

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE-EDWARD ISLAND, WEDNESDAY, FEBRUARY 14, 1917

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Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years of age may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made in the case of a widow, son, daughter, brother or sister of the homesteader.

Duties—Six months residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 50 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$3.00 per acre.

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required a homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price \$12.00 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$300.00.

W. W. COBY,
Deputy Minister of the Interior

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW! CALL UP
DeBlois Bros.,
Charlottetown

Water Street, Phone 521.
June 30, 1915-3m

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We have on hand a quantity of

St. John

LIME

In Barrels and Casks.

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April 26, 1916-1f

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Charlottetown P.E. Island

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Dodgers
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Head Letters
Receipt Books
Posters
Tickets
Bill Heads

CANADIAN GOVERNMENT RAILWAYS Prince Edward Island Railway.

TIME TABLE IN EFFECT JANUARY 3rd, 1917.

Trains Outward, Read Down.				Trains Inward, Read Up.			
ATLANTIC STANDARD TIME							
Tues. Daily	Daily Ex.	Daily Ex.		Wed. Tues. Daily	Tues. Daily	Daily Ex.	
Frid. P.M.	Sun. P.M.	Sun. A.M.		Thurs. Sat. A.M.	Frid. P.M.	Sun. P.M.	
2.50	2.10	6.50	Dep. Charlottetown, Ar.	11.30	12.10	5.25	
4.15	3.04	8.13	Hunter River	11.31	11.03	4.15	
4.55	3.32	9.00	Emerald Jct.	10.03	10.19	3.32	
	3.56	9.55	Kingston	9.43	9.45	2.51	
			Ar. Summerside Dep.	9.15	9.15	2.36	
				Mon. Wed. Daily			
				Thurs. Ex.			
				Frid. Ex.			
				Sat. A.M.			
				P.M.			
				A.M.			
				7.50	8.50		
				7.00	8.00		
				Mon. Tues. Daily			
				Wed. Ex.			
				Thurs. Ex.			
				Frid. Ex.			
				Sat. A.M.			
				P.M.			
				A.M.			
				11.10	10.40		
				9.35	9.25		
				8.46	8.51		
				8.15	8.30		
				6.50	7.20		
				5.40	6.20		
				Daily Ex.			
				Sun. Ex.			
				P.M.			
				A.M.			
				4.40			
				5.54			
				6.25			
				7.15			
				Daily ex. Sat. only			
				A.M.			
				10.10	9.40		
				8.27	8.31		
				6.30	7.00		

All trains, unless otherwise marked, run daily, Sunday excepted.

CONSTIPATION THE COMMONEST ILL.

Constipation is one of the commonest ills of mankind and one too often allowed to go unlooked after until some serious complication sets in.

If the bowels are properly looked after there will be no constipation, jaundice, sick or bilious headaches, heartburn, coated tongue, sour stomach, floating specks before the eyes, etc.

Milburn's Lax-Liver Pills will keep the bowels regular and cure all liver ills. Mr. Philip McLeod, Tarbot, N.S., writes: "I suffered from constipation ever since I can remember, and for years had pains in the left side of the back. I walked across the kitchen floor I would have to sit down and rest. That I think was terrible for a man of 20 years of age. The condition of my system was shown by simple breaking out on my face. I suffered so much pain and my face was full of pimples. Milburn's Lax-Liver Pills have entirely cured me. I have thoroughly recommended them to everybody."

Milburn's Lax-Liver Pills are 25c a box, 5 trials \$1.00, at all dealers or mailed direct on receipt of price by THE T. MINAUBER CO., LIMITED, Toronto, Ont.

TEACHER—JOHNNY, CAN YOU TELL ME WHAT A HYPOCRISIT IS?

Johnny—Yes, ma'am. It's a boy what comes to school with a smile on his face.

MILBURN'S LINIMENT CURES DYPHTHERIA.

Said a physician to an anxious mother. "Do you realize how much a growing boy can eat?" "I should think I ought to, if anybody does," returned she. "When we were up in the mountains this summer, the waitress would come in and say to my boy, 'We have fried fish, steak, liver and bacon, baked and fried potatoes, rye biscuit, muffins, and fry toast.' And that boy Ned would say, 'I'll take all, please—and some eggs.'"

BEWARE OF WORMS!

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

IS THIS BEEF TOO RARE FOR YOU, MR. STIMPINS?

"Well, since you ask me, Mrs. Skinner, I would like it a little rarer."

A SENSIBLE MERCHANT!

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects whatever. Be sure you get Milburn's. Price 25c and 50c.

JOHNNY, WHAT IS THE BATHING FOR?" ASKED A MOTHER OF HER SON.

"Nothing I know of," answered the boy. "I only took his milk and showed him how to drink it!"

THERE IS NOTHING HARSH ABOUT LAX-LIVER PILLS. THEY CURE CONSTIPATION, DYSPEPSIA, SICK HEADACHE AND BILIOUS SPELLS WITHOUT GRIPPING, PURGING OR IRRITATION. PRICE 25c.

WILLIE—SAY, PA, WHAT IS THE DIFFERENCE BETWEEN A CLOSE FRIEND AND A DEAR FRIEND?

Pa—A close friend, my son, is no who will not lend you money, while a dear one is one who borrows all you will stand for.

MILBURN'S LINIMENT CURES DISTEMPER.

Moods and whims are the ugly weeds you must guard against if you want to keep the garden of your heart fair and lovely.

COULD NOT SWEEP BACK WAS SO SORE.

Women are coming to understand that weak, lame and aching backs from which they suffer so much excruciating pain are due to wrong action of the kidneys.

On the first sign of any weakness in the back Doan's Kidney Pills should be taken. Mrs. L. Goshaw, 683 Manning Ave., Toronto, Ont., writes: "I take great pleasure in writing you, stating the benefit I have received by using Doan's Kidney Pills. About three years ago I was severely afflicted with lame back, and was so bad I could not even sweep the floor. I was advised to use Doan's Kidney Pills, and there I had used one box there was a great improvement, and my back was completely cured. I highly recommend Doan's for lame back."

Doan's Kidney Pills are put up in a shilling grey box, the trade-mark is a single leaf, so accept no other. Price 50c per box, 3 boxes for \$1.25. All dealers or mailed direct on receipt of price by THE T. MINAUBER CO., LIMITED, Toronto, Ont. When ordering, direct specify "Doan's."

What To Do In Sickness

How should Catholics comfort themselves in time of sickness? It is needless to state that they should accept the illness resignedly as coming from him Who permits it. You are aware that every cross borne with patience and resignation brings us nearer to the heart of Him Who deliberately chose lifelong suffering when He might have been exempt from it entirely. Any affliction is a blessing if it tends to teach the lesson that life on earth is a time of probation; the lesson of worthlessness of everything worldly; if it creates a homesickness for the better world, where there will be no more sorrow nor suffering nor affliction of any sort. Our Leader and Master went into glory after suffering the most acute agony. He, the Eternal Wisdom, certainly knew the best way, and when we are permitted to tread the same path we are privileged. But we must stand the blows and carry the cross cheerfully and with patience.

This does not imply that we must use no means to stay the progress of our illness or even to cure it. In fact, it is our duty to have recourse to medical aid when we are afflicted with sickness. Our life is not our own, and we must keep soul and body together as long as we can. We should summon an experienced physician, one who is well educated and has had experience.

It is lamentable that the American public can be so attracted by advertising doctors, by charlatans and quacks; that they place so much reliance on patent medicines. The writer is acquainted with a few makers of patent medicines, men who never gave any study to diseases or to medicine.

In this connection it might be stated that the drawing up of a last will and testament should save one's attention before one's mind grows too weak. The sick person will surely rest more easily after he has arranged for the disposal of his belongings and has received all the comforts of Holy Church. In every Catholic home there should be kept all that is needed at the time of administering the last sacraments. For the administration of Extreme Unction there should be prepared near the bed of the sick person, a stand covered with a clean white cloth, and upon it a crucifix, two blessed wax candles, holy water and a glass of fresh water, a towel, spoon, and bread and cotton or two small dishes. People in the home must not talk to the priest when he enters the house with the Blessed Sacrament but should reverently kneel to adore it as the priest goes to place it on the table prepared.

Administering Extreme Unction does not imply the sure, early death of the patient, but most often it is a great assistance towards recovery; hence the relatives of the sick person must not wait too long before calling the priest. It is true Extreme Unction cannot be conferred unless the person be in danger of death, but do not wait until you are sure he is to die. After the sacraments have been administered members of the family should frequently pray for and with the lying person and, if necessary assist him or her to pray. A happier, or less happy eternity depends on the person's spiritual condition at the time of death.

Christian Martyrs

The following letter, says the London Tablet, has been received by Cardinal Bourne from the Chaldean Bishop, Mgr. Jacques Hanna, of Van: "The barbarous massacres made by the Turks on the Christians of the East are by now known to all. The Armenians and the Syro-Chaldeans especially have suffered. Though the difference between these two nations is little understood either in Europe or in America, they differ radically as to race, tongue, and rite. It is admitted that the Armenians have suffered the greatest atrocities at the hands of the Turks. Yet they have been, perhaps, less unfortunate than the Syro-Chaldeans. They have been succored by aid from Europe and America, and have several very rich merchants among them in the Caucasus. But up to the present no one has thought of bringing aid to the latter, who are dispersed through Turkey and Persia. It is in the hope, then, of bringing their miseries before the eyes of the English that I ask your Eminence to allow me to publish some of the evils which have fallen upon my people. It is my lot to be Bishop and Patriarchal-Vicar at Van, and the only Bishop of my people who has escaped from the Turks. Since the spring of 1915 the most frightful massacres have taken place in the provinces of Diarbekir, of Bitlis, of Charponti, and of Van, where there are more than three hundred thousand Syro-Chaldeans, in addition to the many hundreds of thousands who belong to the provinces of Mersoul and of Bagdad in Turkey and to the provinces of Erzurum and of Salmas in Persia. These have suffered unspeakable horrors. Thousands of women and young girls have been forcibly taken away by the Mussulmans and horribly violated. Many young people have been forced to become converts to Islamism; pillage everywhere, houses and villages burnt and destroyed, churches desecrated and overturned, and those of my people who have escaped are now dispersed in Persia or in Russia, where they are being decimated by famine and disease. Among the victims may be named Mgr. Salomon, the Chaldean Archbishop of Diarbekir, burnt alive in petrol; Mgr. James Abraham, the Chaldean Archbishop of Hakkari, in the province of Van, who was forced to fly to the mountains, and died there of hunger and exposure; Mgr. Thomas, Bishop of Atal, in the province of Bitlis, also brutally killed; Mgr. Adal, Chief Bishop of Sert, in the same province who have been victims of similar barbarities. A great part of my people, with their Patriarch and several bishops, are in the hands of the Turks. I have not heard of their massacre, but I know only too well that what goods they had left have been forced into the Turkish Army, and that the women and children are in the greatest distress. May I ask for pity on those miserable ones—men, women, and children—for whom I plead for help? It is for this that I have made a dangerous and sad voyage, and now ask the help of all those who can pity distress."

The Bishop of Cap.

It was my good fortune to meet the other day a bishop who is now playing the part of an apostle at the front, writes the Paris correspondent of the Catholic Times. By reason of his age, Mgr. de Llobet, Bishop of Gap, the youngest Bishop in France, was "conscripted" lately and appointed infirmarian in a military hospital at Perpignan, his native city. He rightly judged that if obliged by the military regulations to leave his post at Gap, he would do his priesthood to solicit a more useful employment than that of infirmarian in a hospital in southern France. He therefore asked to be appointed military chaplain at the front, and he fills the post to perfection. Small and slight, a gentleman and an apostle, absolutely devoted to the soldiers among whom his lot is cast, the Bishop is bravely and brightly performing his new duties. The other day, however, he had occasion to remember that he is still a bishop. He was at that time in Alsace, where a "cure," hearing that there was a bishop among the army chaplains, begged him to give Confirmation to the children of a certain village who since August, 1914, had been waiting to receive the Sacrament. Communications are difficult in the "zone des armées" and these little ones, in their out-of-the-way home, had small chance of being confirmed before the end of the war. Mgr. de Llobet willingly responded to the request. As a chaplain at the front he had no need of a mitre and a crozier and a soldier-priest was despatched on a motor-cycle to the nearest bishop to borrow both articles. He returned safely and arrayed in his borrowed mitre, Mgr. de Llobet gave Confirmation to a crowd of happy children. The church, it seems, was filled to overflowing. All the military chiefs, from the general downwards, were present; the distant sound of the German artillery accompanied the singing and only added to the impressive nature of the occasion. Mgr. de Llobet, a popular and successful military chaplain, is above all else a pastor of souls, and the interests of his mountainous diocese of Gap remain close to his heart. He returns there whenever he has a few days' leave and sadly notices how great a void is created by his absence and by that of many soldier-priests.

A Man's Mother

Your mother's life has not been easy. Your father was a poor man, and from the day she carried him she stood by his side, fighting as a woman must fight, he worked, not the eight or ten-hour day of the union, but the twenty-four-hour day of the poor wife and mother. She cooked and cleaned and scrubbed and patched and nursed from dawn until bedtime and in the night was up and down getting drinks for thirsty lips, covering restless little sleepers, listening for croupy coughs. She had time to listen to your stories of boyish fun and frolic and triumph. She had time to say the things that spurred your ambition. She never forgot to cook the little dishes you liked. She did without the dress she needed that you might not be ashamed of your clothes before your fellows. Remember this now while there is time, while she is yet living, to pay back to her in love and tenderness some of the debt you owe her. You can never pay it all."

Thouren's Painting.

A magnificent mural painting which Henry Thouren finished just before his death in Rome last winter has reached America and has been put in its place in the Philadelphia Cathedral on Logan Square. It is a companion to the one which Thouren painted and gave to the Cathedral some years ago and which has been pronounced by experts to be the finest mural painting in the United States. Mr. Thouren, a member of the Cathedral parish, was an artist whose work earned the greatest praise in this country and abroad. There would be fewer mistakes if every young man would humbly say as he reaches the place where he must leave the old home, or the college, or the school, to go out into the great work by himself: "Lord, show me the path for me to tread. Disclose to me the door of my opportunity. Take away my doubts and make dear to me the way of my life. You are the pilot as well as the captain of my ship and I dare not set out upon the high seas without You."

One great value of initiative is the conquering of fear. Through all history we find that those that have accomplished things lived above fear. Fear of adverse criticism, fear of hardship, fear of failure, all were lost in a supreme effort to share with their fellowmen the gifts God has entrusted to them. Blanche Blessing.

Sir George Buchanan, British Ambassador at Petrograd, appears to have been fully aware of the German influences at work in Russian politics; influences which are still at work.

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Bran, Middlings, Oil Cake, Cracked Corn, Cornmeal, Linseed Meal, Calf Meal, Cotton Seed Meal, Molassine Meal, Shorts, Feed, Flour, Cracked Mixed Grain, Wheat for Feed, Hay, Oats' etc.

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