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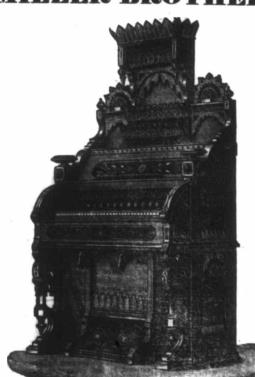
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over age Protestant enuren-goer has ideas about "keeping the Sabbath," which are at once very definite and very vague. He will allow his children to take a walk on

free from eruption. Sold by logical, as you have shown me, but after four years to one-sixteenth.—

American Agriculturist for June. Not every Evangelical Protestant candid enough to make this make they must all make

if they are hone

steeping the seventh day as the Sabbath along with the Jews.

But, after all, while we have so entirely the advantage of our sectarian friends in argument, it may yet be that there is something in their practice, in this regard, which is not wholly without a lesson to some of us. Only a bigot or fanatic, or an unthinking person can condemn innocent, quiet recreation on the Lord's Day, when religious observiances have been duly performed. But we cannot forget that the terms of the Divine Command are, "Rec member the Sabbath Day, to keep it holy." If a young man goes to a twenty-five minute early Mass on Sunday morning, stands about the corner with his companions the rest of the forenoon, and spends the afternoon in playing or witnessing a base-ball match, and the evening in talking it over, can he be said to have remembered the day to keep it holy? A young hankelenk corner with the senting it over, can he be said to have remembered the day to keep it holy? A young hankelenk corner with the senting it over, can he be said to have remembered the day to keep it holy? A young hankelenk corner with the senting it over, can he be said to have remembered the day to keep it holy? A young hankelenk corner with the senting in talking it over, can he be said to have remembered the day to keep it holy? A young hankelenk corner with a sent directed, will sent the seed more evenly. It is well to use this harrow crosswise of the heroed marks, and agrose the line of sowing as to spread the seed more evenly. It is better still to sow the seed both ways, half each way, if the sower is not able to spread it quite evenly. The Breeze says the story was well wave in the sower is not able to spread it quite evenly. The Breeze says the story was well as to pread the seed more evenly. The Breeze says the story was well as to pread the seed more evenly. The Breeze says the story was well and this season, but has been on a southern mackerel trip under command of Capt. Henry Greenwood. The Breeze says the story was well got up to take in p

remembered the day to keep it holy?
A young bank-clerk or broker goes
to the same early Mass, then hurries

be an instruction on the Epistel and Gospel for every Funday and Hollyway, together with a capital property of the control of

The continual advocacy of fancy poultry for common farm use is an error. The poultry papers, and contagnitude agricultural papers, advise the

For further particulars apply to the Sabscriber.

JAMES DUFFY.

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Sunday amusements. He was plied with questions and arguments by a fourth free from eruption. Sold by all Developed to the Sabscriber.

Sunday amusements. He was plied with questions and arguments by a fourth free from eruption. Sunday amusements by a first part of the substification of the settlers along to do is to grade up the flock. After two or three years, when they have the looks and qualities of pure-bred to admit that I cannot give satisfactory reasons for my practice in this matter. It has never occurred to me before that any argument at all was necessary. I now acknowledge that with me it is entirely a matter of tradition, of training and habit use of pure-bred cocks which we recommend, no male bird should run with the same flock moye than two years. If he is healthy and vigorous, and his progeny of the first year take strongly after him, in form as well as feather, he may well be kept the second year to run with pullets of his own get. After the commend, no extensive and intelligent farmers in south-western, Manitoba, this year will be realized. In this is the case as far as that there does not seem to be any information of the settlements along the first year take strongly after him, in form as well as feather, he may well be kept the second year. The following from a letter dated that the two or three years, when they have the looks and qualities of pure-bred, and the misson of the estilers along the line of railroad have not been in the attent of the advantages of cross-breeding will be realized. In this use of pure-bred cocks which we received with the same flock moye that his is th

admission, but they must all make it if they are honest.

Catholics can afford to smile and be amused at the inconsistencies of their neighbors, who perform their conscientious observances in so illogical a way. We know that our Church is the only one which prescribes a formal, positive recognition and act of observance of the Lord's Day, and requires it underpenalty of grave sin. We know, also, that our good Protestant neighbors and acquaintances who disapprove of our indulging in what we consider innocent and harmless on of Fire, on the most reates.

19 733,432.00 1,216,667.00 or Church for the Sunday itself, on the most recreation on Sunday, are indebted to our Church for the Sunday itself, on the most rates.

19 733,432.00 1,216,667.00 or Church for the Sunday, or first day of the week, instead of the sunday, or first day of the week, instead of known and private of the ground for the soil is then to be plowed with a shallow furrow, thoroughly well harrowed, and made fine and compact. The seed must be sown, and immediately brushed in with the shallow furrow, which the sufferings approve of our indulging in what we consider innocent and harmless recreation on Sunday, are indebted to our Church for the Sunday, or first day of the week, instead of known and the suffering and brush harrow, which has been goned until the grain is cut and harved and made fine and compact. The seed must be sown, and immediately brushed in with the school of the sufferings and brush harrow, which has been goned until the grain is cut and harved approve of our indulging in what we consider innocent and harmless recreation on Sunday, are indebted to our Church for the Sunday, or first day of the week, instead of known and the suffering and the sufferi

Use the Brush on the Cows. Fig. Wall of the same and summer than the same summer than the same and But few farmers ever think it

The average Protestant church-goor has ideas about "keeping the Sabbath," which are at once very definite and very vague. He will allow his children to take a walk or good with the children to take a walk or good with the children to take a walk or good as a standard of good and the children to take a walk or good and the children to take a walk or good and the children to take a walk or good and the children to take a walk or good and the children to take a walk or good and the children to take a walk or good and the children to take the proposed of the polltry. This is a mistake. No lone advocate the use of thorough-but the children to state on standary, it induces him to go out sailing. When more than once seen intelligant froestants called upon to exhaus the children to extend the children to extend the children to extend the says:

"Why! Of course it is wrong for children to state on Sunday," or "hever could go stilling on the Sab Lab Lab and feel that I wand from the lab was the says:

"Why! Of course it is wrong for children to state on Sunday," or "hever could go stilling on the Sab Lab Lab Lab Lab and feel that I wand from the same than of the word of the North More and not to do no Sunday, his results on the protection good on the say that the court and the same that the state of the case of the wind the state of the wind the word of the word

A lady living in one of the settle-ments along the line of railroad, writing to a friend in Ottawa, after writing to a friend in Ottawa, after gossiping at considerable length about domestic matters, as is the manner of ladies, and writing in glowing terms of the prospects of the garden and poultry yard, alludes incidentally to the disturbance in the "North" as a subject about which the men were talking, but in which yery little interest was felt by the settlers generally.

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