

was about returning home from attending a sale at Greenbank (his home being at Uxbridge) when he died. He leaves a wife and nine children.

### SPIRITUAL FOOD.

The food that man requireth for his hungry soul cometh not from man, but from the spirit of the living God. That food is love, and filleth the soul to overflowing. There is but one light given to man whereby he may not stumble, and that is the Light of the Divine Spirit, which man may have the privilege to enjoy in this world. What a lesson we can learn by listening to the Divine Will. There is but one God, one salvation,—one God who is ever present in the willing soul, one salvation which may be experienced by all even while here. This present heavenly kingdom is within man if he will but let the Divine Spirit bring it out in its beauty and holiness. It is of all things most beautiful for the children of God to enjoy while here upon earth. God is in all, through all, and around about us all, and we may feel His Divine presence if we will but humble ourselves down, in meekness, and search our hearts, and there we will find Him ever silent but ready and willing to teach all of us that will yield to him in silence, as he is invisible in person but present in spirit. This gospel he imparts to all, without money and without price. One thing I do love, and that is to sit down alone in the Divine presence of our Heavenly Father and let him feed my hungering soul with that bread of life which will be freely given to all, and which is able to nourish them up into everlasting life.

### TEMPERANCE NOTES.

The advocates of prohibition are not likely to meet with so much favor from the Dominion Premier as they did from the Premier of Ontario last winter. In answer to an influential deputation of temperance men and women,

representing the whole Dominion, which recently interviewed the Ministry, urging "the Government to take steps to secure the immediate enactment by Parliament of a prohibitory liquor law," Sir John Thompson said: It was out of the question that any prohibitory measure could be propounded this session. "In regard to the future, I must tell you frankly that I can make no pledge at all." The question, however, will receive considerable attention in the House in various ways during the present session. The Royal Commission, which has been gathering information for the past two or three years on the results of the traffic, will be presented, and the position of the members of Parliament on the subject will be tested. The cause has made great progress recently in our land.

At its recent Provincial election Nova Scotia also tested the feeling of its electorate upon the subject of prohibition, by a plebiscite vote, which favored the good cause to the extent of about 40,000 majority. Thus Manitoba, Prince Edward Island, Ontario, and Nova Scotia have pronounced by large majorities in favor of legislation for *immediate* prohibition. New Brunswick has also placed itself in line by a unanimous vote of the Legislature. It is impossible that the will of the people thus expressed can be long ignored in the Dominion House.

The growing sentiment for prohibition throughout the English speaking world is very clearly shown by the recent demonstrations of respect shown the Hon. Neal Dow recently, when he reached the good old age of ninety years. He is called the father of prohibition, and has demonstrated its practicability, in the prohibitory law, in the State of Maine. Like the originators of all the great social and moral reforms of recent years, in England and America, almost without exception, Neal Dow had Quaker blood in his veins—he was of Quaker ancestry and training.

S. P. Z.