

J. W. H. Naylor
SHAWVILLE

The Church Guardian

UPHOLDS THE DOCTRINES AND RUBRICS OF THE PRAYER BOOK.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi., 24.
"Earnestly contend for the Faith which was once delivered unto the saints."—Jude 3.

VOL. XV. }
No. 43. }

MONTREAL, WEDNESDAY, JUNE 20, 1894.

In Advance } Per Year }
91 50.

ECCLESIASTICAL NOTES.

At the monthly meeting of the S.P.G., held in April, a large number of Irish clergymen were proposed as members.

ONE evening of the last Session of Quincy Diocese Convention was entirely devoted to the discussion of Christian unity.

THE Convention of the Diocese of Maryland, which met on May 30th last, adopted a resolution in favour of a division of the Diocese.

THE Bishop of Georgia reports, in his last Convention address, an increase of 1,223 communicants during the last two and one-half years.

THE Bishop of Gibraltar, in a pastoral letter, states that there are 10,000 Protestants in Spain and Portugal, of whom over 7,000 are Presbyterians.

SENATOR MCPHERSON, of Shoshone, Idaho, has applied to the Bishop to become a candidate for Holy Orders, and has been licensed as Lay Reader.

ONE of England's most ancient churches—that of St. Peter, Whitfield, near Dover—is about to be restored. It was first endowed as a vicarage in 1441.

ON Whit-Thursaday 136 children and adults were christened in St. Paul's church, Clerkenwell, by the indefatigable Vicar, the Rev. A. Styleman Herring.

THE growth of the Church Club of the Diocese of Long Island is phenomenal. It was only organized in February last, and has now upon the roll 440 members.

PRESIDENT HOOVER, of Chicago, (Baptist) declared at Saratoga last month that secular and agnostic teachers are unchristianising the universities in the States.

THE Protestant Episcopal Church Missionary Society for Seamen, at the Port of New York, reports a total attendance during last year, at service, of 31,467; visits to reading rooms, 99,739.

BISHOP HALL, of Vermont, has completed his first visitation of his Diocese. On May 19th, in St. James' church, Hydeville, he ordained as Deacon Mr. Samuel A. Hanger, who formerly was a Baptist.

THE *British Weekly* records the opening at Paisley of "the grandest Nonconformist church in Europe, and one of the finest and most completely ecclesiastical buildings reared in our time." When the astonished Nonconformist of the old school reads further of "the chancel,

with its marble pulpit and baptistry, carved oak choir-stall, grand organ, elaborately carved panels of alabaster, and three beautiful lancet windows," he may be tempted to ask what has become of the Puritan simplicity of other days.

Four young clergymen have banded themselves together under the direction of the Bishop of Omaha. They live together in a Clergy house and have charge of some seven or eight Missions and Parishes.

At the annual meeting of the American Baptist Educational Society, in Saratoga last month, it was affirmed by one speaker that secular teaching is everywhere driving out religious training, and that the educational institutions, among Baptists at least, are no longer allies of the Missionary Societies.

At a recent dedication service at Peterborough Cathedral the Bishop of the Diocese, Dr. Mandell Creighton, wore a mitre and cope. Both were made of silk and according to ancient and orthodox pattern. The mitre was occasionally removed during the service and replaced; and the cope was removed by the Bishop's chaplains before he entered the pulpit. He also wore a pectoral cross on the occasion. —*Irish Ecclesiastical Gazette.*

THE Archdeacon of Northumberland, England, in his recent charge to the clergy in his archdeaconry, stated that during the last ten years over a hundred thousand pounds had been contributed for church extension on Tyneside, and during last year in his own archdeaconry the total contributed was £32,000. Of this amount £12,957 was given for churches and £7,445 for parish rooms, £5,830 for vicarage houses, and £6,496 for schools.

A FEW Sundays ago, on the family of Mr. W. A. Wykeham Musgrave entering their pew in Thame Park Chapel, Oxfordshire, they were surprised to see a partially-built robin's nest on the book-ledge against a prayer book and a hymn book. The family immediately decided to occupy another seat and leave the little red-breast unmolested in its strange abode. On the following Sunday the nest was completed and contained five eggs, and on the succeeding Sunday the bird sat on the eggs during the whole of the service.

A large employer of labour, who does not often trouble either church or chapel with his presence, was recently asked why he had chosen a certain locality in which to establish his works. "Because," said he, "I get a superior class of workpeople there. They are mostly church and chapel-going folk." Whether he thought that trustworthy workmen attend the public worship of God, or that such worship produces trustworthy workmen, he did not say; but we know that his words were a tribute to the influence which Christianity has on the daily lives of those brought under its influence.

Those who faithfully worship God on Sunday, seldom fail in their duty on Monday.

THE Hon. and Right Rev. Arthur Charles Hervey, D.D., Bishop of Bath and Wells, died at Basingstoke, Hants, on 9th June. Lord Hervey was the fourth son of Frederick William, fifth Earl and first Marquis of Bristol, and was born August 20, 1808. In November, 1869, Lord Hervey was nominated by the Crown, on the recommendation of Mr. Gladstone, to the bishopric of Bath and Wells, vacant by the resignation of Lord Auckland. He was consecrated on December 21 in Westminster Abbey. The late bishop was one of the revisers of the authorized version of the Old Testament.

At a meeting of the National Club, held lately in London, Eng., the following declaration was unanimously carried: "That the children of this country having an inalienable right to receive efficient Bible instruction, a declaration be sent forth affirming our cordial approval of the wise resolutions of the first School Board for London, relating to Bible instruction, and calling for loyal adhesion thereto by the Board, the managers, the teachers and the inspectors." Upon these lines the committee was requested to take action in anticipation of the approaching election of members for the School Board of London.

AN Irish correspondent of the *Rock*, London, Eng., says: "I notice how the Irish papers, which in days gone by used to speak of a 'Roman Catholic' as such, have come round to the English fashion, and a very bad one it is, giving the Romanists the false name of 'Catholic.' It is but a straw showing the way the stream is beginning to turn. When will Protestants learn to value their heritage, and not permit the Romans to steal their birthright from them? And yet these good Editors—I suppose repeat, most of them, each Sunday, 'I believe in the Catholic Church.' Do they mean the Roman one?"

IN Winchester Cathedral many stirring scenes of English history have been enacted. The early kings made Winchester their home and the cathedral their chapel. Here it was that Egbert, after being crowned *in regem totius Britanniae*, with the assent of all, issued an edict in 828 ordering that the land should hereafter be always styled England, and its people Englishmen. Here King Alfred was crowned and lived and died. Here in 1035 Canute's body lay in state before the high altar. Here William the Conqueror often came, and wore his crown at the Easter Gemot. And in the Cathedral of Winchester, too, Henry Beauclerk took to wife Matilda. Here Stephen of Blois was crowned king, and here, on the other hand, the Empress Maud was welcomed by city and people with high rejoicings. In the dark days of John the king was here reconciled to the English Church in the person of Stephen Langton. Henry III and his Queen Eleanor were here in 1342; and