

The floors of each of the terraces were laid in the following manner—on the top of the pillars were first placed large flat stone, sixteen feet long and four broad; and over them was a layer of reed, mixed with a great quantity of bitumen, over which were two rows of bricks closely cemented together by plaster; and over all were thick sheets of lead: and, lastly, upon the lead was laid the mould of the garden. The mould was of such a depth as to admit the largest tree to take root and grow; and it was covered with various kinds of trees, plants, and flowers. In the upper terrace there was an aqueduct or engine, whereby water was drawn up out of the river for watering the garden.

(To be concluded in our next.)

MISCELLANEOUS.

FOR THE INSTRUCTOR. ;

SIR,—Not far from this city there is now living a strange and wonderful prophet, whose generation was before Adam was created. He is not the wandering Jew, nor the son of Noah, nor the old Levite, nor John the Baptist; for, as some people think, he was certainly before them. The Scriptures make mention of him very particularly in Mark, Luke and John—so that we may believe he is no impostor—he knows not his parents; his beard is as red as vermilion, he goes bare-footed like a grave friar both winter and summer; he wears no hat, but may often be seen with a crown upon his head; his coat is neither knit nor spun, it is neither silk nor hair, linen nor woollen—yet it is of a beautiful colour. He drinks only water; he takes no money of a friend if offered him; he cares not for the pomps and vanities of this wicked world; he would rather live in a barn, than in a king's palace; he walks without a staff; he uses neither pistol nor gun; yet he hath such weapons to defend himself as no mortal man ever had.—He is valiant yet puts up with many injuries done to him, and marches boldly in the face of

his enemies—and he can if he will encounter the strongest of men—he is often abused by them yet he takes all in good part—he lets all men alone with their religion—he is neither Jew, Mahomedan, Protestant, nor Catholic, yet he eats no meat in Lent. He is very watchful—he sleeps not in bed, but sits all the night in a singular kind of chair with his clothes on—he cries out on this wicked world with outstretched arms—he is an excellent pattern to all mankind—he is loud and joyous, and his voice raiseth all men, declaring the day of the Lord is at hand—all his sayings and prophesies are true. Poor women have great reason to rejoice that such a prophet is come into this Island, to set before their drunken husbands a pattern of sobriety. He was with Noah in the ark, and was alive when Christ was crucified—he denieth not the articles of the christian faith—neither doth he withhold from any man his voice, which is so shrill and powerful that all the world heard him at one time. He once preached a sermon that convinced a man of his sins, and caused him to weep most bitterly for swearing and lying, and although he is content to sit down with wicked men, when the Lord comes to judge the world in righteousness he will not be charged with sin.

Now, Sir, I want to know from some of your correspondents who this prophet is, and by giving this an insertion in your Instructor, you will much oblige

Your's, &c.

J. S.

The low and scurrilous writers against revelation always carry their own condemnation with them. They are like an ill looking fellow who comes into court to give evidence, but carries the aspect, on the first glance, of a town bully, ready to swear to whatsoever shall be suggested to him.

A more glorious victory cannot be gained over another man than this, that when ill-jury began on his part, the kindness should be given to ours.