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of our little Sion almost every day: and more than all, I rejoice to see not in vain; for our Sabbath-day congregations have increased (chiefly from the coun-
try places round,) in a manner which I confess I never expected so soon to see."

Our little congregations maintain a regular attendance, but as yet we are not cheered by a very large increase. When we collect our little societies together on any of the usual festivals, or for sacrament, renewal of tickets, &c., the Chapel is crowded even to the doors, and presents a most gratifying sight, for then they appear in their neatest apparel, and their faces illumined with the glow of expectation, and we trust in not a few instances, with the real joy of those who have learned the blessedness of keeping a Christian holy-day. I am most of all thankful that the people, whether young or old, do generally attend with greater regularity to their class meetings, and this is no inferior proof of sincere attachment to the good way, since there is no worldly advantage annexed to it."

The number in society in the Negombo circuit is 70; the number of Mission-
aries two, Messrs. Newstead and Sutherland, with W. A. Lalmau, Assistant
Missionary.

Cultura.—From this station Mr. M'Kenny writes:

"On the 6th of November, we took possession of our new Mission-House,
and feel thankful to God for so comfortable a habitation. Our new Chapel was
opened in January: the congregation was large, and the collection a pleasing
mark of the good will of the people."

The number in society at this station is 16; the Missionaries are Mr. M'Kenny,
and John Anthoniez, Assistant Missionary.

Galle and Ambalangodde.—Mr. Allen writes:

"There is rather an increase than a diminution in our congregations; and
divine power evidently accompanies the word of Life. God has graciously
wrought on some hearts; on one in particular, a young man of respectable
Dutch descent, of whose conversion we have no doubt: his spirituality, simpli-
city, and devotedness to God, are manifested in word and deed. He speaks
good English, Singalese, Portuguese, &c. prays fluently in all these languages,
and regularly takes his Sunday appointments as a Local Preacher."

"Brother Fox favoured us with a visit, and preached our Annual Missionary
Sermon on the 24th inst. The chapel was well filled, and we heard with thank-
ful hearts an excellent sermon. The collection amounted to 120 rix dollars."

The number in society is 18; the Missionaries are Messrs. Callaway and
Allen.

Natura.—No recent accounts have been received. The number in society
is 29; and the Missionaries are Mr. Hume and Cornelius Wejasingha, Assistant
Missionary.

Jaffna.—The congregation here has become too large to be accommodated in
the premises at present occupied by the Mission, and a liberal subscription
having been spontaneously entered into by a number of the inhabitants, to erect
a place of worship more commodious and respectable, the brethren have resolv-
ed upon commencing the undertaking. In the new chapel, it is proposed to
have the English and Portuguese services; and to retain the old one for preach-
ing in Malabar, and for the delivery of addresses to the scholars, as it is con-
nected with the schools. The subscription had amounted to upwards of two
thousand rix dollars at the last accounts, and the friends of the mission there
were anxious that no part of the expense should fall upon the mission fund.—
The accomplishment of this measure will be of great importance to the prosper-
ity of the mission in this important station.

The number in society at Jaffna is 21; the Missionaries three, Messrs. Os-
borne, Stead, and Bott.

Trincomalee.—A new Chapel is also in the course of erection at this station.—
A subscription has been commenced among the respectable inhabitants,
which promises to be productive; and the chapel, when finished, will have
regular services in English, Portuguese, and Tamul. The number of Mission-
aries required by this station is two, but at present Mr. Carver is there alone.

A late account gives some interesting particulars of the conversion of a res-
pectable aged Malabar, now employed as the head school-master on this station,
to christianity.