

14: 32-42; Luke 8: 51.) Name of mountain? Where were the other nine apostles?

29. What happened? How was Jesus engaged? How does Matthew speak of Christ's appearance? (Matt. 17: 2.) How Mark? (Mark 9: 3.)

30, 31. Who appeared with Christ? After what fashion? State a peculiar fact about Elijah. (2 Kings 2: 11.) About Moses. (Deut. 34: 6.) What was the subject of conversation? Where events to take place?

32, 33. In what condition were the disciples? Why so sleepy? What did they see on awakening? Who spoke? What suggested? What were tabernacles?

34, 35. What occurred while Peter was speaking? Who entered the cloud? What was heard? Whence? What said?

36. What did the disciples do? (Matt. 17: 6.) What did Jesus do? (Matt. 17: 7.) Whom did they then see? (Matt. 17: 8.) How long were they to keep what they had seen, secret? (Matt. 17: 9.) Why?

For Seniors—28. Who were the favored three disciples? By what name were James and John called? (Mark 3: 17.) How are the three spoken of? (Gal. 2: 9; 2 Pet. 1: 16.) What mountains have been suggested as the scene of the Transfiguration? On what other occasions do we read of Jesus praying? (Luke 3: 21, 22; Luke 6: 12; Luke 22: 44; Luke 23: 34.)

29. In answer to what was Christ's glory revealed? In what different ways was His appearance changed?

30, 31. What did Moses represent? What foretold by him? (Deut. 18: 15-18.) Whom

did Elijah represent? What was the purpose of the Transfiguration? (2 Pet. 1: 16; John 1: 14; 2 Kings 6: 17.) Wherefore Christ's decessa selected as subject of conversation?

32, 33. What meant by "it is good for us to be here"? Why so anxious to make the tabernacles? Wherein did Peter blunder? 34, 35. What did the cloud symbolize? How were the disciples affected? How did God give His testimony? On what two other occasions was the same voice heard? (Luke 3: 28; John 12: 28.) How is God's voice heard to-day? What is His message?

36. What was the true use of the Transfiguration experience? Where were they to take this experience? How use it? What opportunity awaited them at the foot of the mountain? vs. 14-20.

See Lesson 1
Bible Side Lights FASHION OF HIS COUNTENANCE—Gen. 4: 5; Job 14: 20; 2 Cor. 3: 7; Rev. 1: 16.

HEAVY WITH SLEEP—Matt. 26: 43; Ex. 17: 12; Acts 20: 9.

TABERNACLES—Num. 24: 5; Ps. 118: 15; Hosea. 12: 9.

THEY FEARED—Ps. 14: 5 (Marg.); Josh. 10: 2; Matt. 27: 54; 1 John 4: 18.

A VOICE Ex. 19: 19; 2 Sam. 22: 14; 1 Kings 19: 12; Job 37: 4, 5; Matt 3: 17; Rev. 1: 10, 12.

Topics for Brief Papers.

(To be assigned the Sabbath previous.)

1. The sweet hour of prayer.
2. Picture the Transfiguration.
3. "Hear Him."

FOR TEACHERS OF THE LITTLE ONES

See Lesson 1
Connection—Ask the children to cross their forefingers. I wonder how many little wills have gone across Jesus' will during the week, and made the right way a cross to

bear. (Recall lesson.) Let us see how our wills and actions should go in Jesus' way! (Place the forefingers side by side.) Have any of us given up our own pleasure (borne our cross) for Jesus' sake?

The Lesson—Jesus and His disciples are still here at Cæsarea Philippi. One evening, when the red and gold were fading from the sky and the stars began to twinkle, Jesus took Peter, James and John (His best

