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Pulpit Criticism.

WITH

ANSWERS TO OBJECTIONS TO THE BIBLE,

A WEEKLY SHEET,

BY DAVID EDWARDS.

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“OUR BIBLE CLASS,” CHESTNUT STREET.

SECOND NOTICE.

“Grace, 'tis a charming sound,” we have understood ; and so it would appear to be, in the ears of certain wranglers (probably not *senior* wranglers) who appear to think more of the *name*, than of the *nature* of grace, hence their puerile threat in relation to the naming of the meeting above-described. If however the members of this class think proper to forego *the name* of Grace, there is no room for doubt as to their possession of its *nature* ; if they drop the husk, they are not likely to drop the kernel.

The meeting of the above-named class was commenced by the singing of hymns and prayer ; the prayer being brief and extempore, was probably more likely to be *felt*, than are the “vain repetitions,” with which many of those assembled have long been familiar ; the portion of Scripture selected for the instruction of the class, was that with which myriads in all parts of the globe would be occupied on that day, as it was that which formed the lesson of the international series ; it may be permissible to observe, with regard to that series of lessons, that although the *aim* of the compilers may be regarded as unexceptionable, the circumstance of their being compiled by representatives of the various non-Romish sects necessitates their being characterized by the traditional darkness which not a few Christians believe to be inherent in those sects ; such however is the nature of the Bible, that the mere endeavour to derive benefit from the study of it, is sure to meet with a measure of realization ; “Our Bible Class” has doubtless had many a proof of this, and the occasion on which the writer was present at their meeting was not likely to be an exception ; the portion of Scripture which was read by the Superintendent, and by the class, in alternate verses, extended from Acts vii. 54, to viii. 4 inclusively. Prior to commenting on what transpired in the class, we will take occasion to observe that there are