

The following were the Receipts for Missionary purposes this year, and to defray the expences of Printing, &c.

Female mite Society in the City of St. John, - - -	£4 17 9
Donation from the Church in St. John, - - -	3 0 0
Do. from the Church at Salisbury - - -	4 0 0
Do. from J. S. - - -	0 5 0
Do. from B. D. Esq. - - -	1 5 0
Amount of Collection after Sermon by Brother HOUGHTON, - - -	14 1 5
Do. from such Churches as were punctual, - - -	19 8 0
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	£46 12 2

The female mite Society in St. John hath done well, may God incline the hearts of many to follow their example.

The Churches at St. John and Salisbury, have discovered a laudable zeal in support of missions.

21st.—Voted the thanks of the Association to the friends of Zion, and the public in general, for their great hospitality and decent attention during the present Session.—Concluded by Prayer.

The people being unwilling to disperse, after a short intermission, Brother GRIFFIN addressed a crowded and attentive congregation, from Heb. 7, 25, *He ever liveth to make intercession for them.* We now parted, thankful for the delightful interview we have had, and expecting we shall not all meet again till the last and grand association, when the Gospel Trumpet shall be silenced by that of the Archangel.

N. B. The Committee met in the evening, and concluded to request Brother BURTON, of Halifax, to accept of a Mission among the People of Colour, at Preston and Hammonds plains, for six weeks.

Employed Brother T. ANSLEY for eight weeks to the eastward of Halifax—Brother D. HARRIS for eight weeks on the North Shore, on the South Banks of the River St. Lawrence, and Brother J. MUNRO for eight weeks to the destitute up the River St. John. It was also agreed that each Missionary shall receive *ten Dollars* per week, and all expences borne,—and that they account for all monies received, to the Committee; but this does not apply to any articles of Cloathing given to the Missionary, or to his family.

*Any Lady or Gentleman wishing to aid the Funds of the Society and have their names concealed, may depend upon secrecy, (though it may be painful.) and communicate their Donation to either of the Gentlemen composing the Committee or any of the ordained Ministers of the Baptized Churches in Nova-Scotia or New-Brunswick.*

CIRCULAR