

Jupiter, and then worshipped that god as an actual existence.

The worship of the one living and true God has been the corrective of this fashion of running the ideal into the material. Abraham's call was to re-establish the worship of God as a moral reform, and Moses' mission was to train his fellow-countrymen to keep away from the fashion of idol-worship. "Take ye therefore good heed unto yourselves (for ye saw no manner of similitude on the day the Lord spake unto you from Horeb), lest ye corrupt yourselves and make you a graven image."

The Law of Heredity: The decay of families and nations exemplifies the law of heredity, enunciated as it is, in the Second Commandment, in these words, "**Visiting the iniquity of the fathers upon the children unto the third and fourth generation.**" A man's way of living in its effects on himself is a natural legacy to his children. Hence the urgency of keeping religion pure and undefiled, and the forms of worship simple and direct for the sake of those coming after us as well as for ourselves.

HINTS. After reading the historical narrative connected with Aaron's transgression in setting up the Golden Calf, a lesson may be given on the nature of a true moral reform. An illustration may be given of the fashion people have of mak-