### Jan. 15

## Lecture.

The lecture delivered last Friday evening, at the Baptist Church, by C. T. Paul. President of the Toronto, tendance at the annual roll-call and School of Languages, proved most instructive and interesting. The learned and eloquent gentleman was greeted by an audience which though appreciative was not as numerous as the high character of the entertainment merited.

The subject, "Thibet and the Thibetans," is of peculiar interest for various reasons, and particularly in this, that the inner portion of this country is almost a terra incognita, as not only the missionaries of the gospel, but all travelers, are rigidly excluded, and only a very few, and they most carefully disguised as natives, have ever succeeded in penetrating so far as Lhasa, the capital. The lecturer is the editor of a periodical called The Thibetan, and counts among his most intimate personal friends Mr. Petrus Rheinhardt and his wife, Dr. Rheinhardt, both from Ontario, who, as missionaries, have, within the last two years, worked their way into Northern Thibet, and who, though in imminent danger of their lives, when last heard from, were determined to push on still farther inland, if the Mahommedan rebellion, then in progress, did not cut them off. The lecturer's account of the people, their religion, manners, customs and laws, was highly entertaining, and the closing portion of the lecture set forth the unwavering faith and indomitable courage of Missionary Rheinhardt, who had gone to that distant land unsupported by any society and dependent entirely on voluntary contributions made in answer to prayer. The many instances in which those prayers had, against all seeming human probability, been providentially answered, were so clear and striking as to greatly strengthen faith, and the pathos and eloquence of the learned lecturer's peroration found few, if any, unresponsive ones in bis audience. The proceeds of a liberal collection at the close were devoted to the aid of the Rheinhardt mission. -Oshawa Reformer, Jan. 10, 1896.

#### "The Common People,"

As Abraham Lincoln called them, do not care to argue about their ailments. What they want is a medicine that will cure them. The simple, honest statement, "I know that Hood's Sarsaparilla cured me," is the best argument in favor of this medicine, and this is what many thousands voluntarily say.

HOOD'S PILLS are the best after-dinner pills, assist digestion, cure headache. \$5C.

## Annual Meeting of St. Thomas Church.

ST. THOMAS,-There was a large atbusiness meeting of the Church.of Christ last night. Excellent reports were read by the treasurers' and secretaries' of all the societies. The reports indicated marked yet a steady growth in each department of work In response to his name at roll-call, Mr. Chas. Mann, the oldest member of the congregation, gave a brief history of the Catarrh in the Head church.

The treasurers of the various societies reported receipts as follows :

Junior Endeavor and Pearls, \$28 02 ; Y. P. S. C. E., \$89 80; Golden Reapers, \$200 83 ; Ladies Auxiliary, \$56 55 ; Ladies Aid, \$246 88 ; Sunday school, \$142 24; Mission S. S., \$24 11; Church, \$1,714 60. Total receipts, \$2,512 03. Of this sum \$463.38 was raised for missions.

The secretary of the Junior En deavor reported ninety-eight members. They visit the Thomas Williams' Home regularly.

The Y. P. S. C. E. report 85 mem bers, 75 of whom are active. They maintain a mission Sunday school and a cottage prayer meeting.

The secretary of the Sunday school, reported an enrollment of 248, with an average attendance of 175, and the school flourishing.

The Mission S. S. at Yarmouth Heights has had an average attendance of forty-two, with fifty-six enrolled.

The present membership of the church is 267. There were added during the year 131. 135 are heads of families. Thirteen were baptized who took membership or remained in other churches. The seating capacity of the church and S. S. are taxed to the utmost, and enlargement is talked of.

Two young men from the congregation are in Hiram College, preparing for the ministry. Others are in the Bible school preparing for the same work. As evidence of the deep missionary spirit of this congregation, nine of its number have volunteered for foreign work. The average per meniber given for missions is \$1,74 (this aside from individual contributions.) During the year two members went to join the church triumphant; Mr. W. A. Smith and Mrs. G. W. Smiley. The Bible school, under the leadership of. Rev. T. L. Fowler, was reported to be in a flourishing condition. Students are coming in from a distance, and the outlook is very hopeful.

The Golden Reapers have had many requests to repeat the cantata given in Dècember with such great success.



liable to result in loss of hearing or smell, or develop into consumption. Read the following:

"My wife has been a sufferer from catarrh for the past four years and the disease had gone so far that her eyesight was affected so that for nearly a year she was unable to read for more than five minutes at a time. She suffered severe pains in the head and at times was almost distracted. About Christmas, she commenced taking Hood's Sarsaparilla, and since that time has steadily improved. She has taken six bottles of Hood's Sarsaparilla and is on the road to a complete cure. I cannot speak too highly of Hood's Sarsaparilla, and I cheerfully recommend it." W. H. FURSIEB, Newmarket, Ontario.

Hood's Sarsaparilla Is the Only **True Blood Purifier** Prominently in the public eye today. Hood's Pills cure habitual constipa-

Five percent of our church collections go into the poor fund. Forty per cent of the S S. collections go to missions. The reports were all received with hearty applause and great hopes are entertained for the future .- St. Thomas Tournal.



Do not take any substitute when you ask for the one true blood purifier, Hood's Sarsaparilla. Insist upon Hood's and only Hood's.

The College of st. thom	
T. L. FOWLER,	Principal.
Session begins -	- Octoberist.
Second Term begins	- January 7th.
Session ends	- March 3lst.
	etter facilities for the

No place allords better facilities for the preparation of young men for the work of the ministry. Correspondence Course in Bible

# Study.

We have, in connection with our School opened a Correspondence Course in the study of the Bible for Sunday-school and Endeavor workers, and also for young men who wish te qualify for the ministry. T. L. FOWLER,



typography and, above all, worthy and inter-esting in matter."-The Mail, Toronto.

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