

manifested his interest in it by offering an annual scholarship of \$50, known as "The Exegetical Scholarship," for special examination in the Greek text and exegesis of the Epistle to the Romans. (Hodge).

THE Rev. G. McKay, '73, late of Leeds, Que., has been called by the congregation of Osgood, Ont.

THE Rev. D. McRae, '75, who went to Manitoba on account of his health, and laboured for some time at Archibald, near the Pembina River, is now stationed at Burnside, adjoining Portage-la-Prairie. He was looking well when we saw him last in Winnipeg. We hope ere long to have another article from his ready pen about the "Great Lone Land."

THE Rev. W. D. Russell, '78, who went West to act as ordained missionary on a section of the Canadian Pacific Railway in Eastern Manitoba, afterward engaged in mission work in Winnipeg, and had to retire from ministerial duty on account of his health, is now engaged in business as a stationer and bookseller there. His health has been greatly restored. We trust it may be entirely reinstated. When passing through Winnipeg, on our way east, we had the pleasure of congratulating him on his marriage. We hope to hear from him now and then.

THE Rev. Jas. Wellwood, B.A., '73, late of Cote des Neiges, Montreal, now of Minidosa, on the Little Saskatchewan, Manitoba, has been suffering from Red River fever. Some of us who were there this last summer know what that means. It is a healthy country—so they say—still people do take sick. One would hardly infer this from the rose-colored accounts usually given of the North West.

JAMES ALLARD, '81, (French,) was licensed by the Quebec Presbytery, on the 2nd inst.

Outside.

IN Knox College, Toronto, fourteen students begin the study of Theology, and nine have entered the preparatory course. The number entering the University with the ministry in view cannot be given with certainty, as they are not all boarding in the college, and do not necessarily report themselves to the faculty at this stage. Twenty-five candidates for the ministry reside in the building, and there may be about twenty-five outside.—*Presbyterian Record for November.*

THE *Presbyterian Record* is in error when it states that the Rev. Dr. Mackay, of Formosa, has presented to the museum of Knox College, Toronto, his entire collection of Chinese images and curiosities. The Doctor has sent to our College a considerable number, and promises to send "many more" from China.

WE notice that Rev. Wm. Inglis has been appointed librarian to the Ontario Legislature. The editorial chair of the *Canada Presbyterian* has thus become vacant, and the question may arise—Who will occupy it? In our opinion, Dr. Kemp, of Ottawa, would be a valuable addition to the Fourth Estate, and, from his vast experi-

ence in the Church, would be the very man to wield the editorial pen for our big contemporary.

VICTORIA COLLEGE, Cobourg, Dalhousie College, Nova Scotia, and Queen's College, Kingston, all confer their honours upon ladies.—*Acta Victoriana.*

It is rumored that Rev. Principal Grant, D.D., of Queen's College, Kingston, and the Rev. D. J. Macdonnell, B.D., of Toronto, are mentioned in connection with the pastorate of St. Paul's Church, Dorchester street, Montreal, which is now vacant by the recent resignation of Dr. Jenkins.

OUR friend the Presbyterian bishop of Metis, Que., is preparing for the exhibition in his palace next New-Year's season, copies of most of the chief historical decorations at the Presbyterian Council in Philadelphia last year. It is his intention to let the citizens of Montreal have a view of them for a little while during the course of next year, in the window of Mr. Drysdale. He is also engaged on a portrait of the Marquis of Argyll, who was beheaded, May 27th, 1661, which is to be placed in Queen's College, Kingston. It is a copy of a photograph of a family picture which His Excellency the Marquis of Lorne very courteously sent the artist, along with certain directions regarding the colouring.

ON the 10th inst, the Rev. Donald Connell was ordained in Kingston, and appointed as Missionary to the Big Plains, (? Beautiful Plains,) Manitoba. This is the field in which our College "Laureate," J. B. Stewart, '82, laboured during the past summer.

Our Exchange Table.

OWING to the pressure on our columns this month, we have only room here, to acknowledge the receipt of the following papers:—*Queen's College Journal, Acta Victoriana, Varsity, Sunbeam, Illini, College Record, Knox Student, Wyoming Literary Monthly, Reveille, Student's Journal, University Press, Beacon, Educational Record for P. Q., Index and Chronicle, College Courier, Lantern, Archangel, Lariat, Philomathean Review, Protestant Pillar, Seminary Archivum, Halifax Presbyterian Witness, Canada Educational Monthly, Presbyterian Record, Canada School Journal, Episcopal Recorder and Covenant, College Mercury, Miscellany, Portfolio, Concordiensis*, and very many others.

Off the Chain—How to "do" Italy.

NOTES OF A CLERICAL FURLOUGH.

II.

Within sight, and near the railway terminus, there are the extensive ruins of the baths of Diocletian, built at the beginning of the fourth century, but I did not examine them. I afterwards saw those of Caracalla, in the Appian way, which surpasses them in preservation, size, and magnificence. The Romans of the Imperial regime, at least, seem to have been constant patrons of and firm believers in the virtues of hydropathy and cleanliness. I was fatigued with my journey over railways, where, so far as I could see, no sleeping cars were run. I was, on that account, anxious to get a rest and refectio somewhere—a very important matter at all times, but specially