"A NEW SECT ORGAN IZEDIT"

In the July "Bible Index i appears an article (1) from "J. B." (James Beaty) Q. C., M. P. who claims to be a man of culture and a christian gentleman. After reading it two or three After reading it two or three times and guessing soveral times, we have concluded that said writer aimed to criticise a meeting hold in the village of Acton, June 12th and 13th, to form a co-operation of the disciples of Christ for the purpose of making greater efforts in the time of spreading the "Georgia". of making greater efforts in the item of spreading the "gospel of Christ." As his past history led us to expect, he is "furnent" the work; but we had a right to expect "a thus saith the Lord!" against the proposed work, or the manner of it, from this eminent christian gentlement but to red ear in work! man; but lo, not one is quoted! Failing to find this, we next looked for some aryument or reason why the pesky thing should be spued out. But loi we are left without either in a we are left without either in a two and a half page article? Now why is this? Is it not becuase hecannot find the "thus saith the Lord!" We think so. Why does he not give an argu-ment against it? Is it not because he cannot? Of course it is; and since a harrister can it is; and since a barrister can only say mean and ungentle-manly things about the meet-ing, its work and personnel, we conclude it is a first class ar-rangement. We knew it was scriptural, and was quite sur-it was a wiscarrangement; now we are doubly sure of the latter fact. Of course over settlet. fact. Of course our astute critic will expect a large in-crease in his subscription list now since he has referred to his brethren so lovingly, viz: "This thing (meeting) is not even respectable. It has not other-wise the endersement of any respectable. It has not otherwise the endorsement of any
living men, but a few simple
minded ones, misted by good
words and fair speeches! Who
does he mean? Why, old Father Black, Bro. Kilgour, Lediard
(who called the meeting), R.
Royca, (chairman) E. Sheppard,
A. Anderson, M. R. Harumond,
O. G. Hertzog, Jas. Anderson,
Dr. Fry, H. A. Macdonald, Jno
Stewart, A. Yule, H. T. Law,
and we could add three hundred names to this, who endorse it. These are the 'few
simple minded ones!' Since
these are the 'simple minded
ones' we suppose that 'J. B.'
must be classed strong minded,
but here is a difficulty; we do
not know of two dozen disciples
who endorse 'J. B.', so he and
his wise flock will have to go in
a flock by themselves. 'J. B.'
is a man of culture? His chrisa flock by themselves. 'J. B.' is a man of culture? His chrisis a man of culture? His christian love abounds to a wonder-ful degree as his article clearly shows. We append a few this cultured sayings as he uses them in referring to the Acton meeting, its personnel and its work. Let the reader ponder while he reads, that these are meeting, its personnel and its work. Let the reader ponder while he reads, that these are the expressions of a man who is supposed to be sound, and a christian? "A new sect to be organized." Acton to divide the honors with Rome of being the "seat of the Beast." Shadow of the Beast. Can't enforce its Bulls. The mystic number. A new sect is projected; it has minearticles Misnamed CIRISTIAN WORKER. Presumptuous, interfering with the divine pregative. This impious tinkering with fixing things. Such a small and petty, sectional and provincial scheme. So narrow, so weak, so purile, so imbeciles, so puny and so carthly. Nothing in heaven or in earth, like this miscrable and pestilential thing. None left to endorse it but the devil and his angels, demons and sect mongers. (Read the list of names again given above; they all endorse it, and you will see what loving mannes James Beatty, supposed to be "Sound in the Fatth" gives to his brethren.—Etc. Worker.) Not even respectable, quack compound. This does of impyricism. It is all of the earth earthy, the flesh and the devil. Eclecties, or functil, if the arther whose and the devil. Eclecties or functil, inc cabs, grand corrected as well and the devil. Eclecties or functil, inc cabs, grand corrected as well and the devil. Eclecties or functil, if work and in the devil. Eclecties or functil, if work and in the cabs, grand corrected as well and the devil. Eclecties or functil, if work and the world. He is the last man thing as earthly. We had not him and the will be head to incs. I hop you will not go to Cregon to stay. Stay here, to concept the wait by own typo, and on the world. He is the last man the law and the will be well by own typo, and or occurred to the brethren, and to condens the world of the carth, like the deceased was able to common to correct the sympathies of my. It was a wealth, while the poor who has charactery the proposed to be "Sound in the Fatth" gives to his brethren.—Etc. Worker. Not even the carth carthy, the flesh and the earth carthy, the flesh an

bish, dirt the dust; the abequiposh, dirt the dust; the ubequitous, the convenient, the impersonal political machine-whatever that mengrel monstrosity is. A very, very amusing organization. Big job. This little horn. Impudent countenance. Sticks its 'tip.' etc. Now if the reader is not sick after quoting all this from a two page article, from an emission. after quoting all this from a two page article, from an eminent christian (f) gentleman, we would despair of makingyou sick if we were quoting from an unscrupulous politician.

He says, "If the pledges and half yearly collections do not pay to run the machine, what will become of it?" We roply, that if the funds are not sup-that if the funds are not sup-

will become of it?" We roply, that if the funds are not supplied, the "machino" will be in the same fix that James Heaty, ir, would have been when he was taking lessons in the art of dancing a few years ago fee that he could dance with II. R. the Princess), if he had not furnished the greater was the same of the same that he could dance with H. R. H. the Princess), if he had not furnished the money to pay the dancing master. No pay, no dance. No money, no "machine" will go. Perhaps there was no harm in "J B." taking the lessons in dancing since ho was disappointed, not getting to "trip the light fantastic too" with H. R. H. Oh no, this is not earthly I What a solemn sight, how deeply pious this sainted J. B. must have felt while taking those serious dancing lessons I Since then how his pious heart must ache to see these carthly meetings to arrange to have the gospel preached! This too bad, J. B. it does seem that you will have to turn Jeremiah, and wall over the departures from the latth, and you know you can dance to a triangent work will nearly a set of the process of the contraction of the latth, and you know you can dance to the set of the process of the set of the the departures from the laith, and you know you can dance to and from your wailing place. Perilous times are come, J. B., "cry aloud and spare not." Say, "to your tents, oh Isruel" and we will have a dance, flee these "earthly" meetings to try to have the gospel preached, they are dangerous heresies. If J. B.'s reputation as a critic must depend upon his article on the Acton meeting, he must go down, for in it nothing is found but mean names and ungentlemanly expressions.

go down, for in it nothing is found but mean names and ungentlemanly expressions. When J. B. intimates that there is to be a "new sect organized," he says what he knows is not so. The cause has been kept back by just such twaddle as J. B. furnishes for the last thirty years, and brethren seems to have concluded that they will no longer be dictated to by this Toronto Pope, at least until he discards those practices which are stumbling blocks to others. We as a people regard as improper his course af a public man of the world, making speeches, and toadying to the "licensed victuallers association," thus in two very offensive ways throwing his influence in favor of two gigantic evils, as we believe, which are the property of the stay he was the property of the says t ing his influence in favor of two gigantic evils, as we believe, so that he may be popular with the world. He is the last man to condemn a thing as earthly. We had nothing to do in calling the Acton meeting, hence his hard names do not apply to us. I have written in defence of the brethren, and to expose a fraud.

Ah, yes, I have been told that she prayed overy day, but then she worked herself to death. She received no attention in life, nor does her grave receive any afte. her death. Did you say that ware is no need for a day of judgment? Yea verily. The unrighteous judgments of humanity must be laid open, and that will nover be until the day of judgment. day of judgment.

LETTERS OF SYMPATHY.

RODNEY, June 29, 1883.

DEAR BRO. SHERMAN-1 have ist received your letter of yeserday bearing the sad news terday bearing the sad news of the death of your dear little daughter. How sorrowful, and how well I can enter into your feelings. It is a law of our nature that we cannot really appreciate and feel others sor-rows until we travel the same rugged road, we must taste the same hitter can before we can rugger road, we must take the same bitter cup before we can seel as others feel. I know all this by a long and painful ex-perience. When I am at sunc-rals and see and hear the gushrals and see and hear the guslings of love and sorrow over the deceased friend, I can feel as they feel and know as they know. So in your case I know the heavings of your troubled boson, the greans and tears over your darling daughter and can and do now weep with you and wifethat weep. I have often said when I had laid low in the cold damp ground the remains of one after another of my little ones, there is another incentive to me to be ready to meet the sweet little, ones gone on before sweet littly ones gone on before ms. What a happy and blessed morning it will be to christian fathers and mothers to meet their littly ones clad like the

their fittle ones chad like the angels.

Now dear brother and sister I hope you will bear up under this severe's lock, for you know that "He does all things well," and "whom He loves He chas-tons," and "all things work together for good to them that love God—to the called according to His purpose." The all-wise hand of providence is in all our afflictions. Reasons why are now hidden from us. Thi aro now hidden from us. This is a sit should be, but by and bye all will be plain. Your brethren sympathise and weep with you. This is as it should be. Our Lord sympathised with Mattha and Mary in their bereavement and suffering and showed us an example. He wept with them and restored to them their horder thus show. them their brother thus showing us wo should weep with those that weep, be kindly affectioned one toward another and He will by and by restore to us in a better land our loved ones. I hope you will not go to Oregon to stay. Stay here, we want you, and how can you take a long last, sad look at the little mound over your dear child. them their brother thus show

is a sunken grave, the sticks that were stuck up at each end have long since decayed. What have long since decayed. What have long since decayed. What that is buried there. She lived in a garret, and I guess she had a hard time of it. Poor thing I happy thought, while we are feeling so sail and our heatts are always and the she prayed overy day, but then she prayed overy day, but then she worked herself to death. She received no attention in ya, and resting in heaven, with God and the hely angels. She has paid the debt which all must pay, and resting in heaven with all the redeemed who have passed on before. When you were living in Risingsun, while on a visit here, Mattle was looking over the family record in the libble. She came into the kitchen and said—"Grandus, here large was Grandus.

came into no kitchen and sauding Sherman, the died in 1853. Eth was he as large as pa? I said, no Mattie, he was about as tall, but he was nearer the size of your uncleftke(int) Bro. Eth. "Well," she said, "I wish I could have seen him." I told her that her grandpa was a good man, and not he fis in the good world, be a good girl and you will see him in Heaven. She now has her wish. Oht happy Mattie, rafe in Heaven with her brother and sister and ell that is near and dear to her. I do not doubt Mattie's love for me, I know I loved her and all the children.

I felt so bally "then you went to Canada, I had hoped that when you left Canada, you would conclover to us, but since you have decided to go to Oregon, I feel that I could not bear it, if it was not for Gool's grace. Tell Mollie poorgirII also the boys, to be good so that they can go where Mattle is. She can't come to them, but they can go where Mattle is. She can't come to them, but they can go where Mattle is. She can't come to them, but they can go to her, which is far better. What a consolation (I) we shall live again I wo call it death, but it is only a transfer from earth to Heaven to those who have a part in the first resurrection. May this blessing boours—In this world our hopes are blighted. In Heaven all is auro and true. Let this thought be our guiding stat, so that we may gain that Heavenly land where there is no nore sickness and source and running through rouble and some times and children, brothers and silters and all who are not stained with sin will meet to live with God forever! Let us so live that we may have part in the first resurrection. Bear Henryand Rebecca, I sincerely sympathise with you, I feel sad, and so de al at home, but God knows what is best for us. I have passed throughesvero moubles, but have always found God, good and true, I am now waining through trouble and some times feel that I must sink, but I look ahead and see the Buccon light and take fresh courage and feel like praising God in the midst of the Furnace.

From your

Wighton, July 2nd, 1883.

Wiarron, July 2nd, 1883.

Dean Bro. Sherman,—I have received the sad intelligence of your greatless. What shall I say to comfort you? I know well how too something of the desolation that must ever reign in our hearts and homes until there shall be no more death, and how the soul goes out after the dear lives we have lost. I need not tell you that my heart is with you in your sorrow; nor need I tell you of Him who alone can give you joy for ashes. May he deal tenderly with you, my brother, and lead you now to think of Heaven as a place where one more of your treatures are kept safe until Heomes. He can care for your child mach better than you; and in your sorrow you have the good consolation of knowing that upon her fair young head no sorrow can over fall, that her feet no more shall stray from the path of peace. I cannot comfort you as I would desire, but I pray God that He may do so in His own good time. With Christian sympathy and love, I am sincerely your brother, H. A. Macdonald.

"THE CHRISTIAN HOME."

"THE CHRISTIAN HOME"

We have received the initial number of the above named paper which is published by Charles A. Bunting, publisher and proprietor, office "ilome" Madison Av. 96 street, New York city. John W. Chambellsin is the Entor. It is a quarto, with juges about the hand disperser.

the eize of the Christian Worker, subscription price \$1 per annum The object of the paper is to advace the interest of "The lione," for inobriates and fellen men genendly, and do a valiant work in the tempe ance cause. When its real object is fully understood we believe that all good people will give it the support which the cause it advocates merita. We cannot refrain from giving a scrap from the Salutatory and add our unqualified endorsement. Such sensible statements are not common in this day of fanaticisms. Here it is: "We believe in the permanent reclaimation of a thief, or a gambler, or a diunkard through Christ's gospel of love 22 thoroughly as we believe in the conversion of any non believer, ragan or American by the same means?" This sentence should be writen in letters of gold. He adds, "We have no confidence in any other remedy for intem perance, as likely to be permanent as this." Let the reader ponder this well, this is good sense, the gospel and raveals a faith in of Christ that is admirable.

We wish "The Christian Home" every possible success, and hope to see its cheery face every month. Send to the pullisher as above for a sample copy.

RILSYTH MEETING.

Bro. J A. Harding, 'one of Kentucky's best evangelists began a meeting at the above named place, June 24th, and is continuing the work at this writing, The last word we had from the meeting, there were 18 baptisms, and a good interest. We hope to hear of a much larger ingathering before the meeting closes, for they have not had a good harvest there for years. We hope to see our brother before he aves the Province.

. MEAFORD MEETING.

Our "June meeting" closed on Lord's day night July 8th. The success in point of additions was not as great as we desired, but that we had a good and profitable meeting there can be no question Bro. Elliott showed himself to be. mighty man in the scriptures, and faithfully did he present the "right way of the Lord,"

The people listened with mark-od attention to the preaching through the entire series. The sudiences were large avery meet ing, and the people sent in written equests that the meeting be con tinued. There were 7 baptisms during the meeting. Bro. Eand his wife who accompanied him have endeared themselves to many of four people here, who formed their acquaintance. There were brethren and sisters from Owen Sound, Stayner, Priceville, Collingwood, Glencains, King and Pickering, present, a part of the time during the meeting. We are all built up in the faith and are enabled to repoice in seeing some give their young hearts to the Savior. May we all be faith ful until the Master comes.

THANKS.

Mre, Sherman Joins me in re urning our heart felt thanks to the many brethren and sisters wh have sent us the epistles of Christian love and sympatny. It makes our grief easior to bear, when the state of the same by the ladar-we have these evidences of deep sympathy. Allow me to say that the task of writing a letter to each one is too great. We have received more than two score of three kind letters, [Vag the Lord was all grip and grip was well as the same will be the same will be

Christopher North never said a truer or wiver thing than this, in his "Solliequy on the Seasons:"
"Turn from the oracles of man-still din even in their clearest response—to the oracles of God, which are never dark. Bury all your books when you feel the night of skepticism gathering around you; bury 'kem all, powerful; though you may have deemed their spell to Illuminate the unfail on this; open your Bible, and all the spiritual world will be as bright as day."

Bro. Stirling is in poor health. He ought to take a trip to the Pacific coast.

We think that the managers of the "Outsrio co-operation" will have an important announcement to lay before our readers in our next, issue.

Keep doing, always doing Wishing, dreaming, intending murrauring, talking, sighing, and pining, are idle and profitable employments.

MISSIONARY.

R. Mosett, con-sec, gives a good account of what the society is doing, and asks for help, help, help. So the cry goes up from every quarter. Was there ever a help. So the cry goes up from avery quarter, Was there ever a time when such grand opportunities were offered to do good with your menus. The general board is sustaining or assisting over twenty men in fields proclaiming the gospel. It this not better than sitting with purse tightly cripped in one hand, while you throw stones at the "Arner'ean Ohristian Missionary Seefety" with the other! A slight hint to croakers.

BRO. SHERMAN.

You can tell the readers of the Christian Wessen that I have resigned my position here to take effect on Sept. 1st. 1 believe I can do more good elsewhere. At present I expect to return to Ontario in September and engage in a few meetings for a time. can also state in Cuntarian Wenn. ER that I took the confession of a young married lady and buried er with her Savior in baptism on Sunday evening June 24th, house well filled. There have been a number of additions by letter since last report, a number is almost persuaded. I offer you my truest sympathy in your sad bereavement. Let me hear from Your brother in Christ. you. ANDREW SCOPE

Portage La Prairie.

PATENTS.

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Wild' postes are always on the looken Wild chances to increase their mark and in time become wealth; these who not improve their opportunities round

these kind letters. May the Lord Traus and argumpaness from wading through the dark waters as we have.—En. Workers.

The beam of the benevolent eye giveth value to the bounty which the state of the traus to the state of the state of the bounty which the state of the