

The Candidate is now directed to do as Moses did.

*Master.*—Knowest thou why we do this ?

*Candidate.*—I do not.

*Master.*—You did it then, in obedience to the command ?

*Candidate.*—I did.

*Master.*—We do this as a type to show, that even as the Egyptian taskmasters persecuted the Lord's People, Israel, so were our Protestant fathers persecuted by Popery, until the Lord in His mercy delivered them.

*Master.*—Dost thou then further desire advancement to the Purple Order ?

*Candidate.*—I do.

*Master.*—Who will vouch for this Brother that he deserves such advancement, and that he is qualified to receive it according to our Rules and Regulations ?

*Sponsors*—

(Bowling to the Master,) shall say :

We vouch for these things.

*Master.*—What do you carry in your right hand ?

*Candidate.*—The Word of God.

*Master.*—Under the assurance of these faithful Purplemen, we trust that you carry it also in your heart.

*Master.*—What is that other book in your left hand ?

*Candidate.*—The Book of our Constitution and Laws.

*Master.*—Under the like assurance, we trust that you have hitherto obeyed them in all matters, therefore we gladly advance you to this Order. Purplemen, bring to me our Brother.

He shall then be brought to the Master, by the sponsors, one standing on each side. Then shall the Chaplain or Master say :

Submit yourselves to every ordinance of man for the Lord's sake : whether it be to the King, as supreme ; or unto Governors, as unto them that are sent by him for the punishment of evil doers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men : as free, and not using your liberty for a cloak of maliciousness, but as the servants of God. Honor all men. Love the Brotherhood. Fear God. Honor the King.—1 *Peter*, c. ii., v. 13, 14, 15, 16, 17.