MESSENGER AND VISITOR.

JE The Sunday School

BIBLE LESSON.

Abridged from Peloubets' Notes. Second Quarter, 1902.

APRIL TO JUNE.

Lesson VII. May 18. Acts 13:1-12. THE EARLY CHRISTIAN MISSION-ARIES

GOLDEN TEXT.

Go ye therefore and teach all nations — Matt. 28 : 19.

EXPLANATORY.

A MISSIONARY CHURCH .-- Va. I. 2.

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Magian, magician, sorcerer, WITHSTOOD THEM. Opposed them, because he saw that his influence and power and the emoluments of his place were gone if Ser-gins Paulus accepted the goopel. TURN ... FROM THE PAULUS for the power and the power of the second second second second second paulus accepted the goopel. TURN of the second second second second second paulus accepted the goopel. TURN of the second second second second second paulus accepted the goopel. TURN of the second second second second second paulus accepted the goopel. TURN of the second second second second second paulus accepted the second pause of second second second second second second pause of second second second second second pause of second second second second second second pause of second s Referring not to perverting men, but God's ways with men to save them,-his

Referring not to perverting men, but God's ways with men to save them,—his traths.
II. THE HAND OF THE LORD, not of Paul. Paul announced the fact, but did not produce it. Hand is the instrument by which a work is performed. AND THO SHALT BE BLIND, NOT SERING THE SUN. This obrase indicates total blindness.
IV. THE FIRST CONVERT (*0 far as the history relates).—Vs 12 THEN THE DEFUTY, WHEN HE SAW WHAT WHS DONE, BELIEVED. The miracle was not his only reason for believing. The apostles had been teaching and preaching, and this miracle completed the evidence and three discliption of Christers. BEINEVED. The miracle was not his only reason for believing. The apostles had been teaching and preaching. Or THE LORD, both at the manner of teaching, thus confirmed by miracle, and at what was taught about the Lord. The new truths from heaven, the new liews of the love of God, the promises and blessings of the gospel, forgiveness of sin, new life, the presence of the Holy Spirit, were a new and marvelous revelation to the governor, and far more astonishing than the miracle.

COULDN'T.

A few days ago we noticed a little boy amusing himself by watching the folic-some flight of birds that were playing around him. At length a beautiful bobo-link perched on a bough of an apple tree near where the urchin sat, and maintained his position, apparently unconscious of his dangerous neighbor.

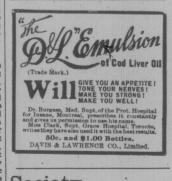
pudence, and after regarding him steadily. for a minute or two, obeying the instinct of his baser part, he picked up a stone and was preparing to throw it, steadying him-self for a good aim. The little arm drawn was preparing to throw it, steadying inter-self for a good aim. The little arm drawn backward without alarming the bird, whose throat swelled and forth came nature's pies. "Alink, a-link, hob-o-link, hob-o-link, now it, link, alink, a-link, bob-o-link, bob-o-link, a-no-sweet, a-no-sweet. I know it, I know it, a-link, a-link, don't throw it, throw it, link, a-litk, don't throw it, throw it, solve the stone dropped harmlers'y. The minstrel charmed the murderer. Anxious to hear an expression of the little fellow's feelings we inquired: "Why didn't you stone him, my boy? Y va might have killed him and carried h in home." The little fellow looked up do birgjy, as though he suspected our meaning; and with an expression half shame, half sorrow, he replied: "Just couldn't, because he sung so.-Kinder-garten Magazine.

Many of us find life hard and full of pain. The world uses us rudely and roughly. We suffer wrongs and injuries. Other people's clumsy feet tread upon our tender so'rits. We must endure miefor-tunes, trials, disappolutments We cannot avoid these things, but we should not allow the harsh experiences to deaden our send-bilities, or make us stoical or sour. The true problem of living is to keep our hearts sweet and gentle in the hardest conditions, and experiences —J. R. Miller.



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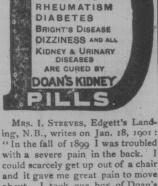
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