

mètres to five mètres. Let the reader pause, and reflect upon the full meaning of these figures.

Certain tripolis of a reddish color are used in some European provinces for coloring the fronts of houses, and everywhere for scouring and polishing the implements of the kitchen; these houses owe their bright hue, and these utensils their brilliancy, to fossil animalcules.

We meet with them even in the most compact rocks. Mr. White particularizes twelve species which are found in the flints of the chalk.

Certain tribes, in Asia and America, include various nutritive clays in their alimentary regime; these clays are partly composed of fossil animalcules.

GOOD WORDS.

“How can I expand my chest?” asked a stingy fellow of a physician. “By carrying a larger heart in it,” the doctor replied.

Every man we meet is a walking thought-hive. To our eye it is hidden; but to God’s eye it is a hive of transparent glass.

We cannot enter heaven as those who pass in a crowd. God deals with souls as men deal with sovereigns, which they examine and weigh one by one.

He who begins by loving theology better than truth, will proceed by loving his own sect or church better than Christianity, and end by loving himself better than all.

The voice of Selfishness—“Send the multitude away.”

The voice of Compassion—“Give ye them to eat.”

All thoughts have their germs. To kill a sin the surest way is to kill it in the egg. At the very moment when a wicked thought is born, is the right time to strangle it. These little snakes soon become the anacondas that strangle conscience, and destroy character.

“When my mother says *no*, there’s no *yes* in it.” Here’s a sermon in a nutshell. Multitudes of parents say “No,” but after a good deal of teasing and debate it finally becomes “Yes.” Love and kindness are the essential elements in the successful management of children; but firmness, decision, inflexibility, and uniformity of treatment are no less important.

Griefs are like usurpers, the most powerful deposes all the rest.