

membering Zion. How can we sing songs of joy in a *foreign* land?

"When this wonderful people shall have vision of the *New Jerusalem*, that has come down from God, out of heaven, they will put on the garments of joy. The prodigious increase of the Jewish race, while some other races are dying out, and other evidences, intimate that this time is drawing near. The Jews are not a people to forget their history, modern any more than ancient. They will open their eyes to the fact that, in the fulfilment of the prophecies of their ancient prophets, the world has persecuted them; but the Pope, as head of the Catholic Church, has always protected them. They will see how, in latest times, the most Protestant and infidel states, like the Scandanavian countries, have persistently persecuted them.

"The Jews have been blinded by expecting in this world a *material* glory. When they learn the lesson aright of seeking first the kingdom of heaven and the justice of it, they will find this temporal glory added to them. Then the sons of those that oppressed them and despised them will come, bowing to them and ask to serve them. For assuredly, theirs were the old prophets, and the only trustworthy traditions of the human race. Of them came Christ Our Lord, of whom at this time of the year we are specially commemorating the coming. It was of the House of Israel and of the Family of David, that THE VIRGIN arose, in whom truth sprang up from the earth, and on whom heaven dropped down as dew from above and budded forth THE SAVIOUR.

"The children according to the flesh of Abraham, Isaac and Jacob, are the most perfect type of the human race. Very vile in present fact, but wonderful in the glory that is to follow.

"Jerusalem, oh Jerusalem, return to the Lord, thy God!"

"As our hearts are melted, while we kneel in commemoration of the Crib of Bethlehem, let us ask of the Sacred Heart of Our Lord that the veil may be taken away that has darkened the hearts of the first chosen people of God—that their souls, while under this cloud bowed down to the earth, and seeking only what is of the earth, may be freed, to rise to the things

of heaven. When this comes about, the 'fullness of the Gentiles' will speedily be gathered. The grandeur of the 'chosen people will show itself and be acknowledged, and all the earth may be happy in fulfilling the purposes of God.'

"But Jews, acquainted with their own history for the last thousand years, who join in hostility to the Pope, make themselves the most perfect existing type of human ingratitude! They have a taste of the results already. Under the Popes they were not permitted to be public teachers of Christian youth; but they were protected from annoyance—if they observed the municipal laws—and it was forbidden to insult them. The Piedmontese usurpation pretends to foster them, and puts three of them into professors' chairs in public schools. Catholic youth in Rome have not gone near such schools. The youth who have gone are of Italians 'emancipated' from Popery. Well, these 'emancipated' youth drive the Jewish professors from their chairs with shouts of 'old clo,' 'old clo,' *Roba vecchia; Roba vecchia!* The Jew who takes sides with infidels against the Catholic Church is not only forgetful of gratitude but he is blind to the honor and welfare of his own race. The Jew, as to his religion, asks to be permitted to 'doell alone.' It is the ecclesiastical power of the Catholic Church, and this only, in the last thousand years, that has asserted and maintained for him this, as a right."

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#### THE DUTY AND PRIVILEGE OF CATHOLICS.

"When Peter was in prison prayer was made for him without ceasing by the infant church. And the disciples, as Christians were then called, were astonished one night at hearing his voice at the door of their assembly asking admission. They thought it was his ghost. But it was he, in the body, whom an angel of God had released from prison.

"Our Holy Father, St. Peter's successor, is in prison, in fact, or virtually. Now is the time for all who are Catholics to put up fervent prayers for him. Now is the time for Catholics to make some extra communions for the intentions of the Holy Father. We do not mean those who