

are but too many hands to cast in their handfuls of tares. We must have patience till the great body of the people have a clearer perception of their public duties and an intenser appreciation of them; till it is the glory of the Judges and other officers of the law, to make its authority omnipotent and reach into the darkest recesses of the bush; till it is the glory of Juries, to do their duties gravely, sagaciously, and energetically; we must have patience till the Ministers of Christ's Holy Church shall have wrought in their flocks a far more minute and efficacious indoctrination of all the virtues that appertain to public, domestic, and individual life; we must have patience till the amount of perjuries is reduced to the minimum, and till the social life is so formally and morally constructed that the domination of the blackguards is an impossibility in the midst of us; till all the essential elements of social order shall have acquired a firmer footing, we are not in circumstances to be left alone and entirely out of the reach of the parental arm.

I have dwelt upon this topic longer than may seem warrantable, but it is by no means foreign to the benevolent designs of this Society. The prosperity and well being of our brethren who are now with us, and those who may arrive amongst us in time to come, would be but little consulted and ill served, if we deemed it a matter of no moment whether they are to exist in, or be introduced into a disorderly, unprincipled and lawless community. "Man lives not by bread alone, but by every word that proceedeth out of the mouth of