



Proposed site of commerce building

letters



Information for students.
(1)(i) If desired, payment may be made in two installments, in which an additional charge of \$5.00 will be added to the second installment."

I desired to pay in two installments but was denied this. How many of you students have been subjected to the same misrepresentation when all along you have had the right to desire? Who's right, the clerk at the fees wicket or regulation 15.2.2: (1)(i) quoted above?

L. Yusak
Arts 3

Mezaros

No doubt you are familiar with the case of Professor Istvan Mezaros, internationally known philosopher who has been denied admission to Canada as a landed immigrant under hazy and vague allegations that his presence here would be "contrary to public interest".

The case has been dragged out by the Government with the hope that Dr. Mezaros would not fight. The government has been steadfast in refusing (more likely unable) to support its allegations, while at the same time conducting a not-so-subtle campaign of character assassination. Mr. Z. Levine, executive assistant to the minister, implied, as reported in the Toronto Globe and Mail, that there was something unsavoury in Professor Mezaros' background by labelling him a "no golden-haired boy". In another instance, reported by the CBC, the department has been trying to spread rumours in England that Dr. Mezaros is a Russian spy.

The C.A.U.T. has been asked by Professor Mezaros to represent him, and the Academic Freedom and Tenure Committee of C.A.U.T., after reviewing his case in detail sent a telegram to Mr. Mackasey requesting that the government show grounds for denying entry, i.e. how Dr. Mezaros' presence harms the security of Canada. The majority of the local Associations of C.A.U.T. have also made representations to the minister protesting the department's position.

I hope that by supplying you with this information, we can receive support from your paper.

C.A.U.T. does not believe that Professor Mezaros has an absolute right to enter Canada - only that he should have a full and fair hearing before the Immigration Appeals Board of the substance of the case against him.

Israel Cinman
Information Officer
C.A.U.T.

theatre west

a while ago i picked up a book called 'angel in armor' by ernest becker, currently in the behavioral sciences foundation at sfu. i wanted to read the essay in it on bunuel and in particular on 'the exterminating angel'. becker bases his entire interpretation on the following: "then she asks the person who was talking to the piano performer to say what was on his mind, instead of the words he actually uttered, he reveals that he wanted to bid everyone goodnight and leave the party....the spell is lifted." this is of special interest to those attending the nft bunuel series because in that version, as well as in a script i have, the woman in question asks everyone to repeat what they said, and then utters the magic words herself.

while i am on this topic i would like to note that tom whyte's "that time of the month" is a quite delightful surreal comedy, with the right touch of the real. i wonder if ---'s journal review of the first theater west production is inhibiting attendance (an audience of four when i saw whyte's play). that dull-head could not even bear to stay for the second of the two ferlinghetti plays, in my opinion they were both very good and the acting excellent, a program that could not be improved upon.

rodney malloy
chemistry 1

fees

You several thousand students have unwarily been subjected to misrepresentation by the fee administration office.

This is what occurred to me at the fees wicket on Oct. 31. I presented my student loans form for verification. The clerk asked if I had paid my fees; in reply I stated I had paid the first installment just three days prior, along with the \$5 service charge, the total being \$285. I was told by the clerk that the balance of my full year's fees would be immediately deducted from the first installment loan, i.e. \$174.

When I questioned why?, her inability to give me a direct answer resulted in consultation with several of her co-workers. The answer I received from her, "The Canada Student Loans Act states so." I was in no position to question the Student Loans Act since I have never read it before, so I followed routine and paid the fees. Later I checked the validity of her statement in the Canada Student Loans Act and discovered no mention that all fees are required to be deducted from the first installment loan.

Quote 15.2.2 - Regulations regarding payment from the 72-73 calendar of University Regulations and

forum 5

point

a couple of trees

Editorials rarely stop clouting people on the head to administer pats on the back. This one will.

Richard (Max) Baird, a prof in political science, yesterday was recognized for saving the elm trees across the street from his house (see story page 3).

He's the same Richard Baird who Monday launched a letter-barrage to everyone from the minister of education to the Gateway letters column, to urge that plans to build the commerce building in front of Tory be abandoned.

The deterioration of our environment-physical and aesthetic- is easy to get upset about...in the abstract. The individual, concrete events by themselves seem trivial and people who get uptight about them are thought, at kindest, a bit eccentric.

Yet trees are destroyed one by one, high rise site by high rise site; and this architectural conglomerate of a campus was built one incongruous monster at a time.

It takes a special kind of courage to stand up and fight for a couple of trees.

Terri Jackson

counter point

staff comment

flowing in tongues

Congratulations and thanks brother Walter (see "Jesus" in Tuesday's letters). Being a "Jesus People" type, (baptised in water as well as the Holy Spirit and flowing in Tongues) I thank you for restoring my belief in this university campus and the people that gather here.

I agree that literature is a bad substitute for personal communication, but the tracts that we (Jesus People of Edmonton) distribute were designed to accompany personal communication. That is why you'd be able to see us wandering around downtown or singing and fellowshiping at Elisha House on Friday evenings.

Spiritual experiences are individual but how can the non-believer find out about the work and the judgements of Jesus unless we believers are willing to give testimonies of what Jesus has done for us in our lives? Since most people refuse to listen to our most general beliefs in spoken form and will believe or consider what they read, we try to reach them in any form possible, just as long as we aren't pushing them into God's Kingdom. Our newspaper is none more or less than this; testimonies of the works of Jesus Christ in our lives. In Matthew 28:19, Jesus commands us

"Go ye therefore, and teach all nations..."

This is all we are trying to do. We are willing to do it for our Lord and reluctant to disobey God's will by "putting spiritual experience back in our heads".

Why doesn't every Christian on campus show someone that Jesus is alive today - that way we'd be a majority not a minority. Praise the Lord.

Gail Shute

Letters to the editor on any topic are welcome, but they must be signed. Keep them short (about 200 words) unless you wish to make a complex argument. Letters should not exceed 800 words.

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gateway