## C. M. B. A.

We would call the attention of our C. M. B. A. Branches and members to the fact that we make a very pretty silk C. M. B. A. Badge, nicely trimmed with gold fringe, according to price, $1.00, $1.25, $1.40, $1 50, $1.75, and $2 00, and can be used by branches when attending funerals of deceased members, or as a demonstration of any kind, and it imparts to a body of men a neat appearance.

CATHOLIC ORGANIZATIONS IN CANADA.

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Meets on the 2nd and 4th Thursday of every month, at 8 o'clock, at their hall, Albion Block, Richmond street. P F. Boyle, President; Wm. Corcoran, Rec. sec

## C. M. B. A.

### Reply to an Address.

Belleville, Ont., Nov. 21, 1890.

Brother James Spearman, late of Halifax, but now residing in Belleville, lately sent the following reply to the complimentary address presented him on the occasion of his leaving the first named city:

*To the Officers and Members of St Mary's Branch, No. 134, C. M. B. A., Halifax, N. S.:*

BROTHERS—Your neatly executed address, couched in kind and flattering words, is received, and I thank you sincerely for the expression of friendship and brotherly regard which its contains.

I beg to assure you that I am not fully deserving of the high encomiums which the address contains. I simply did what I could to establish our grand organization in your midst, trusting that the Catholics of your Province would in time appreciate its worth as its benefits and workings became better known to them. I recognize the fact that without the able assistance of some of your members my efforts would have been futile, and take this opportunity of thanking them for their timely co operation.

In honoring me, a stranger, you have shown to the members of the C. M. B. A. in the Upper Provinces as well as the United States that you are taking an interest in the Association by exhibiting one of the fundamental principles of all good societies—namely, Christian fellowship, which augurs well for the rapid advancement of the C. M. B. A. in the Maratime Provinces. An organization's success is but the reflex of the individual members' achievement, so that it behooves each one to give the principles of our constitution to his neighbor and induce him if possible to join our ranks.

I sincerely regret being compelled to leave your Branch so soon, as I would have liked to see it grow to sturdy manhood and No 132 the banner Branch of the Province with a numerous offspring in the neighboring cities and towns

In conclusion allow me again to thank you not only for your kind address but also for the many courtesies tendered me during my short sojourn amongst you, which I will always cherish in pleasant memory and which I will gladly endeavor to reciprocate if it should be my good fortune to meet any of the members of Branch 132 in this part of the Dominion.

I remain, yours fraternally,
JAS SPEREMAN.

### Resolutions of Condolence.

Westport, December 3, 1890.

Whereas it has pleased Almighty God in His infinite wisdom to remove from our midst Mr Patrick O'Horo, father of our worthy Marshal, James O'Horo, be it

Resolved, That we, the members of Branch 99, while bowing submissively to the will of an all-wise Providence beg to extend to James O'Horo and family our heartfelt condolence in their great affliction,

Resolved, That a copy of this resolution be sent to Jas. O'Horo and also to the CATHOLIC RECORD and Westport *Journal*.

J. H. WHELAN, President,
M. MULVILL, Rec. Sec.

### Election of Officers.

**Branch 1, Windsor.**

President, A J E Bellepersche
First Vice-President, F E Panet
Second Vice President, Joseph De Gurse
Treasurer, J H Connelly
Recording Secretary, P M Keogh
Assistant Secretary, E Lucier
Financial Secretary, Simon Gignac
Marshal, Daniel Cronin
Guard, A Mitmesser
Trustees, W J McKee, John Mooney and Thos. Kinsella.

**Branch 10, St. Catharines.**

Spiritual Adviser, Very Rev. Dean Harris
Chancellor, W J Flynn
President, M J McCarron
First Vice-President, John McGinnis
Second Vice-President, Edmund Hartnett
Financial Secretary, J E Lawrence
Treasurer, Thomas Durnin
Recording Secretary, A McDonald
Assistant Secretary, M Sullivan
Marshal, William Nesbit
Guard, George Bromebeck
Trustees, W J Flynn, C Garmaro and P Carty.

**Branch 28, Ottawa.**

President, J C Enright
First Vice-President, E J O'Connor
Second Vice-President, C O'Leary
Treasurer, H Bigaerly
Recording Secretary, Thomas Smith
Assistant Secretary, S J Edmonson
Financial Secretary, E Connors
Guard, W H Post
Marshal, H Mullin
Trustees, for two years, D J Harris and M White; for one year, J. Byrnes, T McGrail and M Clancy.

**Branch 61, Merritton.**

Spiritual Adviser, Rev. F McColl
Chancellor, J H G Horey
President, John J Giblin
First Vice-President, Wm. J O'Reilly
Second Vice-President, P J Duber
Recording Secretary, Thos. M Giblin
Assistant Recording Sec H Horey
Financial Secretary, John McLean
Treasurer, James Cogan
Marshal, Martin Nester
Guard, Chas. Doyle
Trustees, John Byron, Peter Flaherty, Martin Nester, Owen Mullarkey and Darby Dockery.

**Branch 64, North Bay.**

President, P McCool
First Vice-President, J M McNamara
Second Vice-President, P J Murphy
Recording Secretary, B M Mulligan
Assistant Secretary, E Seguin
Financial Secretary, John N Dunn
Treasurer, P J Gorman
Marshal, P Bourke
Guard, M E Doyle
Trustees, P Kennedy, P J Gorman, M E Doyle, B M Mulligan and John W Dunn.

**Branch 76, Belleville.**

Chaplain, Rev. Father O'Brien
Chancellor F Dolan
President, W J Patterson
First Vice-President, A Tisdale
Second Vice-President, D Deacon
Treasurer, Joseph Foltz
Recording Secretary James Coughlin
Assistant Secretary, L P Hughes
Financial Secretary, James Copeland
Marshal, M J Lynch
Guard, William Quinn
Trustees, Thomas Hanley and J Coughlin.

**Branch 57, Orillia.**

Spiritual Adviser, Rev. K A Campbell
Chancellor, R A Lynch
President, John Regan
First Vice-President, James Madden
Second Vice-President, John Fox
Treasurer, R M Donnelly
Recording Secretary, Jos. Thomson
Assistant Rec. Sec, A Gilchard
Financial Secretary, Wm. Gallagher
Marshal, Patrick Bennett
Guard, Wm. Byrd
Trustees, Dennis Malone, N J Fraulay, Chas. Sweet, John Fox and Peter Brown.

**Branch 30, Peterborough.**

President, J D McIlmoyle
First Vice-President, Geo. Ball
Second Vice-President, P McHugh
Treasurer, H Carveth
Recording Secretary, J J Lynch
Assistant Secretary, Dr. Moher
Financial Secretary, Dr. Moher
Marshal, W J Devlin
Guard, John McCormack
Trustees, Thos. J Doris, Jas. Coughlin and C Halpin
Chancellor, T J Doris
Spiritual Adviser, Rev. P Rudkins, P. P.

**Branch 85, Toronto.**

President, Wm. Ryan
First Vice-President, S J Doyle
Second Vice-Pres., Rev. M R J Davis
Treasurer, D J Walsh
Rec. Sec., N J Clark
Fin. Sec., J J McManus
Assistant Sec., T S Winterberry
Marshal, Michael Ryan
Guard, Paul Kelly
Trustees, for two years, Rev. L Minihan and D F McCluskey
Spiritual Adviser, Rev. L Minihan.

**Branch 14, Galt,**

Spiritual Adviser, Rev. E P Slavan
President, Edward Radigan
First Vice-President, James Skelly
Second Vice-President, Dennis Callaghan
Treasurer, Oliver Cooper
Recording secretary, Patrick Radigan
Assistant Secretary, Edward Barrett
Financial Secretary, Bernard Maurer
Marshal, Charles Bart
Guard, William Donohoe
Trustees, Richard Barrett, Charles Wolstenholme, James Skelly, Dennis Callaghan and Charles Bart.

I am much pleased to say that our Branch is doing very well and that everything is working very harmoniously, as of course it should in every Branch. Our nomination of officers passed off very pleasantly and all were elected without any opposition.

**Branch 123, Dunnville.**

Chancellor, M J Cleary
President, Rev. J E Crinion
First Vice President, Jeremiah Barry
Second Vice-President, John Flanagan
Recording Secretary, M J Cleary
Assistant Recording Sec., John J Corcoran
Treasurer, James Barry
Financial Secretary, Joseph Egan
Marshal, Wm. Barry
Guard, R Sasse
Trustees, Joseph Bowers, James Sullivan and Joseph Hunter.

## *FATHER DAWSON.*

### HANDSOME TESTIMONIAL PRESENTED ON HIS EIGHTIETH BIRTHDAY—MADE A DIGNITARY BY BISHOP MACDONALD.

The Rev. Father Dawson, of Ottawa, was the recipient of a very handsome testimonial on Monday afternoon on the occasion of his eightieth birthday. The demonstration must have been very gratifying to the venerable priest, as the meeting at which it was presented, held in the city hall, Ottawa, was attended by representatives of all creeds and classes alike, anxious to do him honor. The council chamber was crowded, among those present being: Rev. Canon Campeau, administrator of the archdiocese of Ottawa; Rev. Father Nolin, of Ottawa university; Rev. Father Langevin, Rev. Father Chaboral, Rev. Father Forget, Rev. J. J. Begart, St. Alban's church; Rev. W. T. Herridge, St. Andrew's church; Rev. Wm. S Scott, Methodist Church; Rev. F. W. Farries, Knox Church; Mr. McLeod Stewart, President of St. Andrew's Society; Mr. Sanford Fleming, C. M. G., Sir James Grant, Lieut. Col. Macpherson, Dr. Church, Ald. McLean, Ald. Borthwick, Ald. Henry, Ald. Bingham, Dr. Sweetland, Lieut. Col. White, Dr. McCabe, Principal Macmillan, and many others.

Mr. McLeod Stewart occupied the chair and welcomed Father Dawson with a few appropriate words.

Rev. Father Nolin then read a letter from His Lordship the Bishop of Alexandria of a highly complimentary character and appointing Father Dawson Honorary Vicar General of his newly-created diocese.

Mr. Stewart then read an address, in the course of which he said:

"On the eventful occasion of the completion of your eightieth year, your friends in the capital of Canada, of all religious beliefs, take especial delight in coming together for the purpose of giving expression to the feeling of regard and attachment which they entertain towards you, both as a Christian minister and their fellow citizen. More than a generation has passed since, in obedience to the call of your illustrious kinsman, the Catholic Bishop of Upper Canada, a mitred statesman, the influence of whose loyal spirit and wise counsels will long prevail in British America, you came to this country in fulfilment of the duties of your sacred office. The little church edifice in Upper Town, appropriately named St. Andrew's by the late Venerable Bishop Guigues, in special compliment to you its first Catholic pastor, is still standing among us, serving at once as a landmark of the city's onward progress, and as an interesting memorial of your early ministerial labors in the New World * * * You have now been fifty-six years in the active discharge of

YOUR DUTIES AS A PRIEST;

a term of service exceeded by but very few—and while always laboring zealously for the advancement of the interests of your own church, have at the same time lived on terms of the most perfect amity with the members of all other religious denominations. Your best exertions have also at all other times been directed to the social, mental and moral well-being of the community, and to the preservation of that peace and harmony which should characterize Christian society everywhere, and which now so happily prevails in all portions of Her Majesty s colonial empire. In short, respected and venerable sir, it might truly be said of you that you have fulfilled the spiritual injunction to do with all your might whatsoever your hand found to do; and it affords me the sincerest gratification to be able to assure you, on the part of those I more particularly represent here to-day as well as on that of the general public, that in all the relations in which you have appeared before your fellow citizens, whether as poet, historian, orator, priest or gentleman, you have so acquitted yourself as to command the respect, the admiration and the affection of all classes of our mixed community.

Mr. MacLeod Stewart then presented Father Dawson with a purse and set of furs.

Mr. A. T. MacIntyre then, on behalf of the congregation of Notre Dame, presented Father Dawson with a portrait of himself, as a man of high esteem, in which they held him, and read a letter from the Sisters of the Notre Dame and Gloucester street Convent, also eulogistic of the Rev. Father. He then read the following acrostic written by a

YOUNG IRISH LADY.

*To the Very Rev. Father Æneas Macdonnell Dawson, L.L.D., on the occasion of the celebration of his eightieth year:*

From Scotia's fragrant heather braes
And Deveron's clear and rippling waves
The soil of France thy footsteps press'd
High aims of youth within thy breast,
E'en play'd thy part, when Charles of France
Retain'd the throne 'neath Bourbon lance.

And then Youth past—to Manhood grown
Each purpose vow'd to God alone.
Nor Paris' gay and brilliant dreams
E'er won thy heart from native scenes,
As Deveron flows to Moray's sea
So thy course turn'd to Scotia's lea.

Macdonnell! fam'd in days of yore
As "Lord of the Isles" on Scotia's shore,
Canadian soil reflects that fame
Descendants proudly bear the name!
Of Mitr'd sons of Catholic faith
Now, he who guides the Ship of State
E'en thy rare pen of culture great.
Long years of Labor hast thou known
Lord! in Thy vineyard aged grown.

Doth Earth's first leaflets of the Spring
A promise sweet of blossom bring?
Who Virtue, Genius—doth combine
Sweet harvest reads from sands of Time.
Of wealth untold—thy years fourscore
New lustre shed on Scotia's lore!

STADACONA.

December 1, 1890.

The Rev. Father Dawson, who spoke with much emotion, said words failed him on the present occasion, but he thanked them most cordially for their kind and complimentary address. He asked Mr. McIntrye to assure the Sisters that he accepted with much pleasure their offering, and the beautiful poem by the young author. He could not but allude to the address with a sentiment of peculiar gratitude. It had been written with so much pains, and set forth so many good things concerning him in detail in so very elegant and complimentary a manner that he could hardly fail to be otherwise than grateful for so magnificent a proof of the good will of his countrymen in Ottawa and throughout the neighborhood. (Applause). The address referred to many things connected with his humble labors in times past and made some allusion to the pains which he took to afford information to the people of Ottawa long, long ago, concerning the Northwest. By lectures and by means of writing he did his best to make known that solitary region to the people, at a time when it was only known to a few explorers. (Applause.) The reverend father went on to give a recital of the efforts of the late Mr. Wm. Dawson, M. P. for Taree Rivers, to secure a railway through the Northwest territories in order to place it in connection with the eastern province; how the firm of Baring & Co. refused to give the necessary financial backing to the enterprise, which, however, was afterwards approved of by Baron Rothschild. "If," said Father Dawson, "the magnificent offer of Baron Rotschild had been accepted at the time, the railway would have been built

SOONER THAN IT WAS.

It almost overcame him to think he should be thought so much of, for the very little he had done as a writer. (Applause) In those days when he did write somewhat, he was so much engaged by the duties of his calling he did not have much leisure for reflection, reading, or any studies apart from those essential to his state of life. He again expressed his admiration for the elegance of composition and the fullness of detail of the address. It had only one fault. It was too complimentary. (No, no.)

After a humorous reference to the set of furs presented him, the rev. father went on to speak about the purse. "Gold is power," said he, "and do you mean to give me power by presenting this purse of gold? (Applause) Ah, take care, take advice, consider whether this would be consistent with equal rights, of which we hear so much" (Laughter) Gold would bind close and closer together the nations, the provinces, the colonies which constitute this great empire. This had already been accomplished to a great extent, but he hoped that in the course of time they would see a federation, or union of all portions of the empire. (Applause.) As a member of the Local Imperial Federation League he could assure them the members were decidedly of the opinion that the actual governments of the self-governing colonies should not be interfered with. (Applause.) When the different colonies were confederated what defence would they require? They had only to speak and the voices of war would be stilled. The rev. father concluded by again expressing his gratitude to those who had by their presence given evidence of their good will towards him. (Loud applause)

Mr. Sanford Fleming announced briefly that he was there to extend the heartfelt greeting from Queen's University, and asked for three hearty cheers for the Rev. Father Dawson, which were heartily given. Those present then stepped forward and each heartily shook hands with the venerable priest, wishing him many happy returns of the day.

The purse presented to Rev. Father Dawson contained $400, whilst the set of furs cost $180.

## *SUCCESS OF A COUNTY KILKENNY MAN.*

At the ordinations, held on the Feast of All Saints, in the beautiful little chapel of the Propaganda, Rome, among those raised to the dignity of the priesthood was the Rev. Philip Walsh, son of Mr. John Walsh, Feedown, and brother of Rev. Edward Walsh, St. John's, Kilkenny. The young priest celebrated his first Mass the following morning at the tomb of St. Philip. The magnificent edifice presented a most imposing spectacle, being brilliantly illuminated for the occasion. We can well imagine what feelings of holy joy and awe must have inspired the heart of the newly-ordained whilst offering in such a place, and amidst such surroundings, for the first time, the spotless saint in the Holy Sacrifice of the Mass. The rev. gentleman's career as an ecclesiastical student has been a marked success. He made his preparatory studies first in Waterford, and afterwards in St. Kieran's College, Kilkenny, where his piety, his exemplary conduct and his indications of no ordinary intellectual capacity soon won him the esteem and admiration of his superiors, of which they shortly found an opportunity of giving practical proof. Some vacancies for students occurring in the Propaganda, the disposal of which lay in their hands, they unhesitatingly selected Father Walsh to fill one of them. And his brilliant career in the Eternal City reflects no small credit on the wisdom and prudence of their choice. In the higher schools of philosophy and theology, in questions the most obstruse and profound that can occupy the human mind, in which he had to measure his abilities with men from all parts of the world, who crowd to Rome to drink in the doctrines of our holy religion at its fountain head, he was invariably to be found in the foremost rank, giving one more poof, if proof were needed, that our countrymen, given a fair field for the exertion of their talents, are equal, if not superior, to any other people under the sun.

Father Walsh intends remaining in Rome some months more to complete his theological studies, when he will return to the old country to visit his friends before departing for Sydney, Australia, which he has chosen as the field for his apostolical labors. Though we would rather men of his character and learning would remain at home to build up the shattered fortunes of their country, yet we need not add that we admire his zeal, and wish him every happiness and success in the land of his adoption, where so many of his countrymen have already risen to fame and fortune, the fitting reward of industry and talent, but one which the beneficent rule of England renders impossible for an Irishman to obtain till he becomes an exile from the land of his birth.

The above is taken from the Kilkenny *Journal*. The rev. gentleman referred to is a nephew of Rev. Father Brennan, of St. Mary's, of this diocese.

## *DIOCESE OF LONDON.*

### RELIGIOUS RECEPTION.

A very interesting ceremony was witnessed on last Saturday morning in the chapel attached to the convent of the Sisters of St. Joseph, Mount Hope, London. One young lady, who had finished her years of novitiate, took the solemn vows of poverty, obedience, and chastity, and was admitted to the profession of the Order of the Sisters of St. Joseph. Her name in religion is Sister Alphonse. In the world she was known as Miss Giblin, of Dublin.

Three young ladies were admitted as novices, and received the habit of the Sisters of St. Joseph, namely: Miss Lynn, of Goderich, who will be known as Sister Mary Adelaide; Miss McShea, of St. Thomas, Sister Mary Christina; Miss Phelan, of Stratford, Sister Mary Thecla; and Miss Collison, of Lucan, Sister Mary of the Sacred Heart.

His Lordship Bishop O'Connor officiated, assisted by Rev. Fathers Tiernan and Flannery. There were also in the sanctuary Rev. Father Connolly, of Biddulph; Rev. Father West, Goderich; Rev. Fathers Gahan, Kennedy, Noonan, Meunier and Brennan, of the cathedral.

Immediately before the reception and profession of the candidates took place, Bishop O Connor delivered a very edifying and feeling discourse, of which the following is a brief synopsis:

"But put ye on the Lord Jesus Christ. (Roman xiii, 14)

His Lordship addressed himself to the young ladies who were about to receive the religious habit, saying that they were now about to clothe themselves in Jesus Christ, to profess most solemnly, before His altar, that henceforth they would practice the Heavely virtues of which Christ is the teacher and the model—He is the gate of Heaven. Only by Him and through Him can we reach the joys of Paradise. The virtues of poverty, chastity and obedience were inculcated and practiced by Him in a most eminent and perfect degree. We can not hope to ever reach perfection while in this world, but we must ever strive for it. Our Saviour's all-sustaining grace, and the bright example of the good Sisters with whom you live and move, shall be powerful aids to stimulate you in the generous efforts you will make, dear children, to put on the Lord Jesus and clothe yourselves in every Christian adornment that constitutes holiness of life. In keeping the vow of poverty you but imitate Him who had not where to lay His head. While you avoid all the snares and dangers of a wicked world. Providence will supply your every want and fill you with consolation, making you rise superior to all the sordid interests and vain longings that disturb and consume, but never satisfy the world's votaries. Self renunciation renders easy the practice of charity, which induces forgetfulness of one's own claims to consideration in the desire of being united with God in perfect love and of doing acts of kindness and benevolence to those with whom we are associated, and with whom we live as members of one happy family. But to insure order and unity of purpose, without which no good results can be achieved, perfect obedience is necessary. In this where can we find a model so perfect as Him who was obedient even unto death, aye, even to the death of the cross. True and perfect obedience is the mainstay and support of all other virtues. As in the world outside perfect compliance with the will of those in command is the secret of success, so in a religious community, obedience is better than all. To make sure and steady progress on the road that leads to perfection, no virtue is so necessary as, in all things, obedience to rule and perfect compliance with the letter and the spirit of the law to which all are amenable, and which all without distinction must lovingly obey. But to insure perfect happiness, purity of mind and soul must permeate all your acts of devotion and accompany you in the performance of every duty to which innocence of heart lends a halo of heavenly brightness. "Blessed are the pure of heart for they shall see God." You will here find easy of accomplishment what is most difficult for worldlings. You will learn, as no doubt you have been taught, to give up self love, and renounce all and every gratification of sense, knowing, as you do, that he who soweth in the flesh shall reap corruption, but that they who sow in the spirit shall obtain unfading crowns of glory in a better world, besides the reward of a peaceful and happy conscience all through life in this world. I will say to you, then, in the words of St. Peter: "Wherefore, brethren, labor the more that by good works you may make sure your calling and election." Only they who persevere shall be saved, but not all persevere; nor can you promise to yourselves that you shall all through life be as fervent as you feel this morning or as happily disposed towards giving all for Jesus, even your very selves. Your perseverance must be won by long and continued prayer for grace from above, and by determined and continued effort on your own part. Therefore must you labor the more that by good works, by the practice of those virtues which you embrace, and by constant compliance with every rule laid down in your holy constitution, you make sure your calling and your heavenly election. If you are humble there is no fear but God shall raise you up to the full strength necessary to bear His cross willingly and joyfully. If you love one another God will love you and make you perfect in His love. But without those two virtues you could make but little progress. You have not chosen God, but rather He has chosen you; therefore you should acknowledge the immense favor granted to you in preference to so many others who perhaps were more deserving of so great a blessing. "I have chosen you and sent you that you would bring forth fruit and that your fruit should remain." Let your souls then be filled with gratitude, and with love for the Father who has chosen you as His representatives to the orphan and the poor of Christ. Love Jesus, whose spouses you have chosen to be—and I have no doubt but He will give you grace to fight the good fight, and to labor to the end that you "make sure your calling and your election."

## *OBITUARY.*

### Mary A. Kelly, Kinkora.

The many friends of Mary A. Kelly throughout this parish were deeply grieved to hear the unexpected news of her death, which occurred near Chatham, where she had been teaching for the past few years. The deceased lady was taken ill about two weeks ago with typhoid fever, but for a few days the symptoms were not considered dangerous. Towards the end of a week she became alarmingly worse, however, and it soon became evident that she had not long to live. The fond affections of her loving mother could not stay the tide of that beautiful life, which was slowly ebbing away. At last the end came; and, bidding farewell to her weeping mother, she breathed forth her pure soul in that peace which characterizes the death of a true christian. In life Miss Kelly was all that was pure and good, gentle and kind. Nature had endowed her with every beauty and grace, and beneath that beautiful exterior there breathed a soul as pure and as spotless as an angel. Before she knew aught of the trials and evils of this life, God in the bloom of life called her to Himself. The death of this young lady has cast over this, her native parish, a gloom which time only can dispel. About four months ago she left home blooming in health and looking forward to her return at Christmas, but little did she think ere that time would arrive she would be gone to her home in heaven. The uncertainty of life and the certainty of death should be a warning for us to live in the state of grace, and thereby merit the rich reward promised by our divine Saviour to the pure of heart. On Thursday, 11th inst., her mortal remains were borne to the parish cemetery in Chatham, and there interred according to the rites of the Church. Her sorrowing relatives in their sad affliction have the heartfelt sympathy of the whole parish and of her many friends around Chatham.

### What does it Matter?

What does it matter if our paths
Be rugged, steep and stony;
What if life's stream be turbulent
Angry, deep and foamy?
Even if shadows cloud our sky
And all around is dreary,
Repining but lends darker tints—
The wearied sink more weary.

What does it matter if at morn
Storm-clouds loom before us,
If we are rudely set aside,
And those we love ignore us;
It is then that loyal natures shine
More noble in their sorrow;
Crushed and wounded for one sad day,
They brighter rise the morrow.

What does it matter if at noon
The sun and heat oppress us;
What if the failures of a day
Comes crowding to distress us?
Past mistakes are done and gone
Pondering will not mend them;
Then let us take life's lights and shades
As Heaven decrees to send them.

—*Delia.*

Simcoe, Ont., Dec. 10th, 1890.

## *LATEST CATHOLIC NEWS.*

The Rev. Father Emile Girouard, of the Order of Oblates of Quebec, has been appointed by the Pope as Vicar Apostolic of Athabaska Mackenzie in the North-West.

The Holy Father has fitted up a new reading room in connection with the Vatican library, owing to the large number of students who are searching the vatican archives.

The Rt. Rev. Bishop McGolerick, of Duluth, gives the following good advice to Catholics of his Diocese. He says: "It would be a wise thing if all persons would see to it that the dead bodies of their friends are consigned to the grave with the least possible expense."

By a convention which has just been signed between the Holy See and the Republic of Ecuador, the State undertakes to furnish the budget of public worship, and thus make the Catholic Church the established religion. Hitherto the Church was supported on the voluntary system.

Father Le Goff, a missionary of St. Albert in the North-West Territory, has published several volumes in the Montagnais language, of which he has acquired a thorough knowledge through his missionary labors among the tribe. Among the books published there are a grammar of the language and a prayer book, which also serves as a hymnal and catechism.

Queer world! Queer people! Here are men and women by thousands suffering from all sorts of diseases, bearing all manners of pain, spending their all on physicians and "getting no better, but rather worse," when right at hand there's a remedy which says it can help them because it's helped thousands like them. "Another patent-medicine advertisement," you say. Yes—but not of the ordinary sort The medicine is Dr. Pierce's Golden Medical Discovery, and it's different from ordinary nostrums in this:—

It does what it claims to do, or it costs you nothing!

The way is this: You pay your druggist $1.00 for a bottle. You read the directions, and you follow them You get better, or you don't. If you do, you buy another bottle, and perhaps another. If you don't get better, you get your money back. And the queer thing is that so many people are willing to be sick when the remedy's so near at hand.

Every one is looking for cash in these times, and a good opportunity is offered everyone of finding it just now. The proprietor of Hesburn's Blood Purifier offers a series of prizes embracing $1,000 to every person sending in the largest list of words composed from the letters in the name Blood Purifier. The prizes will embrace the sums of $100 00, $50 00, $25 00, three prizes of $10 00 each, twenty-one prizes of $5.00 each, all in cash, and a handsome present to every other person sending in a list of words. Send 3c. stamp for circular giving all particulars. Special offer to those who cannot get up a list of words. Address, C. E. Hepburn, Druggist, Iroquois, Ont.

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### MARRIED.

At Coeur d'Alene, Idaho, on the 4th of Dec., by special dispensation, Mr. Joseph Penrose Healy, post trader at Fort Sherman, Idaho, was united in the bonds of holy matrimony to Miss Ella Kildea, daughter of Mr. Patrick Kildea, Fingal, Ont. The officiating clergyman was Right Rev. A. J. Glorieux, Bishop of Appolonia, Boise City, Id The witnesses were H. F. Whooly, Lieut. 4th Infantry, U. S. A., and Miss Teresa Kildea, of Fingal, Ont. The RECORD tenders its hearty congratulations to Mr. and Mrs. Healy, with fervent wishes for their unclouded enjoyment of connubial bliss and prosperity for many years to come.

### DIED

Died, in London, on 11th instant, John McNeil, aged seventy years Funeral took place from St. Peter's Cathedral, on Friday, to Newbury, the family residence, where a large number of friends met the cortege. Mr. McNeil was a native of Barrow, Scotland, and came to this country about thirty-five years ago. He was much respected for his many good qualities

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Would rather be without bread

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TONAWANDA, ERIE Co., N. Y., Febr. 1889.

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JOHN EDIN.

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