THE UPWARD LOOK

A Christmas Thought WHEN they saw the young child, they fell down and worshipped Him, and they sented unto Him gifts."—Matt. resented

2:11. Whoever has heard about it must be interested in the Christmas Tree of Light in New York. One man, who had been very lonely once at Christmas in a strange land and who, ever after, though of other lonely people at that time, originated and carried out the idea.

ont the idea.

So this community tree was set up in the heart of Madison Square, in the heart of Greater New York. To the sound of Christmas chimes it was

where observed and that is, that all contributions for expenses must be contributions for expenses must be anonymous. It would be impossible to say who is benefited most, the giver or the recipients, as all can share in the Christmas spirit of joy and friend-liness and good-will.

May all our angible gifts he given in the Christantiri. Now, at this time of the greatest crisis of our world's history, may we give as the thought of Him prompts. Just as far as we can, may we see that there may he no pour, of whom we may have any knowledge, without Christmas cheer. If we have not the wherewith to give to them and to our own dear ones, and friends, which would he have us May all our tangible gifts be given and friends, which would He have us leave out?

Then there are always the lonely. Is there not one, at least, that we can think of that He would be glad to have us invite on that day of days? In case the mones question is a very serious one, there are always some shut-in's in their own homes, or in the shut-in's who would welcome, so In case the money question is a very

joyfully, a glad word of greeting. So in every thought and deed at this so in every mought and deed at this time may we remember that Christmas Day is celebrated as His birthday. Most of all, may we renew our dedication of ourselves to Him. As the greatest gift in our possession. may we consecrate ourselves to His service.—I. H. N.

Christmas Thoughts and Suggestions

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E live in troublesome and strenu-ous fimes, and ous times, and the coming Christmas brings many pro-blems, new and old. On every side we are confronted with some worthy we are controlled with solls worthy cause that deserves our sympathies and help, financial and otherwise. There are many sad homes. We find and copp. Binancial and otherwise. There are many each home. We find mourning and anxiety and trouble everywhere. But we maist be brave and keep up a shout heart, if not a result of the control of the

And while millions are suffering in And while millions are saltering in Europe, let us not forget that there are many homes in our own land where there will be little "Xmas cheer" this year. The empty ohar, the sorrowing wife and mother, and the high cost of living, are making life very hard for many this year. When we plan our Christmas gifte, two to forget the orphan whose father alle a nameless grave "some where me." or the mother who is sad and lone. For the mother who is sad and lone with the should not be slaves. We will not be neglecting our own loved ones if our sifts are a little less expensive, has fill up the measure with more love and it will more than halance and bring a greater blessing besides. living, are making life very hard for many this year. When we plan our

Gifts Easily Made.

Many pretty and useful Christmas gifts may be made or fashioned in odd gnis may ne made or fashloned in odd minutes. There are fancy collars, dust caps, boudoir caps, guest towels, crocheted yokes for underwear, and pretty modish crocheted bags. Also bags of every size and description, such as work bags, string bags and laundry bags made from pieces of linen or pretty cretonne.

A useful gift for the young house-keeper is a nice dustrag bag, made of linen and filled with clean pieces of old muslin. The common dust-rag old muslin. The common dust-rag bag has an opening at one side to make ss easy, and may have large patch pockets on both sides to hold bits of chamois, etc. Wash rags made of Turkish towelling, with a narrow edge or finish of crochet, using a coarse needle and coarse cotton, are acceptable gifts.

A prett, work bag may be made of fancy ribbon. Material required is about 30 inches of Japanese or Dresabout 30 inches of Japanese of Dres-den ribbon, eight inches wide, a five inch sweet-grass round mat for the bottom, a strip of silk or velvet to face the top, also some narrow ribbon or fancy cord for draw strings. Sew the ends of your Dresden ribbon to-gether, face the top with strip of bias velvet about two inches wide, stitch twice to make space for draw strings, leaving a space at top for full. Then shir the other edge of ribbon making it the size of sweet-grass mat, and with a coarse silk thread over sew the shirred edge of ribbon to the mat, a lining might be added if you wish to make the work bag stronger,

Nice bureau searfs can be made of cretonne in soft shades and edged with narrow lace. Crochet lace is pretty. Numerous uses can be made of large mercerized handkerchiefs. They make good dust caps. One of the simplest methods is to draw a large santiest includes its to draw a mirce circle inside the hem, and inside this circle aftich a strip of muslin with two rows of stitching to insert your elastic band in. The four corners of the handlecenhef are turned upon the can and fastened with very small but-

Any one who can crochet the simple any one was can crocher the simple knot stitch can fashion pretty boudoir caps. All that is required is some idea of the size you want your cap, a few balls of perifusta crocher cotton, fine thread, a piece of nice ribbon to finish the edge and make a bow or resette at one side, and a piece of thin silk for liming. Begin to crochet in the centre and crochet round and round till you have the required size. bon through and finish with any neat crochet edge.

Have a Good Foundation Laid Lydia Ludolph, Waterloo Co., Ont.

HIS "money and marriage" ques-This 'money and marriage' ques-tion is, a very broad subject to discuss. I think under present conditions, considering the high cost of living, a man should have at least a thousand dellars before he should expect a girl to marry him. In the days of our forefathers, a man with a thousand dellars. dollars



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