Calendar for Dec., 1897 MOON'S CHANGES

Full Moon, 8th, 12h.41.9m. midnight Last Quarter, 16th, 12h. 9.4m. midnight. New Moon, 23rd, 3h. 42.7m. p. m. First Quarter, 30th, 3h. 14.2m. p. m.

D Day of Sun Sun THE MOON High Water M Week. rises Sets Rises | Sets C'town

ST. JOHN WEEKLY SUN

4,992 Columns a Year. 16 Pages Every Week.

ONE DOLLAR a Year.

The best Weekly for old and young in the

Despatches and Correspondents of the world. SEND FOR A SAMPLE COPY-FREE. \$1.00 from a New Sabsoriber NOW will pay for Weekly Sun till 31st December,

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FRED. W. HYNDMAN. Agent Watson's Building, Queen Charlottetown, P. E. I.

Jan. 21, 1893.—1y

ENEAS A. MACDONALD. RARRISTER AND ATTORNEY-AT-14

Agent for Credit Foncier Franco-Can dien, Lancashire Fire Insurance Co., Great West Life Assurance Co. Office, Great George St.

New Bank Nova Scotia, Charactetow

A. A. MCLEAN, L.L. B., Q. Barrister, Solicitor, Notary, Etc., Etc.,

LEGAL CARD.

VARBURTON & McKINNON

Barristers, Attorneys, Notaries Public. ers for State of Massachu &c., &c., &c.

Cameron Block, Charlottetown, Brennan Building, Summerside, 1 Kent Street, Georgetown. A. B. WARBURTON, B. A., D. C. L., Q. C. D. A. McKinnon, L. L. B. Ch'town. Dec. 1. 1807-3i

Mortgage Sale.

To be sold by public Auction, on Friday the Seventeenth day of December, A. D. 1875 at the hour of tweive clock, noon is foul of the Law Courts Building, in the Law Courts, in Indeature of Murray, of Sort Augustus, Lot or Township Number Thirty-six, in Queen's County, in Prince Edward Island, Farmer, and Grace Murray, his wife, of the one part, and Grace Murray, his wife, of the one part, and Grace Murray, his wife, of the one part, and Credit Foncier Franco Canadien, of the other part, All that tract, plees or parcel of land situate lying and being on Lot or Township Number Thirty-six, aforesaid, bounded and described as folllows, that is to say: Oommencing on the south side of the Fort Augustus Road, at a point five chains due east from the eastern boundary of a farm now or formerly in passession of John Kelly, thence running south one hundred chains, thence eastwardly parallel to said road, a sufficient distance to give a rectangular width of five chains, or to land formerly in possession of Thomas Curley, and now in possession of Margaret Curley, thence north to the road, and thence along the same westwardly to the place of commencement, containing fifty acres of land, a little more or less, and being the farm described in a deed from the Commissioner of Public Lands to the said Mortegagor, and bearing date the Eighteenth day of June, A. D. 18% of Ju

CREDITAFONCIER FRANCO CANADIEN, Nov. 17-51 Mortgagee

English, Breakfast Cocoa Possesses the following distinct-

DELICACY OF FLAVOR. SUPERIORITY in QUALITY.

To the Nervous and Dyspeptic. In Quarter-Pound Tins Only. pared by JAMES EPPS & CO., Ltd.,

Homosopathic Chemists, London,

England.

I wish to inform the

ties are travelling the

and pretending to be

selling Spectacles for me. Mr. C. H. White

is the only traveller

employ. He is com

petent to test eyes and

fit Spectacles properly. If any others call and

say they are selling for

me please ask them to show their license.

THE PERFECT TEA

FROM THE TEA PLANT TO THE TEA CUI

IN ITS NATIVE PURITY. "Monsoon" Tea is packed under the supervision of the Tea growers, and is advertised and sold by then as a sample of the best qualities of Indian and Ceylor Teas. For that reason they see that none but the very fresh leaves go into Monsoon packages.

That is why "Mensoon, the perfect Tea, can be sold at the same price as inferior tea.

(It is put up in sealed caddies of ½ lb., 1 lb. and lbs., and sold in three flavours at 400, 500, and 600. If your greer does not keep it, tell him to write the STEEL HAYTER & (0), 11 and 13 Frent St. East. Toronto.

Fr Warm Underclothing at the very lowest prices in the City, you will certainly find it to your advantage to come our way. J. B. Mac-Donald & Co. Market Sq.

Do you know that we carry a full line of Dress Goods. including the best and most fashionable fabrics made, Now, it is a fact that we show the goods, and don't you think that you are foolish if you do not try and save money by trading by J. S. Geisler, and the superficial the Saviour was born in extremely precision the ideas we mean to concannot buy a dress from us. There is no one so rich that they cannot buy a dress to suit from us. Don't imagine that because we sell cheap that we have nothing good. See our Dress Goods, get samples, compare qualities and you will in this article, which is entitled time given to gross dissipation. It offend Catholic feeling. What is

Ladies' Corsets and Gloves.

There is no better assortment of Corsets in the city. We are showing all the leading and best makes, you may as well save 10c. or 15c. on a pair of corsets as not. And in Ladies' Kid or Wool Gloves no house in the city can beat us on price, We show

In all the different shades, laced or buttoned, black or colored.

Epps's Cocoa Ladies' Sacques and Capes.

This department has come to the front like smoke, and "Many there were," the writer the ladies who have bought from us this season will testify to the truths of our statements when we say that our cloak between Christianity and the East. department is the best in the city. Why? Because we ern creeds, Baddhism more es. understanding grasp it? If so he with reason, that our writers are course of his remarks he informed GRATEFUL AND COMFORTING, show the styles, we carry the assortment and we don't ask pecially, was a conclusive proof may attain enlightenment; otherwise ignored by the Protestant literary the Deity that the three great evils two prices, and the people are now finding out that they can that these were the sources of the salvation is not for him. He who world, or, at least, they are not assave money by trading with

The Wonderful Cheap Men.

CHARLOTTETOWN

Greatest Tailoring public that several par-

country using my name Judges of Value

Pronouncd on Fall and Winter Overcoatings, and Suitings to be of the highest order at the very lowest prices. Our ambition is ever to get materials that

Cannot be Excelled

By any other house in the trade. Our namely, the impracticability of des-Mr. J. J. Ross, who is known to the troying, together with religion, public as one of the best cutters on P. morality itself; for he well know E. Island, is at the head of the cutting that there must at least be a moral department. We have a nice line of constraint upon the social body.

Ready-made Clothing

D. A. BRUCE.

High-Class Tailoring.

SOMETHING TO THINK OVER.

You are aware that you cannot go without food and still retain your strength; yet you do neglect the exercise and recreation necessary to perfect health and long life.

Why don't you buy a bicycle, ride it and add ten long years to your life? You can then, with clear brain and added energy, accomplish more than you do now, and in less time. With an easy-running Stearns Bicycle you can save enough time to enable you to make delight

The Stearns is called the Yellow Fellow because of its orange finish; we have it in black if you and not to Buddhism. In the life

Items of Interest to Catholic Readers In the Magazines.

(Sacred Heart Review.)

Buddha and His Doctrine. In a timely paper in the current ntellectual advancement. The letsimilarities in the ceremonies, observance and practices of both faiths; travellers, too, brought home fragments of the sacred scriptures of the Chinese and East Indians which would not have been incongruous side by side with the tenets of the New Testament. The result was that quasi-scientific not even obtained from original texts-for these were still hidden in the Western world-were united as expositions of Oriental creeds, while a host of writers appeared, with theories evolved from an incomplete and inadequate source.

Christianity and the Eastern Creeds.

ortance could this have been among the indians, was, in the first place, a goddess of the Vedic theogony which, at some later time, made an idea of primary importvstems, the assertion that the Logos of the Evangelist was derived from the Brahminic books is one more easily made than proven. Speculations like this might have been passed as idle and harmless had not error kept pace with truth. As Buddhism became known, it began to fill a peculiar purpose in the reasoning of atheists and agnostics. The tendency of this century has been to eliminate Gid, to deny the immortality of the soul, to subvert religion, and to bull the social structure on a basis of pure reason. There was one obstude which the non-believer could not overcome, Without religion, that i-, without the belief in a God and a future state, how could it be possible to maintain morality? Theoretically the possibility had been demon-And Gents' Furnishings at lowest strated. Had not Voltaire, nearly a century ago, established a purely atheistic basis for morality, and was not Spencer's system of ethics an admirable theory? Yet the world eeded an example before it coul ! ccept a moral code without a God and a future life as a safe basis. Atheism and agnosticism are the scientific premises which have communism and even anarchy as nec essary conclusions; and all the theorization of infidel thinkers had not convinced the masses that these would not be dangerous experiments. Behold in the East a practical demonstration of the feasibility of such a condition of things. Here was a religion atheistic or agnostic, and even nihilistic, and shold its moral code is excellent its tenets have been promulgated over more than half the worli! Are there not five hundred million Baddhists?" The author goes on to show, notwithstanding this ingenious theorizing, that Buddhism does not morally elevate its ad-

A Religion For a Few-

the evil spirit.

Platonists, and finally, in the doc- is to be pitied by all same and stronger language. trine of St. John. However this sensible people. It seems to us that doctrine may have crept into Greek he is willing to go through a great deal to get nothing. Even the wildest speculator in the stock market is wiser than he, for the

"plunger" is at lesst not hopeless. What Do We Read? In the same quarterly R. J. M calls attention, in "What Do We Read?" to the new Apostolical Constitution on the prohibition and censure of books, and says that this has met a long-felt want by Catholica generally, and especially by those who are charged with the direction of consciences. That some of the laws bearing upon the subject were no longer applicable was clearly apparent, and it was likewise plain that never before was indiscriminate reading so dangerous, a fact which ion. She has the right and the duty to prohibit the reading of writings that are dangerous to faith and which also underlies the General absurd by others that they have in- be held early in December. licated that we might as well talk of a Protestant arithmetic or of herents. Doctor Edkins, who wrote work on Chinese Buddhism, says that what there is of virtue among the Chinese is due to Confucianiam taken it in hand, each in his own on and carrying on the work of the day, and have done for it what the Church of St. Joachim. and letters of St. Francis Xavier we

to the vices of their religious exercised it in lenp 'arged and teachers. In India, the cradle of dex'e it, and taught it graces." Buddhism, bare idolatry prevails, I. as natural, then, that as the and savage cruelty is shown in its majority of these have been Proreligious rites. And this is the testants they should give a Protestant religion which atheists assert is character to the language, " just as waiting to take the place of Chris- the great pagan masters of Latin tianity. The resembelance between impressed upon the language of the lives of Jesus Christ and the meient Rome a distinctively pagar Quarterly the essential differences founder of Buddhism, which has character." Negatively we are told between Christianity and Buddhism been much insisted upon, is shown this is shown in the absence of apresemblances between the two religions are shown to have no common if not a prince, was at least the offorigin, in spite of the assertions of spring of an aristocratic bours, testant character of the language is agnostics and infidels. He speaks reared in opulence, and was at one shown in words that designedly Buddha and his Doctrine," of the is not necessary to show in detail true of language is still true of how different was the environment literature as distinguished from when they found side by side with the simplicity which characterized that the well of English undefiled France is less favored. The Cathegross idolatry a religious culture all the incidents in the life of Jesus was poisoned, and its waters have dral Chapter of Vannes, knowing contrasted with those mythical ocme down to us impregnated with that in this they cohoed a wish of ones in which Buddha is made to Protestant thought, Protestant their late bishop, desired that Mgr.

The Choice of Books. Allusion is made to the falsifying

Buddhism is not for the poor in testanism, and then it is noted that spirit, and in this particular it is the a feeling of honesty and fairness is Mgr. Becel's remains were lowered opposite of Christianity. The religion of Christ is for all-the lowliest bigotry and partisan spirit in the reaties became plentiful, and a as well as the most enlightened. writings of historians, while the motely patchwork of fragments, Being a gospol of love, it compre- tone of English literature is far less hends humanity in its all-engrossing hostile to the Church than it used to last sacraments to M. Jules Simon. cope. Not only he whose mind be. In the choice of good reading can comprehend the abstract no- the paper indicates that we shall be ions of a speculative belief, but all greatly assisted by cultivating Cathwho are capable of a simple, earnest olic instincts and Catholic habits of belief in a loving God, and of a desire thought, in order that we may disto attain, by righteous living, a cover almost spontaneously what is union with Him in the life beyond, conformable or opposed to the First his Cromwell, Blaine his may reach eternal happiness. Not spirit of the Church, to the dogmas Burchard, and Mr. McKinley—has so the Buddhist. His salvation de- of the Catholic faith and the laws a Methodist preacher named Johnpends upon knowledge. The gospel of Catholic morality. "We Catho- son. On Thanksgiving Day this former. For instance, much stress is burdened with the cares of this signed the place which they deserve socialism, and Jesuitry. By Jesuitworld, who has entered upon the among the literary celebrities of the ry, of course, ignorant men usually that the Logos doctrine was im- fierce struggle for existence for him- age. But, possibly, we ourselves mean Catholicism. A cloud, it is ported from Indis. It would indeed self, his wife, and for his children, are chiefly to blame for this aphave been of great historical imortance could this have been sophistic speculation, which accord-be feared, we do not appreciate our preacher who was doing his best to rover, but the history of the doc-ing to Buddha himself, will only, writers at their full value; too often Burchardize him; and we believe We only lead to the desired result. There works, and even of their names, fore it is declared that the law is not | while we are fully conversant with red the President from resenting for those who lead a family life." the non-Catholic literature of the If anyone who has thrown over day. If so, it is not a little to our is certainly not a bigot. Neverthetheogony which, at some later time, idealized by the Brahmins, was Christianity can find any consolations in Buddhism, which teaches than poetry in the foregoing, and as the President's pastor, and his ance in Brahminic mysticism. We that there is no real happiness here the rather gentle reproof contained find it used later by Heraclitus and or hereafter, and that the highest in the quo ation is fully deserved the Stoics, in Philo and the Neo- bliss is practically non-existence, he and might be effectively couched in

> It is announced that Mgr. Gasparri, domestic prelate to His Holiness, professor of canon law at the Catholic institute of Paris and officer of the Legion of Honor, will be of Elucation have placed copies of without delay called upon to take a seven famous Madonnas in the most important diplomatic post. grammer schools of that State, as He will receive the dignity of an models for drawing; and we are Archbishop in partibus, or titular told that "several" Modonnas Archbishop, and will reside in the adorn the walls of the public schools town of Lima, for he is the Aposto- of Detroit. The action of these artrealifications show, and it would be Catholics, who see in it an infamous better suited or more capable man into hotbeds of popery. At present

Pope Leo XIII. emphasized when he of its history has elected a Catholic house. The introduction of a picharacterized this age as one in Mayor. The favored incumbent of which "almost every doctrine en-this honorable position is Mr. R. B. the scoools "sectarian," in Pick-wickian parlance; though Madonrusted by Our Saviour to the keep Mather, J. P., who enjoys the ad- nas are now commonly seen in nonng of His Church for the salvation ditional distinction of having been Catholic homes and in the secular of souls is questioned and attacked," the first Catholic gentleman in the inns of Bethlehem were probably also A feeling of uncertainty and per- Fylde district who was elevated to plexity has now been removed by the Magistrate's bench, a distinction he Church's authoritative declara- quite distinct from that of the May-

One of the most beautiful works morality, for she is their divinely in the new Church of the Sacred Protestant, because it is local and constituted guardian. All Catholics Heart, Omagh, County Tyrone, is an accidental thing. The universal things which appeal to all nations been placed in the hands of Mr. Decrees issued with the new Sharp, of Dublin, and will cost Apostolical Constitution. After a £1,200. It is to be called the Arch considerati n of the decrees, the bishop Hughes memorial altar. Alauthor goes on to say that some most the entire sum mentioned was have called the English language a contributed by New York admires Protestant one. Tois assertion, of the late Archbishop. A bazaar however, has been considered so in connection with the church w.l

Confirmation has been received of Protestant penmanship. Never the reported submission of the Abbe theless, the article insists, there is a Brugidou. He has written a touch sense in which "Protestant lan- ing appeal of self-renunciation and guage" is perfectly correct, and it abnegation to the Holy Father, in cites Cardinal Newman as saying: which he avows all his faults and Certain masters of composition, as declares that now the blindness has Shakespeare, Milton and Pope, the passed from him. The Holy Father writers of the Protestant Bible and was much consoled by the Abbe' prayer-book, Hooker and Addison, letter, and no doubt the generosity Swift, Hume and Goldsmith, have of Outholics in Rome and elsewher been the making of the English lan-especially in France-will d guage. Men of great ability have much towards paying off the debts

and letters of St. Francis Xavier we learn that corruption came from the Buddhists monks and nuns themselves, and that the people justified their own immorality by pointing they have endowed it with vigor, amount be forthcoming to purchase

Royal makes the food pure, sionaries in India, Caine and Thibet of Our Lord, nor to call attention to mere language, and the writer says a few feet of earth. A bishop in

ters of these pioneers of Caristianity in the East tell of many striking the temple and his temptation by principles of action.

Ones in which Buddha is made to Protestant and Protestant Becel's remains should be laid to principles of action. d'Auray, which has grown into such stately splen for beneath his episcopal reign. The French Government decided otherwise, and order-The author wisely concludes that of history in the interests of Pro- ed that the interment should take place in the Cathedral of Vannes. prayers and tears of his flock. This prelate journeyed from Vannes to Paris in order to administer the

Important Items.

such language on the spot; for he unfortunate words have compromised Mr. McKinley in the eyes of the country. We trust he will seize the opportunity which Mr. Blaine missed, and enter a dignified but uncompromising disclaimer against the preacher.

io Delegate to South America. He loving educators has caused much s a most learned man, as his above agitation among a class of nonifficult to find one who could be a attempt to convert the public schools for the position which he is now called to occupy.

Blackpool, one of the most important towns in Luncashire, England, for the first time in the annals often held in a Protestant meeting. 'non-sectarian"; for ,, therewas no com for them in the inn." We hope, as an act of simple justice that the Madonna will be welcomed to the hospitality of the schools as an offset to the English literature painting, soulpture, music, archi-tecture—are Catholic, as the uni-versal Church is Catholic,

Prove the merit of Hood's Sarsaparilla—postive, perfect, permanent Cures.

Cures of acrofula in severest forms, like goitre, swelled neck, running sores, hip disease, sores in the eyes.

Cures of Salt Rheurs, with its intense itching and burning, seald head, tetter, etc.

Cures of Boils, Pimples, and all other cruptions due to impure blood.

Cures of Dyspepsia and other troubles where a good stomach tonic was needed.

Cures of Rheumatism, where patients were unable to work or with for weeks.

able to work or week for weeks.

Cures of Catarrh by expelling the impur
which cause and sustain the disease

Cures of Nervousness by properly toning
feeding the nerves upon pure blood

Gures of That Tired Feeling by reste
strength and for book of cures by

Sa aparilla

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their own immorality by pointing