

been driven by Popery into Deism, had been convinced of the truth of Christianity in the year 1841, and led to yield himself in the cause of Christ. A residence of two years at Chazy had prepared him for more extensive engagements. He removed to St. Pie in October, 1843, and entered on a course of diligent and disinterested labour, which has been abundantly blessed. On the 30th August, 1844, he was ordained Pastor of the Church. The Rev. Dr. Baird, of New York, the Rev. Messrs. Wilkes and Tanner, of Montreal, and other ministers, engaged in the exercises of the day.

Salem, in the district of St. Pie, and Sherrington, in the Grande Ligne district, were added to the list of Stations in the year 1844.

It was not to be expected that efforts of this kind would be employed without exciting opposition. From the very first the endeavours of the missionaries were resisted, and fierce persecutions awaited those who received and obeyed the truth. They were seriously maltreated, in person and in property, held up to public scorn, and threatened with the loss of all things. On one occasion, during the insurrection of 1837, the missionaries at Grande Ligne, with the converts and their families, were compelled to leave their homes and retire for a time to the United States. At a later period, in the autumn of 1843, serious riots occurred at St. Pie. Infuriated mobs were gathered and provoked to deeds of violence and blood, by persons whose education and standing in society ought to have induced a different line of conduct. The house of one of the converts was burnt to the ground, and other outrages committed, the suppression of which was at length procured by an appeal to the protection of the law. Other measures have been adopted, such as the circulation of foul calumnies, threats of divine judgments, the burning of bibles, &c. &c. Nevertheless, amidst all, the grace of God has sustained his servants, and his cause has gloriously triumphed.

The policy of the missionaries has been exclusively evangelical;—they have aimed to do good from the beginning till now, (and they see no reason to change their course,) not by provoking controversy or employing means adapted to irritate or annoy, but by freely and affectionately proclaiming the love of God in Christ, and exhorting men to read and examine for themselves that blessed volume which contains the news of salvation. Extensive