

The Corresponding Secretary brought up a letter from Samuel Wright of Guelph, requesting a labourer to be sent there.

Resolved—That the Corresponding Secretary be requested to write a letter of encouragement to brother Wright, and do what can be done to send a labourer there.

The case of Brother Way was brought up. In view of his successful labours, it was

Resolved—That Brother Way be re-appointed as our missionary in the same field as last year, at a salary of £12 10s. per annum.

The case of Brother W. Miller was then brought up, when it was

Resolved—That Brother W. Miller be re-appointed as our missionary in King, at a salary of £6 5s. for three months.

The case of Brother Campbell was brought forward, and it was

Resolved—That Brother Campbell be re-appointed at a salary of £12 10s. for six months.

The case of brother Z. W. Canfield was brought forward, and a draught of £6 5s. in his favour was ordered to be drawn on the Treasurer.

Rev. J. Inglis made a statement of the case of a brother Cameron, of Sault Ste. Marie, recommending him to the attention of the Board as a proper person for Tuscarora.

Resolved—That the Corresponding Secretary be instructed to correspond with Brother Cameron, and ascertain whether he would be willing to come to Canada, and labour amongst the Tuscaroras.

The case of Owen Sound was then brought forward, in an interesting letter from Ezra Brown.

Resolved—That an appropriation of £40 be made to them in aid of Rev. P. McDonald.

[This grant is larger than those usually made by this Board; but it is made in view of the peculiar circumstances of the case.]

The sum of £10 was ordered to be drawn in advance, to enable brother McDonald to move up to Owen Sound.

The case of Brother Stillwell was brought forward, and it was

Resolved—That we grant Brother Stillwell the sum of £6 5s. for past services, and for the ensuing three months.

A letter was then read from Brother Oakley, presenting the destitution of various fields in Oro, Innisfill, Barrie, Newmarket, East, West, and North Gwillimbury, King, Uxbridge village, Scott, Reach, Brock, and Bradford.

Resolved—That it is expedient for this Board to appoint a travelling missionary in the first field indicated in Brother Oakley's letter, viz., around Newmarket.

Resolved—That Brother W. Cook be appointed to explore the field north and east of Lake Simcoe, for three months; and that £6 5s. be appropriated to him for that time.

Resolved—That Brethren Inglis, Pyper, and Ryerson, be a Committee to secure the services of a General Agent of this Society, as soon as possible.

Resolved—That the Corresponding Secretary be requested to write to Brother Snyder, and send him the form of Constitution recommended for Auxiliary Societies, and report to us the result.

Brother Halcroft then made some statements in reference to the field of his labours at Carleton

Place, and the region round about in the Bathurst District.

Resolved—That when we adjourn, we do so to meet with the Boston Church, on the Second Wednesday of January, 1853, and that a Public Missionary Meeting be held in the evening, and a collection taken up in aid of our funds; and that Brother Inglis be appointed to preach there on the evening previous to our meeting.

Resolved—That the grateful thanks of this Board be presented, through Brother Pyper, to the members of the Bond Street Church, for their generous and Christian hospitality to us during our sojourn with them.

Minutes read and approved.

Adjourned. Prayer by Rev. J. E. Ryerson.

DAVID SHEARER,
President.

Wm. HEWSON, Recording Secretary.

£ Acknowledgment of Moneys received on account of the Regular Baptist Missionary Society of Canada, since the presentation of the Annual Report:—

Per Elder Oakley—	
L. & J. Hixson - - - -	£0 10 0
Mrs. Hixson and 3 children - -	0 10 0
Mrs. Randall - - - -	0 6 3
P. Dorling - - - -	0 2 6
E. McKenzie - - - -	0 1 3
Rev. J. Oakley - - - -	0 5 0
	1 15 0

First Instalment of £100, from the Estate of the late James Shearer, per D. Shearer, Esq.	25 0 0
1 year's interest on the above	1 10 0
	26 10 0

D. Shearer - - - -	1 0 0
Aaron Barber - - - -	0 10 0
Hiram Sands - - - -	1 5 0
Elder Slaght, jr. - - - -	1 5 0
Elder Way - - - -	1 5 0
Elder Campbell - - - -	0 5 0
Elder Gilmour, 1st Instalment Life-membership - - - -	1 5 0
W. Robinson, Drummondville - - -	1 5 0
Collection, Toronto Church, after Elder Gilmour's Sermon - - - -	2 19 0
Collection, Church, at Scotland, C.W. -	0 6 10
Collection, Church at Boston, per Elder J. VanLoon, jr. - - - -	3 10 0
	£13 0 10

A. T. McCORD, Treasurer.

Toronto, October 30, 1852.

A NOBLE BOY.—“A boy came to me,” says a Michigan Colporteur, “for temperance tracts. Of this noble spirited boy I afterwards learned the following fact: A relative of his in a grocery had poured out a dram of liquor in a tumbler to drink. The boy stepped forward and put a temperance tract over the mouth of his tumbler. The man took it up, and looked at it, and the first words he cast his eyes upon were, ‘No drunkard shall inherit the kingdom of God.’ He lashed the glass on the floor, exclaiming, ‘That is the last of my drinking liquor, God being my helper.’ He has kept his resolution.”—*Young Reaper.*

MARRIED.

On the 1th of October, by the Rev. D. S. Starr, Mr. Joseph Osborn, of Pickering, to Miss Jane Lock, of the same place.

Also, by the same, October 5, Mr. Richard Lankins, of Pickering, to Miss Rhoda Annis, of Scarboro'.

DIED.

On the 6th of October, at the residence of her father, on Yonge Street, Toronto, ISABELLA ROSE, in the 19th year of her age.

Had we been called upon, twelve months ago, to select from amongst the young attending Bond Street Church, the most likely victim of consumption, assuredly the deceased would have been amongst the last to whom we would have pointed. Health seemed to sit enthroned on her constitution—reposed upon her brow—flushed in her eye—and shone in the roseate tint upon her cheek. But a canker worm was at the foundation of that apparently strong constitution; soon the fire of that bright eye became dim; the mellow tint departed from the cheek, leaving it in marble whiteness; and in the midst of her youth and beauty, she died.

About two years ago, she had an attack of scarlet fever, which left her troubled with a cough, which excited no alarm for some time; but as it became more deeply seated, and more oppressive, it awakened the apprehension of her friends. It baffled the skill of the physician, and soon proclaimed itself the voice of consumption, and the harbinger of death.

For several months she suffered much from pain in her chest; yet was a remarkably patient sufferer. Her faith was so strong, and her hopes so bright, that she could not, and did not murmur.

Throughout her sickness she felt the sustaining power of Christ's love, “what a precious Saviour he is,” she remarked, “he is always the same—always the same!” Again, being asked by her pastor if she feared to die, she replied, “O no! my trust is in the work of Christ;” then added, “He who knew no sin was made sin for us that we might be made the righteousness of God in Him.” This passage she repeated as being like a rock beneath her. She retained her reason until a short period before her departure, and in full view of an opening eternity said to her afflicted mother, that she was very happy. She had been a member of Bond Street Church for two years, was baptized on the 2nd Lord's Day of Oct., 1850; and it was an impressive circumstance that on the second anniversary of that event a funeral discourse was preached, improving her death. In the bloom and beauty of youth she has been removed from this world, but we sorrow not as those who have no hope.

“Thou art gone to the grave, but we will not deplore thee,
Since God was thy ransom, thy guardian and guide.
He gave thee, he took thee, and he can restore thee.
And sinners may hope since the Saviour has died.”

JOHN CARTER,
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JAMES PYPER,
Pastor of the Bond Street Baptist Church, Editor.

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