

the invasion of the great island of *Espiritu Santo*, and we doubt not that a rich harvest will in due time spring from the seed he is now sowing.

Let us call the roll of the men and women sent forth by the Church in Nova Scotia to the far off New Hebrides : John Geddie, George N. Gordon, J. W. Matheson, S. F. Johnston, Donald Morrison, James D. Gordon, H. A. Robertson, J. McNair, J W McKenzie, James D. Murray, William McCullagh, Joseph Annand, J. Goodwill. All were married except James D. Gordon ; and the wives deserve to be ranked with their husbands as missionaries, faithful and effective.

CO-OPERATION : RESULTS.

The Reformed Presbyterian church in Scotland entered the field four years after Dr. Geddie's settlement on Aneityum, and rendered inestimable service, first by Dr. Inglis's co-operation with Dr. Geddie, and then by the labors of Rev. Messrs. Paton, Copeland and Cosh. After the union of the Reformed Presbyterian Church with the Free Church of Scotland, the Free Church continued the work even with increased liberality. The evangelization of the little isle of Aniwa, principally through the labors of Mr. Paton, is one of the delightful results of the New Hebrides Mission. Rev. William Watt and Rev. William Gray are on Tanna ; and the fierce people of that island are becoming obedient to the Gospel. At the present moment eight branches of the Presbyterian family are engaged harmoniously in the evangelization of the New Hebrides group. All the missionaries meet harmoniously in Synod once a year and devise means for the advancement of the mission. No serious difficulty has ever emerged between the various churches working in the same field. It is evident that the responsibility of evangelizing the