

FIELD STUDIES FOR SEPTEMBER.

REVIEW OF THE WORK CULLED FROM PAPER
PREPARED BY FIELD SECRETARY.

JAPAN.

THERE are 15 missionaries representing the W. M. S. in 5 cities of Japan; 3 boarding schools in which 172 are enrolled; 2 orphanages caring for some 30 children; a school of 50 carried on by the "King's Daughters;" 2 industrial schools with teaching in the evening; over 600 meetings last year for women and children; 5,566 visits made with a view to leading to Christ and instruction in the faith; 8 pupils and 28 women baptized. One of our girls, near the gates of death, was able to say "Life looks very sweet, but either way is all right."

Fruits are apparent from the sowing of former years, both among native teachers and pupils, and many are faithfully witnessing for Christ and teaching what they know in the villages to which they have returned.

One of our missionaries writes: "Nowhere but in the mission schools can the girls of Japan receive the Christian training which is so much needed to build up a strong womanhood in our churches."

To this end daily Bible instruction is given, that being a part of the curriculum, and practical effort is encouraged and guided in several small Sunday schools, beside the church Sunday school, and other meetings for children.

CHINA.

Five ladies represent us in Chenta, China. We now possess a good commodious property, on which are some native buildings fitted up for hospital purposes. We have built a home for our missionaries, a school and dormitories for children, in which there are about 50 day pupils and 8 boarders. Meetings are held with women and the good seed is being faithfully sown.

An orphanage has just been completed in which four little waifs have already found shelter and home. It will accommodate 15.

FRENCH WORK.

In the French work the W. M. S. shares equally with the general society the running expenses of the Institute, where there are 70 or 80 in residence. Two French day schools in Montreal are maintained, some of the teachers also doing the work of Bible women, thus reaching many living in poverty and superstition. One or two country schools are also aided.

INDIAN WORK.

One of our first works was the uplifting of the girls at Port Simpson, B. C. Some 40 of them are now in our Home under the care and instruction of three teachers.

In Dr. Bolton's Hospital, in the same place, we maintain two nurses, and their work is most highly valued.

The Coqualeetza Institute at Chilliwack, developed from the Home planted there by the W. M. S., is now supported jointly by the two societies. One hundred

boys and girls are receiving the benefit of an industrial training as well as being nurtured in the ways of the Lord. Appropriation is made for Kit-a-Maat, White Fish Lake, and McDougall Orphanage, so we are interested in five Homes for Indian children.

Five hundred dollars has also been given several years to the Methodist Orphanage, St. Johns, Nfld.

CHINESE RESCUE HOME.

Most valuable work is being done among the Chinese who come to our shores, not only in the rescue of the down-trodden and oppressed and the care and nurture of those who have professed to believe in Jesus, but also in the attempt, through the opening of a day school, to lead the children to Christ.

Our three representatives are doing all they can by these methods and visiting the women of Chinatown to win them to God. In general they meet with a kindly welcome and are well treated.

From Miss Bowes: Victoria, B. C., June 9, 1898.

Regarding the case of Quai Shing (Elsie), which was appealed to the Supreme Court at Ottawa by the Chinaman who claimed to be her owner and decision given in favor of the Rescue Home, Miss Bowes writes: "It is the greatest victory ever won in court regarding the rescue of Chinese in B. C., and I am sure it will tell for good perhaps in the near future. The fact of our victory flew through Chinatown like wildfire, and we think we can see as a result that the little slave girls on the streets look upon us as friends, and not enemies, as heretofore."

QUESTIONS FOR SEPTEMBER.

JAPAN.

How many missionaries have we in Japan?
How many boarding schools and how many enrolled?
How many Orphanages and children?
What of the King's Daughters' School? Industrial School?
How many meetings last year? How many visits?
How many baptized?
What is said of one of our girls?
What is the result now of the seed sowing of former years?
What did one of our Missionaries write of Mission Schools?
What is said of Bible Study, and encouragement to practical effort?

CHINA.

How many ladies represent us in China?
What property have we there?
How many in the school? What meetings are held?
What of the Orphanage?

FRENCH WORK.

What share has the W. M. S. in the French Institute,
What other schools does it maintain in Montreal?
What other good work? Any other schools aided?

INDIAN WORK.

What can you tell of the girls at Port Simpson?
What connection have we with Dr. Bolton's Hospital?
How is the Coqualeetza Institute supported and what work is being done there?

What are the five Indian Schools in which we are interested?

CHINESE RESCUE WORK.

What good work is being done among the Chinese in B. Columbia?
How many Missionaries have we there and what are they doing?
Will you tell the story of Elsie?
What was the result of the great victory won?