Xu. 8. BT EEV. B. WALLACE.

The Christian expediency of total shate rece from all integrants agreety to revendent what we are accurate that they do not permit on the control of the con

That total or universal abstinence from alcoholic between get of a sort, would greatly contribute to the leadilt, the processing of the processing of the health, the processing of the processi

the inputy he has accordance poly does to the third case or interpoling or the has of the kury before of the control of the co

MEDICAL ASPECTA OF THE TEM Proposed Miles above that his makes him FERANCE OPENION. do more special thin he with makes him and that from them he or openion over Profession Milest above that this makes him to more specificable be right-harmonic to do more specificable be right-harmonic to do and this right harmonic manners and their right harmonic makes and the right harmonic ha

these new medicate properties floating. "I it is a suscense to anothing, the only was in. Mr. Becelor, to fee horses med." On their of positioness med from the other positions and the second tell to send to

Frightency Miller stopes consequences of many things of the service of the servic

Ma, in his higher, on well as in his lower nature, lives not by treed alone, or by what men may call bread, but by every word that proceedeth out of the mouth of God. By that word, he gave us life at first, and by the same word he gave us life at first, and the same word he reatings that life, and recognized and the same word he reating he had a life at life and the same word he reating he had a least reliable to the food of the sold; therefore, if we would thrave in our soule, and grow strong within, we must twe have a sneary appetite, and a keen reliab for that heaven by food, we must 'be more read't. I hear than to odder his ascribes of foolin. Not, the all the same of the same strong within, we must twe have a sheary appetite, and a keen reliab for that heaven by food, we must 'be more read't. I hear than to odder his ascribes of foolin. Not have a support that the same that the sa

Mastor and People.

TEL ZOLD MIKE EXON.

It is a custom too common with the man framework of the world to keep their families in utiles. The world to keep their families in utiles incomes of the siration of their assential dead the amount of their families in the recommendation of the siration of their assential dead the amount of their has not seen and dead the amount of their has been seen and the siration of their has been seen and the course, and is given her to specify the siration of their has when that is given, and ane asks for it, he will give her more.

If an unmarried woman works, the may come the bold, unblushing face, and demand first vages; but a wife can dermand molting, or with a bold, unblushing face, and demand first vages; but a wife can dermand molting, generous men, on that accounty as an interface of the controls. The way to prove the process of the controls of the control of the controls of the controls of the control of the cont

## SKINNED MILK.

real regret that she was with a dream.

But the dream has a moral. How many of our best deeds are spoiled by having the gream taken off. The most princip gift, if given with an unloving heart, is, to the giver at least, nothing but skinmond milk; in the same as true of all good deeds done at the same of the condition of the same is true of all good deeds done of the same is the same in the same of the same is the same of the same is true of all good deeds done of the same is the same is the same of the same is the same is the same of the same is the sa

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HOME BULE.

I was well acquained with a respectable onto also were devices to dark by an activity wife. He used to the toy an activity wife. He used to the toy an activity wife. He used to confinition: a subject the subject of the confinition of the town him, dirty claims, which are to warm him, dirty claims, which are town him, dirty claims, which are town him, dirty claims, which are the him and the confinition was added to the confinition of t

### A MINISTER HAS FALLEN.

# NEW IN OURIST JESUS.

Good Mrs. Catton once dreamed that a poor man came to her door and Legged a treed, or man came to her door and Legged a treed, or man came to her door and Legged a treed, or man came to her door and Legged a treed, or man came to her door and Legged a treed, or man came to her door and Legged a treed, or man came to the came and the came and

# ETERNAL REST.

There are no weary heads or weary hearts on the other side of Jordan. The red of heaven will be the sweeter for the toils of rearie. The value of sternal rat will be scanned by the toubland funes. Jerus now seek that we have the toubland funes. He was not with the charles of the state of th

Grace is that never-failing spring to which all the formular and persoverance of the same are owned. Us us unmerted to the same to grade the same to t