## LESSON X-June 7th, 1896.

## Warning to the Disciples. Luke 22: 24-37.

(Commit to memory verses 34-26).

GOLDEN TEXT: "Let this mind be in you, which was also in Christ Jesus." Phil. 2: 5.

PROVE THAT—The Lord sustains in trials. 2 Pet. 2: 0.

SHORTER CATECHISM. Quest. 62. What are the reasons annexed to the fourth commandment? A. The reasons annexed to the fourth commandment are, God's allowing us six days of the week for our own employments, his challenging a special propriety in the seventh, his own example, and his blessing the Sabbath day.

LESSON HYMNS. Children's Hymnal-Nos. 7, 35, 186, 209.

DAILY PORTIONS. Monday. The last passover. Luke 22: 10-23. Tuesday. Warning to the disciples. Luke 22: 24-37. Wednesday. Gethsemane. Luke 22: 39-53. Thursday. Peter's denial. Luke 22: 54-62. Friday. Teaching by example. John 13: 1-11. Saturday. Lessons from the example. John 13: 12-20. Sabbath. Humbled and exalted. Phil. 2: 1-11. (The I. B. R. A. Selections).

## HELPS IN STUDYING.

INTRODUCTORY. Jesus spent Wednesday and Thursday in retirement at Bethany. On The day he sent Peter and John to Jerusalem to prepare the passover. Towards evening he followed with the rest of his disciples. Even on such a solemn occasion the disciples could not avoid their unseemly rivalry and strove among themselves for the places of honor at the table. This gave occasion to the touching object lesson presented by Jesus when he washed the disciples feet. In connection with this he spoke the words of our lesson. Read the whole story of the last supper (John 13: 1-38; Matt. 26: 26-29; John 14, 1, 16, 17; 18: 1).

LESSON PLAN. I. Warning Against Selfish Ambition. vs. 24-30. II. Warning Against Self-confidence. vs. 31-34. III. Warning Against Coming Danger. vs. 35-37.

(Matt. 8: 11; Rev. 19: 9). Sit on thrones against enemies (Matt. 26: 52). 37. This —Occupy positions of distinguished honor and that is written—Isa. 53: 12; Mark 15: 28. responsibility (Matt. 19: 28; I Cor. 6: 2, 3; Rev. 3: 21). 31. Hath desired to have fulfilment (R. V.)—The close of his ministry you—R. V. marg. "obtained you by asking." was drawing near and all prophecy regarding Peter was about to be subjected, with Christ's him was about to be fulfilled. permission, to a severe trial of his faith by

Against Self-confidence. vs. 31-34. III. Warning Against Coming Danger. vs. 35-37.

24. A strife—"An ambitious contention" (Mark 9: 34; Luke 9: 46; Matt. 20: 20-24). 25. Benefactors—The title Euergetes, or "Benefactors," was common amongst eastern monarchs. Many cruel tyrants wore it. 26. The younger—The young are expected to be modest and retiring and to wait upon older persons (Matt. 20: 26; 1 Pet. 5: 3; Luke 9: 48; Acts 5: 6). 27. I am among you as he that serveth—The true prayed for thee—The prayed for thee—The prayed for thee—The prayed for thee—The prayed for the give whether you are chaff or good grain (Amos 9; 9, 10). 32. I have prayed for thee—The prayed for the prayed for the good grain (Amos 9; 9, 10). 32. I have prayed for thee—The prayed for the good grain (Amos 9; 9, 10). 32. I have prayed for thee—The prayed for the pra in heaven (ch. 12: 32; 2 Tim. 2: 12; Rom. 8: They would receive no hospitality but encount-17; I Cox. 1: 7; 9: 25; I Pet. 5: 4). 30. er the most cruel opposition. Buy a sword Eat and drink at my table—Enjoy the (R. V.)—This means that they were to closest friendship with the King of Kings be like soldiers armed and on their guard

1. The danger of a self-seeking spirit. 2. True greatness measured by service. 3. Testing times are before us. 4. Warning against self-confidence. 5. Our Lord's intercession is a source of strength.