

The Catholic Record.

"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."—"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."—St. Pacian, 4th Century.

LONDON, ONTARIO, SATURDAY, FEB. 11, 1888.

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VOLUME 9

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ARCHDIOCESE OF TORONTO.

MOST REV. DR. LYNOX'S VISIT TO NIAGARA FALLS.

Niagara Falls Review, Feb. 3.

The visit of His Grace, Archbishop Lynch, to St. Patrick's Church last Sunday afternoon was the occasion of a grand display by the members of that church, showing how sincerely they love and venerate their good chief pastor.

Until the Friday evening previous but few of the parishioners were aware of the contemplated visit, and but little time, therefore, could be devoted to making arrangements. The large procession which met and escorted His Grace to the church, coupled with the beautiful decorations within the sacred edifice, proved that the brief time available was used to the utmost advantage.

Shortly after 2 p.m. in the C. M. B. A. the young men of the St. Patrick's Society and other gentlemen of the congregation, met at the hall of the Association on Bridge Street, nearly opposite the G. T. Ry. depot, when all were supplied with appropriate badges, bearing the following inscription printed on yellow silk ribbon: "In honor of the Jubilee of Pope Leo XIII. Welcome to His Grace, Archbishop of Toronto, C. J. Lynch, Niagara Falls, Ont., January 30th, 1888." His Grace, accompanied by the Rev. Father Whitley, drove from the Carmelite Monastery, reaching the hall shortly before three o'clock when the procession started for the church.

Several of the officers of the C. M. B. A. marched as a guard of honor on either side of the archbishop, and Mr. P. Kelly, president of the local branch, Mr. W. Burke acted as Marshall of the day, and discharged his duties very satisfactorily.

On reaching the church gate the members all opened files and His Grace drove through the line to the entrance gate. Here awaiting his arrival with beautiful banners and flags were the Holy Angels Society, the St. Aloysius Society, and the Society of young ladies called the Children of Mary, the latter wearing beautiful long white veils. These latter societies filled up the entire distance from the entrance gates to the church doors. After leaving the vehicle, and before proceeding to the church, His Grace beckoned the crowd who had escorted him through the town to approach him more closely. He told them he was very much pleased to see the spirit of enthusiasm which they manifested on the occasion of honoring their great and good Pontiff, Leo XIII., who was justly regarded as one of the greatest Popes that ever occupied the chair of Peter. He had himself come to visit the people of Niagara Falls to join them in celebrating the Jubilee of His Grace. He considered Niagara Falls one of the greatest places in the world, it was becoming more famous every day, and he wished that it should be heard of at Rome, as well as other great places. For this reason he had requested Father Feehan to send a congratulatory dispatch in the name of the different societies forming his congregation to our Holy Father. As the conclusion of His Grace's remarks three hearty cheers were given for the Pope, and again repeated for the Archbishop, after which the concourse of people filed into the church, preceded by His Grace who was assisted by Fathers Feehan and Whitley.

After robing in the middle of the sanctuary a seat in which he addressed the congregation. He explained how universal was the honor paid to Pope Leo on the occasion of his Jubilee, and that this honor was not confined to Catholics alone, as is presented and congratulations were sent by Protestant kings and queens and even by the pagan rulers of Persia, Japan, and various other Potentates and Her Majesty, Queen Victoria, had sent him very valuable presents to be used during the celebration of the mass. The kings and rulers of all countries (except Italy) had sent presents to the Pope; but His Holiness would accept none from Victor Emanuel who held, as a robber, possession of his patrimony and palace. His Grace stated that the dispatch on behalf of the congregation had been sent to Rome Saturday. On account of Sunday intervening the reply had not yet been received, but he would interpret His Holiness as wishing to impart his benediction to the congregation, as no doubt Pope Leo had already sent an answer to that effect. His Grace explained at considerable length the constitution of the hierarchy of the church from the Pope to the Priest, and commented upon the respect which Catholics always manifest towards their priests and bishops. The choir very effectively rendered the Te Deum of thanksgiving during the exposition of the Blessed Sacrament. His Grace gave the Benediction of the Blessed Sacrament, and the Papal Benediction and in addition his own blessing to the congregation.

Messrs. Quillman, P. Kelly, Thomas Farrell and P. J. Lannon advanced to the sanctuary, and presented an address to His Grace, from the Catholic Mutual Benefit Association, on behalf of the congregation. This address, which was handsomely engrossed, and telegrams, also resolutions by the congregation were read by Father Feehan, and are appended hereto. The Archbishop thanked the Association for the kind wishes contained in the address regarding their pastor, Father Feehan himself, and the Holy Father. He expressed the high esteem with which he regarded the C. M. B. A. It was doing a work which every charitable heart must approve and endorse—making provision for the support of the widows and orphans. His Grace said it was a noble Association, had been well conducted, and had his hearty endorsement. He next referred to parish affairs, and told the congregation that as they had now a resident Priest, they should provide him a comfortable residence.

As the congregation was Irish he told them they should have a Priest of their own nationality. He referred to the building of the church over quarter of a century back, and stated that he was then a priest at the Seminary on the American side, and presided at the laying of the corner stone of the church, which was only little more than half the size of the present structure. Shortly after, he was called to succeed Bishop Carboneau of Toronto. His Grace dwelt at considerable length upon his early admiration of Niagara Falls. When only nine years of age he had met with a picture and description of the great cataract. For years afterwards whenever he met with any person from America, his first question was, "Did you see the Falls?" At length it was the will of Providence that he should come here and preside as Bishop over the diocese, and then he became anxious to establish religious houses there, the prayers of whose inmates would ascend, like the incense of their great cataract, in length the opportunity offered, and he purchased 200 acres of land. The convent was soon established and under the "Ladies of Loreto" forms a magnificent institution for the education of young ladies. It was many years, however, before he succeeded in getting any religious order to establish a monastery. But at last he had succeeded, and the Carmelite Fathers took possession of the place. He had no doubt but their institution also would grow rapidly in the course of time. The shadow of the cross now rests over the rainbow spanning the cataract; and the emblems of peace and of salvation to mankind are carried together. His Grace, and retired blessing on the congregation, and retired to the vestry.

Notwithstanding his advanced age, and half a century of active, arduous labors, he appears in excellent health. After the service His Grace drove back to the Monastery where he is to spend a few more days before returning to Toronto.

We append the address to the Archbishop, cablegram to Pope Leo with resolutions, and His Holiness' reply.

Arch Diocese of Toronto in Mass Meeting, assembled with His Grace our Archbishop, heartily join in the congratulations that from all parts of the world have come to our Holy Father on the occasion of His Golden Jubilee and be it further

Resolved, that we pray to God that our Holy Father, Pope Leo XIII., may be spared for many many years to govern the church of God, to enlighten the world and to lead men in the way of justice and truth.

COPY OF MESSAGE FROM POPE LEO XIII. Carmelite Fathers St. Patrick's Congregation, Niagara Falls. "Holy Father gratefully blesses you."

CARDINAL RAMPELLA.

Special to the CATHOLIC RECORD. FROM ST. JOHN, N. B.

The Irish Literary and Benevolent Society has taken a new departure this winter, inaugurating a policy that will no doubt add to its popularity and its membership. Since its organization the Society has met in the large hall on the third floor of Hamilton's building, corner of Union and Coburg streets. Lately, the rooms on the second floor were leased, and for several weeks they have been in the hands of carpenters, painters, and others, with the result that the Society now possesses a suite of rooms handsomely furnished and furnished. There is a parlor which is elegantly fitted up; a room to be devoted to reading and games, such as chess, checkers, etc.; a billiard room, provided with a handsome new table brought from Toronto, and a room which may be made a gymnasium on a small scale. The upper hall has also been considerably improved, and has been altogether, is very "well fixed." It is more than probable that an entertainment will be given as a formal "opening" of the rooms.

John L. Carleton, Esq., of this city, lectured in the town hall, Woodstock, Feb. 1st, under the auspices of the O. H. Society. The subject was "Ireland in Exile," and was ably handled by the eloquent lecturer. His discourse occupied upwards of an hour and a quarter and was listened to throughout with marked attention. Mr. Carleton, who was accompanied by M. J. W. O'Ryan, of the Western Union office, St. John, returned home next morning well pleased with his trip.

The Convent of St. Anne, the Institution recently established at Shelburne through the indefatigable efforts of Rev. A. Ouellet—is under the charge of the Sisters of Charity, and is the ninth branch house of that admirable order in the diocese of St. John. Schools have been opened in the last few weeks, and the results already are most satisfactory. Rev. Sister Regina, who was lately in Fredericton, teaches the advanced classes; Rev. Sister Bonaventure, who teaches music, and Rev. Sister Elizabeth, who looks after the household duties, are from St. John. A splendid French piano, bought from Messrs. Lang & Co., St. John, has been placed in the institution.

The convent was built last year by Mr. Reed, of Dorchester, from plans prepared by Mr. G. Ernest Fairweather, of this city, and cost about \$50,000. It is a frame building—54 x 40 feet on plan—and two and one half stories high with a substantial stone and brick basement. The ground floor contains a chapel, parlor and two school rooms; the second floor contains parlors, music room and dormitory; the attic at present is unfinished. The basement contains kitchen, refectory, pantries, cellars, etc. The principal entrance is in the centre of a slight project in the middle of the front, which is finished with a gable in the roof. The front door opens into a vestibule from which the public entrance to the chapel is on the right. The front hall is square and contains an easy chair, and a large two landing rooms, and a large hall. The large school rooms are at the back of the building, and have a separate entrance. The building is convenient and substantial, and is admirably adapted for the purpose for which it was built.

IRISH CATHOLIC TEMPERANCE SOCIETY.

LECTURE BY P. O'DONOGHUE. ONTARIO CITIZEN, JANUARY 31.

The usual fortnightly meeting of the above body was held last evening in St. Patrick's Hall, Sussex street. The attendance was large, and the deepest interest was manifested in the proceedings. About 8 o'clock the venerable president, Father Mulloy, took the chair, having on his right the efficient secretary, P. G. Leyden. Amongst those present we recognized Ald. James R. Byles, M. F. O'Donoghue, James R. Byles, M. F. Finn, P. Mungovan, H. Haggarty, P. Monaghan, James Higgins, etc. The meeting was opened in due form by the rev. president, who in his usually forcible manner denounced the vice of intemperance, and then called upon Ald. Heney, which showed that he lacked none of his old time fervor, urged upon those present to redouble their exertions on behalf of the object for which they were assembled. M. F. O'Donoghue, the speaker of the evening, was then called upon, and upon making his appearance received a hearty ovation. He commenced his speech by pointing out that the liquor bill of Canada exceeds the whole cost of legislation. He quoted largely from medical men, from statesmen, including Mr. Gladstone, himself; from ecclesiastics, including the illustrious Cardinal Manning, and from the philosopher Bacon, that liquor drinking had a deleterious effect upon the human system, as well as being the cause of in-

calculable vice and misery. He quoted from eminent judges both in United States and Canada, proving that 65 per cent of the crime was traceable to the evil of intemperance. Banish the traffic, said Mr. O'Donoghue, and the occupation of judges and juries, except in cases of equity, would be at an end, and prisons and penitentiaries would be comparatively untenant. Mr. O'Donoghue, amidst long and prolonged applause, after an eloquent peroration, set down the speaker by Alderman Heney, and seconded by P. Mungovan, which was carried unanimously. A resolution requesting Mr. O'Donoghue to repeat his lecture this night forthnight was moved by Mr. Heney, seconded by Prof. Monaghan, and was also carried unanimously. After the invocation of Messrs. Reed, MacMillan and Quinn, the meeting adjourned.

Special to the CATHOLIC RECORD. FROM ORILLIA.

As communications from our northern country appear but rarely in your journal, and knowing how eagerly the readers are looked for weekly by its many readers through the Dominion, I have for a brief time contemplated sending you a brief description of the progress that has been made of late by our flourishing community. At present, however, I must confine myself to an event that attracted much attention among all such classes here, viz., the lecture given on the evening of January 25, delivered by the Rev. V. A. McKeon, of Bothwell, under the auspices of the St. Vincent de Paul Society of this parish. The subject, "Christianity vs. Infidelity, or a reply to Logersoll, Voltaire, Paine, Diderot, and Rousseau," was of a very interesting nature, and as the reputation of the lecturer has preceded him, the Church of the Angels' Guardian was comfortably filled by an intelligent audience, our separated brethren being largely represented. After the rendering of some choice pieces of music by the choir, composed of Miss Minnie Moore, organist, the Misses P. Kelly and Cecilia Shanahan, and Messrs. Gallagher, Lynch, Ruder and Jordan, the Rev. K. A. Campbell introduced Rev. Father McKeon, who after apologizing for a slight tardiness, entered at once upon the subject of his discourse. He referred in glowing language to the triumphs achieved by Christianity in the time of its Divine founder and its subsequent history from the days of the Apostles to the present; completely shattering the arguments of Voltaire, Paine, Ingoll, and his disciples. It is much to be regretted that no shorthand notes were taken of Father McKeon's lecture. Suffice it to say that for nearly two hours he held the attention of the audience enraptured, and at the conclusion of his eloquent discourse, the Rev. Father introduced the Rev. K. A. Campbell, who congratulated him on the success of his lecture, and expressed his wish for its repetition at the next meeting in the warmest terms, stating that though his present stay in Orillia was a brief one he had formed a very favorable impression of the parish and looked forward with pleasing anticipation to a renewal of his visit in the approaching summer. He said in well approaching manner, "The Rev. Father deserved tribute to his lecture, and I am sure that the prosperity of the parish is largely owing to, and concluded by saying that he should always cherish the pleasant recollections of his visit to Orillia.

Although the severity of the weather during Father McKeon's visit prevented him from seeing some of the most attractive portions of our town, we all feel happy to admit that he looked at either financially or otherwise, his lecture has been a complete success, and a handsome sum has been added to the funds of our society, which during the brief period of its existence has, under the blessing of God, been instrumental in aiding many of the deserving poor in this community. We desire to express our sincere thanks to the Rev. Father McKeon and to assure him how thoroughly he is appreciated by all classes in the "Rugged North".

The Delinquent Subscriber.

The Catholic Review, of New York, this week has the following to say of the person who will subscribe for a Catholic paper but who will not pay for it:

"Suppose that all the Catholic papers in North America were to stop publication tomorrow. Is it possible to conceive the loss to the Church that would result from the cessation of their influence on their faithful readers, on the Protestant press, on the secular journals, on the public generally, directly and indirectly? And suppose that for years—indeed, indefinitely—the Truth should have no representatives in the current literature of the country, that is so potent a factor in shaping the people's thought and training their conscience. Suppose this great evil were to come—the obliteration of the Catholic press—at whose door would the blame lie? At the door of the delinquent subscriber, the man who 'patronizes,' but will not pay."

A hundred publications have been ruined—wrecked, founded, scattered, sent to Davy Jones' locker—by their friends, who took them, read them, praised them, but failed to remit the money that was due for them; they supported them—to the grave.

AGAINST THE GOVERNMENT.

TWO OF THE BISHOPS OF IRELAND PUBLICLY CONDEMN THE COERCION REGIME.

The Most Rev. Archbishop Logue, of Armagh, Primate of All Ireland, writes as follows to the Dublin Freeman's Journal:

"Please to convey to the treasurer of the Bunt De-fence Fund the enclosed cheque for £5. It interests every member of the community, especially those whose duty it is to promote peace and good order among the people, to have at the earliest possible moment a clear and definite decision of the superior courts by which a distinct line may be drawn between what is strict and judicious administration of the law, such as it is, and the exercise of mere arbitrary authority. Whatever may be thought of the wisdom and justice of a recent enactment, lovers of peace feel it a duty to counsel patience and forbearance under its action, however galling it may be, till the legislature has an opportunity of rectifying the error into which it has been led. But counsels of peace and forbearance would be robbed of their influence were the people goaded to desperation by a conviction that a law, already so sweeping in its compass, is being twisted and overstrained for partisan purposes, and that its administration is reckless, high handed and vindictive. Still more difficult would it be to inculcate forbearance were there even a well grounded suspicion that what is done in the name of the law is not in accordance with the law, but in virtue of an assumed authority which exceeds, and in some sense, contravenes the law. The growth of this conviction—whether well founded or not—is not for me to decide—constitutes a standing menace to the public peace at present. Hence the sooner all doubts are cleared up by the decision of a tribunal whose legal wisdom and impartiality would command the respect of all, the better for the public good. I believe it would be ungenerous and unfair to leave Mr. Blunt to fight out this issue single handed. It is already cheerfully submitting to much suffering in vindication of a principle; the additional pecuniary sacrifice necessary to bring that principle to the test of the highest and most respectable legal authority in the country is too much to expect of him."

In the course of a sermon preached on Sunday, January 15th, in the Cathedral, Sabroreen, on behalf of the charities under the care of the Sisters of Mercy, his Lordship the Bishop of Ross, the Right Rev. Dr. Fitzgerald, said:

"Whilst an allusion to the depression that prevails, to its causes, and extent, is entirely outside the scope of my discourse, I cannot fail to express, as an Irish Catholic ecclesiastic, my deep regret that the lessons of history would seem to be entirely lost upon our present rulers. If there is any one truth more than another demonstrated and made prominent in our history, it is the inability of government to rule this country by the ruthless and hated weapon of brute force. Peace is not to be secured by the policy of Irish warring, neither is their aspirations to be kept under, by a policy of cruelty and exasperation, such as has now set in with such relentless rigor. If this policy were to succeed, it should have succeeded long ago, but its failure is a conspicuous fact in our history as the perseverance with which it was pursued, and the discredit and disfigurement which almost invariably overtook its originators. Hence, I feel, that as a public ecclesiastic, having by this time some knowledge of the country, I may say this much, and express this, my decided conviction, too, that no quarter, or even half measures of concession, will satisfy the people unless the people themselves be first enabled to live in a fitting comfort and independence in the land that gave them birth. The people must be first preserved before any concession of whatsoever kind; and it is much to be feared that unless a radical change for the better is soon effected, the bankruptcy of many, and the disappearance of more, may happen to be one of the gloomy prospects awaiting us at no distant future."

The Abbot's Rank.

N. Y. Freeman's Journal.

An Abbot is a Prelate in rank and position, similar to a Bishop; his office is prelatial, pastoral, curial, etc. In his insignia he differs in nothing from a Bishop. An abbot holds his jurisdiction from Rome and is independent of any Bishop.

The Abbatial jurisdiction over his clergy is even greater than that of a Bishop, and may extend over a large territory. The title of most Abbot is Right Reverend; it is more than an ordinary Monsigneur. In Europe the Abbot are Lords. There are only seven in the United States.

On our 8th page to day will be found a striking and instructive illustration of the comparative worth of the various kinds of baking powders now in the market.

Lord Bute has donated \$80,000 towards building a Catholic Church at Rothsay, in Scotland. He had previously given about \$500,000 for a similar purpose in England. His Lordship joined the Catholic Church fifteen years ago.

LATEST PHASES OF THE IRISH QUESTION.

Rev. Dr. O'Reilly, of Detroit, Treasurer of the Irish National League, in his report of receipts for the seven months ending December 31st, 1887, acknowledges \$4291.48 for the League and \$4885.13 for the Parliamentary Fund. Of the latter amount, New Orleans branches furnished \$2497.05.

Five hundred election notices have been issued at Maghera, Londonderry, against tenants on the Draper estate.

Mr. Blane, M. P. for South Armagh, was sentenced on 21st ult. to four months' imprisonment on the charge of inciting tenants to resistance to the authorities.

The harsh treatment of Mr. Wilfred Blunt is still continued. Notwithstanding the advice of the prison doctor that he be removed to the hospital, he is still confined to his cold cell.

Mr. Fieth has been chosen Galtonian candidate to contest Dundee. At a meeting held on the 31st ult. the Galtonian candidate was named as Mr. Blunt, but the meeting broke up in great disorder.

Edward Mayor Sullivan was released from Tallamore jail on the 1st ult. He received an ovation from an enthusiastic crowd of his fellow-countrymen, and addresses were read to him from many delegations.

On the same day the Marquis of Ripon and Mr. John Morley were enthusiastically received and welcomed to Dublin. In the torchlight procession 60 bands were represented.

Though the Unionists declare that the wealth and intelligence of Dublin are with them, when they divided the city corporation on the question of giving the freedom of the city to the Marquis of Ripon and Mr. Morley, they could only muster four votes against forty three.

In Mr. Morley's case, the most hopeful of catching some votes, their objection was, not that he is a Liberal and Home Ruler, but that he is an Anglican.

Thirty eight branches of the Women's Liberal Federation in England, numbering 12,022 members, have passed resolutions expressive of the strongest indignation against the government on account of its brutal conduct in Ireland.

Among the important localities represented are Bradford, Bristol, Cambridge, Chelsea, Hull, Kidderminster, Kensington, Nottingham, Sheffield, York, Newcastle and Southampton.

Mr. Parcell confidently expects to win North and South Tyrone from the Unionist combination at the next election, thus increasing the Nationalist majority in Ulster.

The Government had arranged to arrest the Rev. Canon O'Mahony and K. Har, but being informed that every Catholic constable in Cork County would resign his office if he did so, they gave up their plan.

Mr. John Deasy and Dr. Tanner, members of Parliament, are visiting together the electoral of Mayo. They are followed everywhere by several policemen, a government short hand writer and a magistrate. They have held numerous meetings.

It is very positively asserted that many Conservative and Liberal Unionist members of Parliament are disgusted with the manner in which the Queen's Act is being administered. Sir Michael Hicks Beach is said to be among the number; and though the government may still be able to secure a majority, it seems certain that their majority on Irish questions will be very much reduced in the coming session.

Sir William V. Harcourt will move an amendment to the address in reply to the Queen's speech, condemning the enforcement of the Coercion Act.

A deputation of landlords waited on Lord Salisbury last Saturday, asking compensation for losses endured through recent legislation. Lord Salisbury congratulated them on their roasting themselves to a policy of self-defence, and promised to consider their proposals.

Sixteen youths have been sentenced at Dromore to a week's imprisonment for celebrating the release of Mr. Wm. O'Brien, by lighting bonfires in his honor.

Some of the Conservative journals have been reckoning the hard epithets bestowed by United Ireland on the Irish Secretary, such as "Bloody Balfour," "Priest-hunting Balfour," "Lying Balfour," and the like. Inasmuch as he has earned all these titles by his infamous conduct, his supporters have small cause for complaint. His plan to kill the Nationalist members of Parliament, his "don't hesitate to shoot" circular, and his encouragement to the Mitchellstown murders have well earned for him the title "Bloody," while the deliberate falsehood uttered against Mrs. Dillon, and Mr. Brogan, his slander against Mr. O'Brien, his denial of Mr. Blunt's indisputable corroborative testimony, though he refuses to give Mr. Blunt the opportunity of giving further particulars under oath, all prove his claim to the last cognomen. Some people, however, imagine it to be very impolitic to call them by the names which they have deserved by repeated acts of misconduct.

It is expected that when Parliament will assemble the main English issue will be the local government scheme, and the Irish issue Lord Clanricarde's tyranny, in which the government backs him. If his tenants could get into the Land Courts, they would obtain large reductions of rent, as those who did obtain a hearing had their rents reduced 38 per cent, but to do this they must put up their arrears in full, and herein lies Lord Clanricarde's power over them. He has it in his power with the aid of the government, to sweep 1500 tenants off the land, and it seems that he intends to do so in the face of the expense of his tyranny which has already been made.

To His Grace the Most Rev. J. J. Lynch, D. D., Archbishop of Toronto:

WE, THE MEMBERS OF THE CATHOLIC MUTUAL BENEFIT ASSOCIATION OF THE TOWN OF NIAGARA FALLS, representing the Catholics of this parish, desire to approach your Grace to tender you our sincere congratulations on your continued good health, and to bid you a hearty welcome to our midst.

As Catholics we are justly proud of the high esteem with which your Grace is universally regarded on account of your eminent learning, eloquence and exalted piety; and we feel assured that you will be pleased to hear that the spiritual interests of your flock in the parish are well attended to by your worthy and beloved pastor, Father Feehan, whose zeal and soliditude have endeared him to the members of every household.

We are especially grateful for the honor conferred on our parish by the presence of your Grace on this auspicious occasion, which affords us the privilege of joining our humble efforts with those of the entire Catholic world in its universal rejoicing during this the Jubilee year of our illustrious Pontiff, Leo XIII.

We hope and fervently pray that you may both be spared to promote for many very many years the work of your divine Master; and in conclusion, we earnestly solicit your blessing, and through you, that of our holy Pontiff, Leo XIII., upon all the members of our parish and upon our Association, that it may continue to prosper in its noble work of providing for the widows and the orphans.

JAS. QUILLMAN, Sec. Cas. & Grand Dep. JOHN FRY, Past Chancellor PATRICK KELLY, President PATRICK FORBES, 1st Vice President JOHN DOUGHERTY, jr., 2nd Vice Pres. GARRETT O'CONNOR, Rec. Secretary LOUIS DUROG, Assistant Secretary W. McMARON, Financial Secretary THOMAS FARRELL, Treasurer PETER O'NEILL, Board THOMAS MCCARNEY, Board EDWARD KELLY, Trustees MICHAEL KELLY, Trustees THOMAS BATH, Trustees PATE GRIFFIN, Marshal MURPHY KELLIHAR, Guard. Niagara Falls, 29th January, 1888.

CABLEGRAM

To His Holiness Leo XIII., Rome, Italy.

The Carmelite Fathers St. Patrick's Congregation of Niagara Falls, Arch Diocese of Toronto; the Children of Mary, St. Heart, St. Aloysius, Holy Angels, Altar Society, St. Patrick's and C. M. B. A. Societies, present their respectful congratulations to your Holiness on your Golden Jubilee, and beg your Apostolic benediction.

RESOLUTIONS.

Whereas it has pleased God to grant our Holy Father, Pope Leo, so great a length of days as to permit him to celebrate the fiftieth anniversary of his priesthood, and which length of days has been made glorious by his words and deeds which are so great that they must render him memorable for all time. Be it

Resolved that we, the members of St. Patrick's Congregation, Niagara Falls,

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