IBER 30, 1911

Magdala at an ele-

thiopia presents a aces. Descendants a as Agas, still form tion. On the west ried with the an-with the blacks of with the blacks of the east, Semitic Himyarites, having in the fourth centre of the whole eastern settled chiefly in the whole eastern settled chiefly in the centre of Amhara. Galla tribes, in the teenth centuries, his region, and essuth. Owing to es the neighboring of the country as a the name "Abys. which means "a f sweepings." The

which means "a f sweepings." The sent this insulting i their country by ppia." Contrary to etation of the word part of the soldie

pire is not less in-lewpoint of religion.

vague traditional orious memories of nasty of the Ethic erors goes back t Makedda, Queen Makedda, Queen of the worship of the Mosaic law were a. Whatever truth his legend, it is certhiopia was evangelimes by the eunuch sed by Philip the to twholly converted 1, when St. Frumentive and tutor to the g sons, won over his anity. Frumentius, the true religion in adoption, went to issues, to send some situs, to send some situs, to send some ishops and by their ordained and conse-himself, whom, on conversions already set fitted to rule this e life of St. Frumen-curs on Cathors 27. curs on October 27, that date in Allan

raphy.

Im, then the capital,

zed Christian wore title of Abba Sallirst metropolitan of

fourch. Missionary
er from neighboring
sixth century, comnits apostolate by esastic life. National

t these missionaries

Thenceforth Ethica

tian Ethiopia could stian Ethiopia could the the Catholic Pa-ria, it was preserved Arianism and from torius. But in the e Caliph Omar, after Egypt, came to an the schismatric Pa-wherehy the Costs whereby the Copts ere forbidden all in-Roman Pontiff, and

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blood.
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