## Traffiques, and Discoueries.

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monastery of Croiland, borne in England, and of English parents, at the beautifull citie of London, was in my youth for the attaining of good letters, placed first at Westminster, and afterward sent to the Vniuersitie of Oxford. And hauing excelled diuers of mine equals in learning of Aristotle, I inured my selfe somewhat vnto the first and second Rhethorique of Tullie. And as I grew in age, disdayning my parents meane estate, and forsaking mine owne natiue soyle, I affected the Courts of kings and princes, and was desirous to be clad in silke, and to weare braue and costly attire. And loe, at the same time William our souereigne king now, but then Erle of Normandie, with a great troup of followers and attendants came vnto London, to conferre with king Edward the Confessour his kinsman. Into A.D. 1051.

my service for the performance of any speedy or weightie affayres, in short time, after I had done many things with good successe. I was knowen and most entirely beloued by the victorious Erle himselfe, and with him I sayled into Normandie. And there being made his secretarie, I gouerned the Erles Court (albeit with the enuie of some) as my selfe pleased, yea whom I would I abased, and preferred whom I thought good. When as therefore, being carried with a youthful heat and lustie humour, I began to be wearie even of this place, wherein I was advanced so high aboue my parentage, and with an inconstant minde, and affection too too ambitious, most vehemently aspired at all occasions to climbe higher: there went a report throughout all Normandie, that diuers Archbishops of the Empire, and secular princes were desirous for their soules health, and for deuotion sake, to goe on pilgrimage to Ierusalem. Wherefore out of the family of our lorde the Earle, sundry of vs, both gentlemen and clerkes (principall of whom was myselfe) with the licence and good will of our sayd lord the earle, sped vs on that voiage, and trauailing thirtie horses of vs into high Germanie, we joyned our selues vnto the Archbishop of Mentz. And being with the companies of the Bishop seven thousand persons sufficiently provided for such an

Croyland from 626 to 1089, but which is now believed to be a monkish fabrication of a much later age), is said by himself to have been, on his return from the Holy Land, appointed prior of the Abbey of Fontenelle, in Normandy, and on William becoming King of England, Abbot of Croyland. He was believed to have died in 1109.