# WHISKARD'S

Entrance through all our stores now.

228, 230, 232 Dundas Street.

## Bring Your Kodak

to our new stores this week and take your own impression of things. Carpenters busy upstairs and down. New goods following each other in quick succession, and active preparation in every department for a very busy fall. Radical changes and extensive alterations have been made and are nearly completed. In the meantime new goods are opening out with the emphasis on DRESS GOODS, LININGS, BRAIDS, CANVAS, JET TRIMMINGS, LADIES' AND CHIL-DREN'S FALL UNDERWEAR, CORSETS, HOSIERY, BLANKETS, QUILTS, TICKINGS, ETC., AT REBUILDING SALE PRICES.

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SPECIAL LINE OF FIGURED SATIN FINISH DRESS GOODS in Black only; regular 40c goods, rebuilding price 25c yard. Come now.

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OF SAMPLE COTTON HOSIERY, about half price, very best quality. They are yours for very little in price. Come, they are on our counters. They are a magnificent line of manufacturers' samples in BLACK, TAN, BALBRIGGAN and LISLE THREAD. We start them at 10c a pair.

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It doesn't take a severe critic to judge a good Shirt Waistgood materials, a correct fit, and well made—there, you have the necessary qualities in a nutshell. Two lines we want to clear. You can take them at 19c and 39c each.

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TERM COMMENCES OCTOBER 4t

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Fall term will begin on Wednesday, Sept. 15. Graduation courses—Academic, Music, Art, Elocution—also elective courses. Fees, board, etc., and academic studies, \$2 75 per year. Music, art, etc., extra.

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SOAP \_\_\_

If it is the right kind will its natural condition and keep the hair in its natural condition prevent falling out. You can get it at Madame Ireland's Parlors 211; Dundas Street.

Suicide Many men, and women too are guilty of this means of self destruction, by esting inferior or ill-cooked food. The Hub is noted for the excellence of its fare, Dine with us and prolong your life.

The Hub, Dundas Street

NOTICE\_\_\_ Cooking Stoves, new and second hand, also Bedroom Suites, Sideboards, Chairs, Mat tresses, Springs, cheap for cash. Old fur-niture taken in exchange. Call and get prices before buying.

the same quiet life and die the same peaceful death? Ah, skepticism is a dark and doleful land. Let me say that this Bible is either true or false. If it be false, we are as well off as you; if it be true, then which of us is

Hope for the

of Encouragement for

Those Who Need

It Most.

with the skin of my teeth."

joined the church yesterday.

of predicaments: his manhood was

becoming Christians them-

ith the skin of your teeth."

the gospel. Would you not like to live

A Wonderful Medicine.

For Bilious and Nervous Disorders, such as Wind and Pain in the Stomach, Sick Headache, Giddiness, Fulness and Swelling after meals, Dizziness and Drowsiness, Cold Chilis, Flushings of Heat, Loss of Appetite, Shortness of Breath, Costiveness, Blotches on the Skin, Disturbed

DOSE WILL GIVE RELIEF INTWEHTY MINUTES. This is no fiction. Every sufferer is earnestly invited to try one Box of these Pills, and

they will be acknowledged to be

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directed, will quickly restore Females to complete health. They promptly remove any obstruction or irregularity of the sys-

Impaired Digestion,

they act like magic—a few doses will work wonders upon the Vital Organs; Strengthening the muscular System, restoring the long-lost Complexion, bringing back the keen edge of appetite, and arousing with the Rosebud of Health the whole physical energy of the human frame. For throwing off fevers in hot climates they are specially renowned. These are "facts" admitted by thousands, in all classes of society, and one of the best guarantees to the Nervous and Debilitated is that Beecham's Pills have the Largest Sche of any Patent Medi-

Largest Sale of any Patent Medi-cine in the World.

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OF ALL DRUGGISTS.

Disordered Liver,

Weak Stomach,

BEECHAM'S PILLS, taken as

Let me also ask whether your trouble has not been that you confounded Christianity with the inconsistent character of some who profess it? There are men standing in the front Rev. Dr. Talmage Speaks Words rank in the churches who would not be trusted for \$5 without good collater-al security. They leave their business dishonesties in the vestibule of the church as they go in and sit at the communion. Having concluded the sacrament, they get up, wipe the wine New York, Aug. 22.-Dr. Talmage's from their lips, go out, and take up their sins where they left off. To serve text is Job, xix., 20: "I am escaped the devil is their regular work. To serve God a sort of play-spell. With Job had it hard. What with boils, and bereavements, and bankruptcy, and a fool of a wife, he wished he was dead; and I do not blame him. His no more right to take such a man's flesh was gone and his bones were dry. He as a specimen of the twisted iron and have to take the twisted iron and His teeth wasted away until nothing split timbers that lie on the beach at but the enamel seemed left. He cries | Coney Island as a specimen of an Amout: "I am escaped with the skin of erican ship. It is time that we draw a line between religion and the frailmy teeth." A very narrow escape, you ties of those who profess it.

say, for Job's body and soul; but there Do you not feel that the Bible, take are thousands of men who make just it all in all, is about the best book as narrow escape for their soul There that the world has ever seen? Do as narrow escape for their soul. There you know any book that has as much was a time when the partition between in it? Do you not think, upon the them and ruin was no thicker than a whole, that its influence has been benetooth's enamel; but, as Job finally es- ficent? I come to you with both hands extended towards you. In one caped, so have they. Thank God! thank hand I have a Bible, and in the other hand I have nothing. This Bible in Paul expresses the same idea by a one hand I will surrender forever just different figure when he says that some as soon as in my other hand you can put a book that is better. I invite you people are "saved as by fire." A vesback into the good, old-fashioned resel at sea is in flames. You go to the ligion of your fathers-to the God stern of the vessel. The boats have whom they worshipped, to the Bible shoved off. The flames advance; you they read, to the promises on which can endure the heat no longer on your face. You slide down on the side of the vessel, and hold on with your fingers, until the forked tongue of the fire begins to lick the back of your hand, a minute until you swing back. and you feel that you must fall, when one of the lifeboats comes back, and the attempt after a Christian life, the passengers say they think they will have to run against powerfu have room for one more. The boat passions and appetites. All your good swings under you—you drop into it— resolutions heretofore have been torn you are saved. So some men are purto tatters by explosion of temper. Now sued by temptation until they are par- there is no harm in getting mad, if tially consumed, but after all get off— you only get mad at sin. You need to "saved as by fire." "saved as by fire."

It is as easy for some people to look to the cross as for you to look to this pulpit. Mild, gentle, tractable, loving, you expect them to become Christians. You go over to the store and say, "Grandon in getting red-hot if you only bring to Your the forge that which needs hammer business comrades say, "That is just ing. A man who has no power of what might have been expected; he righteous indignation is an imbecile always was of that turn of mind." In But be sure it is a righteous indignayouth, this person whom I describe tion, and not a petulancy that blurs was always good. He never broke and unravels, and depletes the soul. was always good. He never broke things. He never laughed when it was mproper to laugh. At seven, he could mid-life who have still in them appe-tites that were aroused in early mansit an hour in church, perfectly quiet. ooking neither to the right hand nor hood, at a time when they left, but straight into the eyes of the themselves on being a "little minister, as though he understood the minister, as though he understood the whole discussion about the eternal decrees. He never upset things nor lost them. He floated Ato the Kingdom of God so gradually that it is uncertain just where the matter was decided.

"high livers, "free and easy," "hail fellows, well met." They are now paying in compound interest for troubles they collected twenty years ago. Some of you are trying to escape, and will yet the work payed to the control of the contr just where the matter was decided. Here is another one who started in you will—yet very narrowly, "as with the skin of your teeth." God and your life with an uncontrollable spirit. He own soul only know what the struggle kept the nursery in an uproar. His is. Omnipotent grace has pulled out nother found him walking on the edge of the house-roof to see if he could balance himself. There was no horse that he dared not ride—no tree he could not

not ride—no tree he could not lis boyhood was a long series aments; his manhood was his midlife very wayward. he is converted, and you go he store and say "Arkweight" all the influence of the multitude whom God has rescued from the thrall of sucidal habits. If you this day turn back on the wrong and start anew, God will help you.

If, with all the influence of neaven—the multitude whom God has rescued from the thrall of sucidal habits. If you this day turn back on the wrong and start anew, God will help you.

If, with all the influence of the multitude whom God has rescued from the thrall of sucidal habits. If you this day turn back on the wrong and start anew, God will help you.

Soul oh business poor portion of your soul. But now he is converted, and you go over to the store and say, "Arkwright joined the church yesterday." Your friends say: "It is not possible! You must be joking." You say, "No; I tell you the truth. He joined the church." Then they reply, "There is hope for the tongue, and pulls a man down with the possible of destruction?

God will help you.

If, with all the influence favorable for a right life, men make so many mistakes, how much harder is it when, for instance, some appetite thrusts its iron grapple into the roots of the tongue, and pulls a man down with that." Apicius Coelius hanged him self because his steward informed that." Apicius Coelius hanged him self because his steward informed that." Apicius Coelius hanged him self because his steward informed that he had only eighty thousand.

LEGAL CATUS.

W. B. LAIDLAW, BARRISTER, SOLIC-them the motto, "All is not worth that." Apicius Coelius hanged him self because his steward informed that." Apicius Coelius hanged him self because his steward informed that." Apicius Coelius hanged him self because his steward informed that he had only eighty thousand.

LARRISTERS, LAIDLAW, BARRISTER, SOLIC-them the motto, "All is not worth that." Apicius Coelius hanged him self because his steward informed that he had only eighty thousand. hands of destruction?
The ship Emma, bound from Gothen-

any of us if old Arkwright has become a Christian." In other words, we will burg to Harwich, was sailing on, when admit that it is more difficult for some the man on the look-out saw some-thing that he pronounced a vessel botmen to accept the Gospel than for othtom up. There was something on it that looked like a seagull, but was I may be preaching to some who have cut loose from churches, and Bibles, afterwards found to be a waving hand-kerchief. In the small boat the crew and Sundays, and who have no intenpushed out to the wreck, and found ves, and yet you may find yourself that it was a capsized vessel, and that aping, before you leave this house, three men had been digging their ship. When the vessel capsized they had no means of escape. The captain took his penknife and dug a way through the plank until his knife broke. Then an old nail was found, with which they attempted to scrape their way up out of the darkness, each one working until his hand was well night. The man and that the man anatha.

Oh, find your peace in God. Make one strong pull for heaven. No half-way work will do it. There sometimes comes a time on shipboard when everything must be sacrificed to save the passengers. The cargo is nothing, the rigging nothing. The captain pulse is the man anatha. way out through the bottom of the me of you, in coming to God, will is useless for people to say sharp and cutting things to those who reject the Christian religion. I cannot say such things, By what process of temptation, or trial, or betrayal, you have come to your present state, I know not. There are two gates to your nature; the gate of the head and head is locked with bolts and bars the ship, a handkerchief was hoisted. Help came. They were taken on board the vesesl and saved. Did ever men come so near a watery grave without dropping into it? how narrowly they escaped—escaped only with "the skin of their teeth." There are men who have been capsized of evil passions, and capsized mid-ocean, and they are that an archangel could not break, but the gate of your heart swings at you now with an argument, you would answer me with an argument; with sarcasm, you would answer me with sarcasm; blow for blow, stroke for stroke; but when I come and knock and capsized mid-ocean, and they are ed Paul out of the breakers of Melita at the door of your heart, you open it and say, "Come in, my brother, and thousand miles away from any shore and who, after the shrill blast of the of help. They have for years been trying to dig their way out. They have tell me all you know about Christ and Listen to two or three questions: Are they can never be delivered unless now they will hoist some signal of distress. However weak and feeble it may be, Christ will see it, and bear your case as hopeless, will take heart you as happy as you used to be when you believed in the truth of the Christian religion? Would you like to have your children travel on in the road n which you are now traveling? You ad a relative who professed to be a Christian, and was thoroughly consis-

> There are men pursued, harassed, trodden down, and scalped of business perplexities, and which way to ness perplexities, and which way next they do not know. Now. God will not be hard on you. He knows what obstacles are in the way of you being a Christian, and your first effort in the right direction will be crowned with success. Do not let Satan, with cotton bales, and kegs, and hogsheads, and counters and stocks of wine which he had stored in the cellar when the success of the success. hogsheads, and counters, and stocks of unsaleable goods, block up your way to heaven. Gather up all your energies. Tighten the girdle about your loins.
>
> Take an agonizing look into the face of God, and then say, "Here goes one grand effort for life eternal," and then bound away for heaven, escaping "as with the skin of your teeth." class of men who have been so cheated, so lied about, so outrageously wronged, that they have lost their faith in everything. In a world where everything seems so topsy-turvey, they do not see how there can be any God. They are confounded, and frenzied, and misanthropic. Elaborate arguments to prove to them the truth of Christianity. Christianity, or the truth of anything else touch them nowhere. Hear me, all such men. I preach to you no rounded periods, no ornamental discourse; but put my hand on your shoulder and invite you into the peace of the Gospel. Here is a rock on which you may stand firm, though the waves dash against it harder than the Atlantic, pitching its surf clear above Eddystone lighthouse. Do not charge upon God all these troubles of the world. As long as the world stuck to God, God stuck to the world; but the earth seceded from his government, and nence all these outrages and all these woes. God is good. For many hundreds of years he has been coaxing the world to come back to him. Try this God, ye who have the blood-hounds after you and who have thought that God had forgotten you.

SEAL BRAND COFFEE ONLY IN It and 215 TIN CANS. FOLLOW DIRECTIONS.

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The state of the state of the state of the state of

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The Albert Toilet Soap Co., Mfrs. Montreal.

Try him and see if he will not pard-on. Try him and see if he will not The flowers of spring have no bloom so sweet as the flowering of many a soul that was deeper in the Christ's affections. The sun hath no

self because his steward informed etc. 101 Dundas him that he had only eighty thousand JARED VINING, E.A. pounds sterling left. All of this world's riches make but a small inheritance for a soul. Robespierre attempted to win the applause of the world; but when he was dying, a wo-man came rushing through the crowd crying to him, "Murderer of my kindred, descend to hell, covered with the curses of every mother in France!" Many who have expected the plaudits of the world have died under its Anaworking until his hand was well nigh paralyzed, and he sank back faint and sick. After long and tedious work the light broke through the bottom of the ship, a handkerchief was hoisted.

Help came. They were taken on heard.

been digging away, digging away, but hear the faintest imploration for down upon the helpless craft, and take again, and that with a blood-red them on board; and it will be known earnestness, such as you have never on earth and in heaven how narrowly they escaped, "escaped as with the skin of their teeth." earnestness, such as you have never experienced before, you will start for the good land of the Gospel—at last to look back, saving, "What a great "Escaped by the skin of my teeth."

wine which he had stored in the cella: for himself, an Abilene (Kan.) man brought suit for divorce. Liver Complaints cured by BEECHAM'S PILLS



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