PROGRESS, SATURDAY, OCTOBER 17, 1891.

10



Crown Jewe

That sparkles with genuine merit -SURPRISE SOAP-a jewel of the first water for washing clothes. SURPRISE has the remarkable power of washing clothes without boiling or scalding or hard rubbing. It washes them clean with-

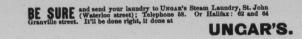
out the slightest injury to finest fabrics or hands-makes white goods whiter, colored goods brighter - to say nothing of saving of hard work. You see the advantages of using SURPRISE SOAP on wash day. Every-



BUT Just Cool Enough!

There's nothing like keeping the brain cool and clear. It's necessary, to run a business well. You say you're not in business. But you are! You're running a house. Do it in a businesslike way. Figure the cost and compare with the income and you can tell how you will come out. You'll find that keeping a cool brain has its advantages in the small matter of housekeeping. Another important thing is, Who does your wash? Do you do it or does UNGAR. The economical housewife lets UNGAR do it.

Make sure you try the economical way-our way. Let us do it. One trial is all that's needed to show you the advantage of our way. Our way is the best way. TRY IT.







It is a good this

Draw nigh unto

eace. Humble yourse, ord, and He sh Thoughts of pu-hink towards yo nto me, and I v hall seek Me an earch for Me wi The secret of ear Him, and H It is good that and quietty wait

O Thou who k O Thou who k lives, prepare us before us. Haw and weakness. we be preserved only real evil of to lift up pure h us not to oursely of the sheep. F our life, ever ma with us that in tl light to guide us trouble; a joy of stay and atterngtl life and to the And this we ask Lord.

Millions within T Millions this da Their faces Zion-Vowed with the

nd not a prayer Hath failed this o those in troub No one hath so

hy poor have al Thy chastened hy mourners hs The pure in he

Lay not thy l but treat of thy such as fear Go Converse not with strangers. Flatter not ti pear willingly h Keep compar single-hearted, ous; and confet that may edify. woman; but co general to God Desire to be His angels, and men.

men. We must ha familiarity with Sometimes it unknown to us the good repoi whose presence grateful to the We think some our society and

our society and with those bad cover in us. SERMO BY REV. W. PAT

"Quit you like n The precept frequently emp touches a chorr wont to vibrate the nobler side of their calling formed. Our christian man marked advam manly." The to the man as to the man as a the other to th pose tonight, the nature and

the nature and

PERFECTION A WOOD COOK, -Two aises, either in Stove or Bange J. HORNCASTLE & CO., INDUSTOWN, N. B manliness. To know wi fisst step to the operated of us. duty is to less country makes Our first duty is to lations to tho workmen? O quainted with we christians? stand what is phristianity; t beelings, desire us; the spiritu conform, and which we must What, ther it exhibits? liness is love. tan fashion is Recall to you scripture cono man, and ot the man, and ot it at once percei-the sposile Jo the same apos He gave His of soever believe but have eterr-then, is a life who is made i is born again sequently a lif speaks of the ing knowledg does not feel, love to God a Lord's stonin