribed, devoutly seeking the Divine guidance and blessing, hereby associate ourselves as a league for the promotion of Catholic unity. Without detaching ourselves from the Christian bodies to which we severally belong, or intending to compromise our relations there to, or seeking to interfere with other efforts for Christian unity, we accept, as worthy of the most thoughtful consideration, the four principles of Church unity proposed by the Bishops of the Protestant Episcopal Church at Chicago in 1886, and amended by the Lambeth Conference of 1888, as folows: "I. The Holy Scriptures of the Old

and New Testaments, as containing all things necessary to salvation, and as being the rule and ultimate standard of faith. II. The Apostles' Creed, as the baptismal symbol, and the Nicene Creed, as the sufficient statement of the Christian faith. III. The two cacraments ordained by Christ Himself - Baptism and the Supper the Lord - ministered with unfailing use of Christ's words of institution, and of the elements ordained by Him. IV. The historic Episcopate, locally adopted in the methods of its administration to the varying needs of the nations and peoples called of God into the unity of His Church.' believe that upon the basis of these four principles as articles of agreement the unification of the Christian denom inations of this country may proceed cautiously and steadily, without any alteration of their existing standards of doctrine, polity and worship which might not reasonably be made in a spirit of brotherly love and harmony, for the sake of unity and for the fur therance of all the great ends of the Church of Christ on earth." The League has our sympathy and good will. For, in the first place, it is the beginning of hope for reform to recognize the existence of the evils that flow from a divided Christendom; in the second place, it is good to desire to heal those dissensions; in the third place, in all other differences that separate the Protestant denominations from one another and from the Catholic Church, can be thrown overboard and cut adrift, so that all who believe in Christ outside the Church will have advanced towards unity so far as to accept those four principles, than the additional step needed to press still closer towards the Centre of Unity—the See of Rome can be easily taken. - Catholic Review.

Where Rome Touches Boston.

B. Morgan, in Donohue's Magazine. It is a far cry from Boston to Rome, yet at one point at least they are very close together-closer, perhaps, than any other two great cities of the world. People nowadays are prone to think of Rome merely as the echo of a glory that is gone. She is visited and exand written about for her history, her archeology, her art, and her traditions; but never a word is spoken of her work in the present as a centre of education and culture

Yet it is precisely here that Rome and Boston touch. While the modern city is known far and wide for her gelic Doctor." No Catho ic co 'dd sire appreciation of all that concerns the her side of life, and while Harvard every year throbs its life blood of earning through the empire republic. Rome, now as ever, is a focus of burning light for the whole world.

They are alike in this, these twin sisters of greatness, and yet not wholly alike. Unlike Boston, Rome is not and perhaps never will be a leader in alike. mere natural science and modern discovery. She has, it is true, her seats of secular learning, and she has thousanns of students from all parts of Italy to fill them; but beyond a certain keenness in bacteriological investigation, they have done little for fame, and in their spirit and ystem they differ little from similar institutions eisewhere. Her strength and greatness as a teacher lie chiefly and characteristically in her universities of sacred learning, of which she possesses some half a dozen, with a membership of over 6,000 students.

HERO OF THE CONFESSIONAL. Death of Father Patrick McLaughlin at Rothesay Bute.

The Glasgow Observer announces the leath of Rev. Patrick McLaughlin at Rothesay, Bute, Father McLaughlin's long life as a priest was marked by one incident which, by no means rare in the Catholic Church, was for a time the cause of arousing very strong feelings amongst the Catholic community of Glasgow. While in charge of the mission at Shetland he was approached in the confessional by a penitent thief, who, desiring to make restitution of the money he had stolen, and wishing at the same time to avoid detection, asked Father McLaughlin to address the envelope wherein the money was returned. Father McLaughlin did so and the money reached its destination foot to trace its source, with a view to was but slight trouble in getting to by the Catholic priest of Shettleston. When Father McLaughlin was asked if this was so he made no denial of

In the trial he refused to give any

could be at all construed into the breaking of the seal of confessional, and rather than take this course he submitted to a sentence of thirty days' imprisonment for contempt of Court. The presiding magistrate was a man called Mr. Kidston, of Ferniegair, a trusted bigot of the Newdegate type, and was reputed to cat a cold dinner on Sundays for the prevention of the labor entailed in the cookery. The feelings of such a man towards a Catholic priest may well be imagined, tenced Father McLaughlin aroused considerable resentment in Catholic circles. Father McLaughlin went to prison, but when the sentence was half way through he was liberated through the

Needless to say, Father McLaughlin's memory was held in high esteem since by the Catholics of the city, and alhough the younger generation know little of the matter, the older people still speak with intense admiration and esteem of the brave priest who stood out against all the terrors in the power of a bigoted magistrate to inflict rather than be guilty of a bleich of priestly duty.

took the case in hand and spared no

effort to obtain the release of the good

Sisters to Care for Female Drunkards.

A bill providing for the commitment of intemperate women to the care of the Sisters of Good Shepherd for one year, under certain restrictions, has just been signed by Governor Morton of New York, after its approval by

Mayor Strong.
"Such a bill," said Dr. Michael Walsh, its author, "has long been needed in this and other communities. Under its provisions a woman who is addicted to the use of intoxicants can be sent to the Sisters of the Good Shepherd at the instance of her relative without subjecting either her or them to the unpleasantness of going to a police court, just as in the case with persons suffering with mental derangement, who are committed to insane asylums by the courts, upon the proper certificates.

Speaking of this bill the Catholic Herald says: "The bill passed by the Legislature

for the care of inebriate women is, by far, the best law enacted. Until that law was passed female inebriates, lunatics in all but name, went slouching through life, mutely calling upon society to help them against thems elves

"The Sisters of the Good Shepherd are just the women to help the female inebriates and save them to their families and to society."

Zola Praises the Pope.

The Gaulois published last week a fragment of Zola's "Rome." It is from the introduction, which presents a very fervid portrait of Leo. XIII. reigning in Rome. Occasionally a false note obtrudes itself, but the tenor is distinctly an appreciation. "Since Lco. XIII. has become Pope " Zola writes, "in the difficult situation left by Pius IX., he has revealed the quality of his nature - the unyielding guardian of dogma, the diplomatic politician, resolved to push conciliation as far as he can. In effect, he breaks away from modern philosophy; he goes back beyond the Renaissance of the middle age, he restores in the Catholic schools Christian philosophy according to the spirit of St. Thomas Aquinas, the Anmore. The language is as fervent as sh it to be, and con trasts very favorably with some of his former works. But when Zola goes on to speak of dogma taking a secondary place in the Church, the keynote of the unbeliever is again sounded, and it is plain that, besides being inconsistent he fails to understand the elements o the Catholic belief. However, there is a deep significance in the latest book of Zola's. It marks the revulsion from Voltaireism and atheism to religion and Christianity-a sentiment which is unmistakably abroad in France to-day. The notable conversion of M. Honiteaux once a disciple of Zola's, was a further evidence in this same direction .- London Catholic News.

BETWEEN LIFE AND DEATH.

The Narrow Escape of a Well-known Newburgh Man-By the Loss of Finger Mr. Chas. Moore of that Village Nears Death's Door, but is Rescued after Doctors Have Failed.

From the Napance Beaver. In the pleasant little village of Newburgh, on the Bay of Quinte Railway, seven miles from Napance, lives Mr. . H. Moore and family. favorably known thronghout the entire section, having been residents of Newburgh for years. Recently Mr. Moore has undergone a terrible sickness, and his restoration to health was the talk of the village, and many even in Napanee and vicinity heard and the result was that the Beaver reporter was detailed to make an investigation into the matter. Mr. Moore is a carriage-maker and while working in Finkle's factory last winter met with an accident that caused him the loss of the forefinger of his right hand. It was following this accident that his sickness began lost flesh, was pale, suffered from iu due course. Inquiries were set on dizziness to the extent that sometimes he could scarcely avoid falling. He prosecuting the purloiner, and there consulted physicians and tried numerous medicines, but without any know that the envelope was addressed benefit. He was constantly growing worse and the physician worse and the physician seemed puzzled, and none cf his friends thought he would recover. One day a neighbor urged Mrs. Moore to persuade In the trial he refused to give any her husband to give Dr. Williams' evidence or make statement which Pink Pills a trial, and after much

persuasion be consented. few days he began to feel better, and t no longer needed persuasion to induce him to continue the treatment A marvellous change soon came over him. Each day he seemed to gather new strength and new life, and after eight boxes had been taken he found himself again a well man. Mr. Moore is now about sixty-five years of age he has been healthy and has worked hard all his life until the sickness alluded to, and now, thanks to Dr. Williams' Pink Pills, he is once more able to work in his old accustomed way, and does not hesitate to give the credi to the medicine that restored him to health at a cost no greater than a couple of visits to the doctor.

Time and again it has been proven efforts of the late Bishop Murdoch, who

that Dr. Williams' Pink Pills cure when physicians and other medicines fail other medicine has such a wonder ful record and no other medicine gives such undoubted proofs of the genuine ness of every cure published, and this accounts for the fact that go where you will you hear nothing but words of praise for Dr. Williams' Pink Pills. This great reputation also accounts for the fact that unscrupulous dealers here and there try to impose a bulk pill up on their customers with the claim that "is just as good," while a host o imitators are putting up pills in pack ages somewhat similar in style in the hope that they will reap the reward arned by the merit of Pink Pills. No matter what any dealer says no pill is genuine unless it bears the full trade mark, 'Dr. Williams' Pink Pills for Pale People," on the wrapper around every box. Always refuse substitutes, which are worthless and may be dangerous.

MARKET REPORTS.

MARKET REPORTS.

London, July 4—Wheat, 81c to 84 per bush. Oats, 372-5 to 357-11c per bush. Peas, 50 to 55e per bush. Barley, 43c to 5-4c per bush. Rve, 50 25 to 55c per bush. Beef 25 to 35 per wit. Spring lambs, 10c a lb. Dressed calves 54c a lb. Spring lambs, 10c a lb. Dressed calves 54c a lb. Spring lambs, 10c a lb. Dressed calves 54c a lb. Spring lambs, 10c a lb. Dressed calves 54c a lb. Evolution of the color of

CEALED TENDERS addressed to the under-by signed and endorsed. Tender for Coal-Public Buildings." will be received until Thursday, 18th July, for Coal supply to rail or any of the Dominion Public Buildings. Specification, form of Tender and all neces-sary information can be obtained at this Da-partment on and after Thursday, 27th June Persons tendering are notified that tenders will not be considered unless made on the printed form supplied, and signed with their secural standards.

with the printed form supplied, and signed with their actual signatures.

Each tender must be accompanied by an accepted bank chique, made payable to the order of the Honourable the Minister of Public Works, equal to fice p recent, of the amount of the tender, which wis be forfeited if the party decline to enter into a contract when called upon to do so, or if he fail to supply the content of the chique will be returned.

The Department does not bind itself to accept the lowest or any tender.

By order,

Ey order,

Ey creary.

Department of Public Works, Ottawa, 26th June, 1895.

TEACHERS WANTED.

WANTED FOR THE R. C. SEPARATE school, Alexandria, a principal (male) holding a 2nd class professional; also an assist ant (lady), holding a 3rd class professional, Applications will be received for the above up to July 10, 1895. Testim milas and applications to be addressed to the the undersigned. State salary wanted. D. A. McDonald, Sec. Treas., Alexandria.

Father Damen, S.J

One of the most instructive and useful pamph lets extant is the lectures of Father Damen They comprise four of the most celebrated one delivered by that renowned Jesuit Father namely: "The Private Interpretation of the Bible." "The Catholic Church, the only tru Church of God," Confession," and "The Red Presence." The book will be sent to any address on receipt of 15 cents in stamps. Orders may be sent to Thos. Coffey Catholic Record Office, London.

TRY THAT MOST DELICIOUS

TEA & COFFEE SOLD ONLY BY James Wilson & Co

398 Richmond Street, London. Telephone 650.

PERSONS TO TRAVEL. WANTED .- Several faithful gentlemen and ladies to travel for

established house.

Salary \$780.00 and Expenses. Position permanent if suited; also

increase. State reference and enclose self-addressed stamped envelope. THE NATIONAL. 316-317-318 Omaha Bldg., CHICACO.



Nervous Prostration, Sleeplessness and Weakness.

West BROUGHTON, QUEBEC, Oct. 1, '90.
The Pastor Koenig's Nerve Tonic I ordered was
for a young lady of my household who was almost useless to herself and others, owing to neryous prostration, sleeplessness, weakness, &c. &c.
To-day there is quite a change. The young person is much better, stronger and less nervous.
She will continue to use your medicine. I think
it is yery good. P. SARVIE, Catholic Pricst.

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FREEPORT, ILL., Oct. 26, 1890. We used 12 bottles of Pastor Koenig's Nerve Tonic for nervousness and found it to have the desired effect in every case.

A Valuable Book on Aervous ills.
cases and a sample bottle to any adress. Poor patents also got the meddress. Poor patents also got the medtrais remedy has been prepared by the Rev. Tather
Receing of Fort Wayne, ind., since 1816, and Is now
ander his direction by the

KOENIG MED. CO., Chicago, III. 49 S. Franklin Street. Sold by Druggists at \$1 per Bottle. 6 for \$5. Large Size, \$1.75. 6 Ecttles for \$9. In London by W. E. Saunders & Co.

Month of June Only.



THE ABOVE CUT REPRESENTS OUR

Rolled - Gold Enamelled C. M. B. A. Pin.

This Pin, which is a special design and the exact size of cut, will be sold during

For 75 Cents.

Pins can be furnished in Blue, White or Red Enamel This Pin is guaranteed to give satisfaction as regards wear, and in ap-pearance is equal to any of the higherive satisfaction as regards wear, and in apearance is equal to any of the higher-riced pins.

Money must accompany order in all cases.

We have a complete line of C. M. B. A. oods. Prices and c-reulars malied upon pplication.

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T. P. TANSEY

14 Drummond Street, Established 1882.] MONTREAL, QUE.

Resolutions of Condolence, etc., engrossed fit for presentation at a very small cost. All kinds of penwork executed promptly and mailed with care. Address, C. C. Collins. Box 356, Guelph, Ont.

Branch No. 4, London,

Meets on the 2nd and 4th Thursday of every sonth, at 8 o'clock, at their hall. Albion Block Richmond Street. John Roddy. President; G. Barry, ist Vice-President; P. F. Boylle, Recording Secretary.

Niagara Falls Park & River Ry.

The Finest Electric Railway in the World-

This railway skirts the Canadian bank of the Niacara River for fourteen miles in fell view of all the scenery of Falls, Rapids and Gorge, and stops are made at all points of interest. Close connections are made with all steamers Close connections are made with all steamers to deep steamers to deep steamers and with all railroads centering Language Falls, on.

Falgara Falls, on.

Falgara Falls, on.

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(NO PAY ASKED IN ADVANCE.)

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