

"On Thursday, the remains were followed to their last resting place in the Rural Cemetery by a large procession of his relatives and friends, the various bodies of which he was a member, the elders of St. Andrew's Church, and the clergymen of the various churches in our city. At 2.30 p.m., the relatives of the deceased and a number of friends having assembled at the deceased's late residence, the Rev. Peter Keay conducted divine service. The procession being then formed, the body was conveyed to St. Andrew's Church, where a large assemblage had gathered, every available seat being occupied in the galleries as well as the body of the Church. The edifice was very tastefully draped in mourning,—organ, gallery, chancel and pulpit being covered with black cloth. The choir sung the 53rd paraphrase:—

'Take comfort, Christians, when your friends
In Jesus fall asleep.'

The Rev. Mr. Cameron offered up prayer. The Rev. Mr. Caie then preached the funeral sermon. He referred in appropriate terms to the lengthy period the deceased pastor had been with them, comforting the sick and the afflicted, soothing the dying, ministering to the wants of the widow and orphan and the poor and needy—all of whom, living, would, while life lasted, continue to remind them of him they had lost. By those who had grown up from youth to manhood under his care, that beautiful and solemn thought of St. Paul's, "Being dead he yet speaketh," must be keenly felt. In the course of his remarks, Mr. Caie stated the interesting fact that this was the only death of a pastor in that Church during 55 years; that, indeed, it was the only death of a Presbyterian minister that had ever occurred in St. John, and these were the first remains that had ever crossed the threshold of St. Andrew's Church. The Choir then sung that beautiful funeral hymn, 'Thou art gone to the Grave.'

"At the conclusion of the services, the procession was again formed in the following order: First came the brother masons of the deceased, in plain clothing, in luding the Grand Master and Past Grand Master; the St. Andrew's Society; the undertaker; the Revds. R. J. Cameron, George J. Caie, Peter Melville and Peter Keay, and Drs. Livingstone and Inches; the Hearse, with the Hon. John Robertson, Robert Robertson (Indiantown), W. Girvan, Alexander Jardine and John Wishart, Esqrs., Elders, as Pall Bearers, and a detachment of the 78th Highlanders, followed by the mourners, consisting of the family of the deceased, the remaining Elders of St. Andrew's Church, Rev. Canon Harrison, Revds. G.

M. Armstrong, James Bennet, N. McKay, T. Harley, M. Swabey, Samuel Houston, A. McL. Stavelly, H. Pope, Burgess, Carey Bill, and others; and a large number of friends closed up the procession.

"The route of the procession was up Germain street, along King to Charlotte street, down Union, along Waterloo street etc. The proprietors of stores along the route very considerably closed their several establishments during the passage of the procession.

"On arriving at the Cemetery, the coffin having been deposited in the grave, the Rev. Peter Melville, M.A., B.D., of Fredericton, performed the closing ceremony, offering prayer, after which the grave was filled in, and all that was earthly of the well-beloved pastor was covered for ever from the sight of friends."

CIRCULATION OF THE "RECORD."

The first article in our March number of last year had the above heading; and we propose now to compare our present circulation with what it was then. It stood this time last year at 1495, and we aimed at 2000. We have not reached that point, but we have increased to 1645, and every Presbytery but one—which has gone back—has contributed to the increase. We give tables as we did last year:—

	No. in March, 1870.	No. in March, 1871
Pictou Presbytery.....	546	577
Halifax do.....	311	355
P. E. I. do.....	179	187
St. John, N.B., do.....	179	202
Miramichi do.....	80	122
Restigouche do.....	75	56
Cape Breton do.....	61	61
Single subscribers, exchanges, etc.....	64	85
	<u>1495</u>	<u>1645</u>

Our next table shows how many are taken in our congregations respectively; and here we have again to confess that owing to the number of Post Offices and Way Offices—numbering no less than 45 in Pictou Presbytery—to which Records are sent, that we may have made some mistakes in crediting to one congregation what ought to be credited to