

ONTARIO.

J. T. LEWIS, D.D., LL.D., ARCHBISHOP OF ONT., KINGSTON.

TWEED.—The annual harvest thanksgiving services were held in St. James', Tweed, on Thursday, August 27th. The church presented a most appropriate and attractive appearance, being so beautifully and tastefully decorated with various kinds of grain, fruit and flowers, whilst the services themselves were of an exceedingly bright and cheerful character. The first service began with a choral celebration of the Holy Communion at 8 a.m. The next was Evensong at 3 p.m., in which service the Revs. C. M. Harris, E. Costigan and C. T. Lewis took part, whilst the sermon was preached by the Rev. J. R. Serson, M.A., who took for his text Psalm lxxv. 9-12, and dwelt upon the many lessons to be learnt from the ingathering of the harvest. He alluded to the days of intercession in the spring—Rogationtide, when prayer was made to Almighty God to bless the seed and to bring forth fruit to perfection. We had now realized the answer to those prayers, and therefore it was our bounden duty to return thanks, not only with our lips, but in our lives and of our substance. The preacher then dwelt upon many other lessons, and in conclusion briefly dwelt upon unselfishness, and exhorted Church people to be liberal with their offering. At 8 p.m. the church was again filled, in fact, this time crowded. The service began with a processional hymn. The prayers were read by the incumbent, Rev. C. T. Lewis, and the Rev. J. R. Serson; the lessons by the Rev. C. M. Harris and Rev. E. Costigan, respectively. The preacher was the Rev. Prof. Worrell, M.A., who took for his text the 9th verse of Ps. cxlv. The preacher said that the grain and fruit and flowers, which we beheld around us, spoke with no uncertain sound. They taught the all important truths of the wonders of God's creation. Man could cultivate, he could imitate, he could paint, but there was the limit of his skill. He could not go beyond, he could not make life. The same laws held good in the spiritual as in the natural world. By education man could develop, but he needed the higher, the spiritual life to give force and strength for the highest development of his nature. Man had much to give thanks for, and even if he refrained the crops of the earth could not withhold theirs. Lastly, not only did the fruits of the earth praise the Lord, but the saints also gave thanks. In conclusion, Prof. Worrell eulogized the congregation for having adopted the most appropriate and correct mode of returning thanks for the harvest by offering directly to God in His House instead of making it a commercial transaction. After the offertory the blessing was pronounced, the clergy and surpliced choir returned to the vestry during singing hymn No. 292 A. and M. Prof. Monroe, specially for the occasion, presided at the pipe organ, and performed his duties in a most able manner during all the services of the festival. The choir, too, are to be congratulated upon their efficient singing, the marks of expression and time being carefully observed. Until last year a "harvest tea" was always held in connection with the festival, as a source of income, but has now been abandoned. The people have been taught to present their offerings in Church instead. The result, even from a financial standpoint, has proved a gigantic success. The offerings this year amounted to \$76 12, which, considering the large number of removals of parishioners since last year, is highly satisfactory and most gratifying.

TORONTO.

ARTHUR SWEATMAN, D.D., BISHOP, TORONTO.

St. Anne's.—The annual harvest festival services were held in this church last Wednesday evening. The edifice was decorated in a most tasty and elaborate manner with small sheaves of grain, bouquets of flowers and a profusion of fruits and vegetables. Rev. J. McLean Ballard, the rector, and Rev. Mr. Davidson, the curate, took charge of the service, while Rev. H. P. Lowe, M.A., curate of St. George's, preached a very appropriate sermon. The solo by Mrs. Edith Matthews Macdougall was as usual greatly appreciated. Special services were held last Sunday, at which Revs. R. J. Moore, M.A., of St. Margaret's, J. A. Fidler, M.A., and H. C. Dixon officiated.

St. Philip's.—Rev. Dean Renison, of Algoma, delivered an interesting lecture in the school-room last Tuesday evening. Subject: "Twelve Years Among the Indians on Lake Nipigon." Mr. Renison has a thorough knowledge of the language of the natives.

St. Mary Magdalene.—The annual harvest festival took place last Wednesday evening, at which a large number were present, the Rev. Prof. Clark preaching. The special preachers on Sunday were Rev. H. P. Lowe and the Rev. G. F. Davidson.

Children's Aid Society.—As the inclement season is approaching, the above society would appreciate donations of warm clothing, under clothing, hats, stockings and shoes suitable for children from two to fourteen years of age. The nature of the rescue work done by the society frequently renders it necessary that the clothing worn by the children brought in shall immediately be removed and burned, so that there is constantly a need of fresh garments. The clothing need not necessarily be new, if it is whole. Parcels from city addresses may either be sent to the Shelter, 135 Adelaide St. East, or will be called for in answer to a post card addressed to the secretary of the society, 32 Confederation Life Building.

A special meeting of the Provincial Synod will be held in Montreal, Nov. 11th, to formally accept the resignation of Bishop Sullivan, of Algoma, who has accepted the rectorship of St. James' Cathedral. The Synod will appoint his successor.

NIAGARA.

JOHN PHILIP DUMOULIN, D.D., BISHOP OF NIAGARA.

HAMILTON.—A meeting of the Standing Committee of the Niagara Synod was held Sept. 14th in Mr. J. J. Mason's office. Bishop DuMoulin was present, but not being conversant with the business he asked Rev. Canon Sutherland to preside. A report was presented in regard to the Episcopal Endowment Fund, stating that the fund amounted to \$74,470. In the past few months \$1,600 has been subscribed. The question of the Synod meeting was left to the bishop and chancellor E. Martin to decide, and if it is legal no meeting of the Synod will be held this year. The Standing Committee would continue to do the business in this case.

At the meeting of the standing committee of the Niagara Synod, Monday, 14th inst., Adam Brown submitted a scheme for the establishment of a See House, a number of gentlemen having undertaken to raise the money required. A resolution was passed expressing appreciation of the efforts of the Hamilton committee. The report of the Endowment Fund committee was adopted with instructions that an effort be made to collect the balance required to make the fund \$75,000. A communication was read from Rev. Canon Belt, of Burlington, signifying his desire to retire from the active duties as rector. The letter was referred to the bishop. A temporary grant of \$150 was made to the mission of Milton, Hornby and Omagh. The appointment for the diocesan mission, Widows' and Orphans' Fund, Divinity Students' Fund and domestic missions, was adopted on the same basis as last year, and was ordered to be printed. It is not likely that Bishop DuMoulin will come to Hamilton to live until something definite is done about the establishment of the See House.

St. Thomas' Church.—Monday afternoon, the 14th inst., a committee from this church waited on Bishop DuMoulin and submitted a number of names for appointment as successor to Rev. Canon Curran. It is expected that his lordship will make an appointment at once. Rev. Canon Curran has been offered a position in England and will leave for there shortly.

Rockwood.—**St. John's.**—The annual harvest festival was held in this church on Friday evening, Sept. 11th. The faithful and willing hands of the church had spared no pains in making this handsome edifice a meet evidence of their gratitude to the Most High, as also to do honour to His Holy Name, by beautifully decorating it with fruits and flowers and produce of the earth. When the church was lighted for evening service, the white altar-cloth and the frontals with suitable emblems upon them, together with the very neat decorations of grain on all sides, made the church, beautiful as it is without any decoration, look almost heavenly. The service was all that one could desire as an act of thanksgiving and honour to God. The singing was exceptionally good. Part of the service was said by the incumbent. The lessons and prayers were read by Rev. Allan Ballard, of St. George's, Guelph, and an admirable, eloquent sermon preached by Rev. Dr. Sweeny, of Toronto. The congregation was very good indeed, considering the dark night, especially as most of the people had some distance to drive. On the Sunday following, at the afternoon service, a very large congregation was present, and a large number remained to the Holy Communion, making it to them, then in particular, as at all times, a Holy Eucharist or thanksgiving for spiritual mercies and blessings.

HURON.

MAURICE S. BALDWIN, D.D., BISHOP, LONDON.

LONDON.—The remains of the late Canon Newman, formerly of London, were brought to this city for

interment, on the noon train on the Canadian Pacific Railway. The cortege was met at the station by the rector, wardens and lay delegates of St. George's Church, the city clergy; Revs. Canon Hill, St. Thomas; J. H. Holmes, Burford; F. Newton, Strathroy; Messrs. M. D. Fraser, J. M. MoWhinney, F. Hammond, N. G. Smythe, H. W. Blinn, Geo. Cox, H. B. Gahan, T. R. Parker, Judge Edward Elliott, Stephen Grant, Dr. Hutchinson and others, and proceeded to St. George's Church, and thence to Woodland cemetery. The cathedral bell was tolled on the arrival of the train. In the church, where the chancel was appropriately draped in black, with white and purple flowers, the service was conducted by Rev. G. B. Sage, rector, and Rev. W. T. Hill, rector of St. John the Evangelist, and at the grave by Ven. Archdeacon Marsh. The following clergymen acted as pall-bearers: Canons Hill and Dann, and Revs. W. M. Seaborne, J. H. Holmes, E. N. English and J. H. Moorehouse. Handsome floral offerings were placed upon the grave from the Guild, and members of St. George's Church, whose honoured rector the Canon was for many years, and also from the president and diocesan officers of the Woman's Auxiliary, in whose ranks in former days Mrs. Newman was an active and earnest worker. Owing to the General Synod, now in session at Winnipeg, the bishop, dean and several of the clergy were unfortunately absent. Mrs. Newman is a daughter of Mrs. J. Muloch, of this city.

ALGOMA.

EDWARD SULLIVAN, D.D., BISHOP, SAULT STE. MARIE.

SCHREIBER.—On Sunday, July 5th, Rev. M. C. Kirby, Rural Dean of Thunder Bay, paid an official visit to the Mission of Schreiber and Nipigon. Mr. Kirby assisted and preached at both services, also addressed the Sunday-school. On Sunday, August 2nd, the Right Rev. the Lord Bishop of Algoma, who for the past two weeks had been visiting the Indian Mission on Lake Nipigon, arrived on the noon train from Nipigon. In the afternoon he addressed the Sunday-school. In the evening his lordship administered Confirmation and the Holy Communion, assisted by the priest-in-charge, delivered an address and preached. The Sunday-school, which has been for some years a union between the Church of England and the Presbyterians, was by the order of the bishop separated. The Institute League has taken the place of the International. Little folks' papers and cards are given to the children. The average attendance of the Union Sunday-school was 28; of our own the average is 18. On Sunday, Aug. 30th, Mr. R. J. Renison, B.A., student in charge of the Indian Mission at Nipigon, assisted and preached at both services. Mr. Renison is expected to be with us on Sept. 27th, while on his way back to College. A subscription list has been started to pay off the debt on the parsonage. It is requested that the Branches of the W. A. which promised one bale of clothing for the Indians, will kindly furnish men's clothing chiefly.

RUPERT'S LAND.

ROBT. MACHRAY, D.D., BISHOP, ARCHBISHOP AND PRIMATE.

WINNIPEG.—**Holy Trinity.**—At the morning service, Bishop Baldwin, of Huron, preached an eloquent sermon. After the service there was a celebration of the Holy Communion, to which a large number of communicants remained. The Bishop of Moosonee, and Mr. Hoyles, of Toronto, addressed the Sunday-school at three o'clock. Their addresses were most instructive and were much appreciated by the children. At 4.30 a large congregation of men gathered in the church to hear an address by the Bishop of Huron. The theme was, "And with His Stripes we are Healed." The bishop dealt with his subject in a lucid manner, from which his hearers could not fail to benefit. In the evening, Dr. DuMoulin, the recently consecrated Bishop of Niagara, occupied the pulpit. His text was, "And Jesus came and spoke unto them, saying all power is given unto Me in heaven and in the earth. Go ye into the world and disciple these nations; and lo, I am with you always, even to the end of the world." Chairs had to be placed in the aisles to accommodate all those who attended to hear the bishop. The great work of the Church in Canada and the vastness of its field proved an inspiring theme for the preacher, and an admirable sermon was the result. The music at all the services was especially attractive and appropriate. A number of visiting clergymen assisted in the services.

All Saints.—The Rev. Dr. Green, of Iowa, preached in the morning, and the Bishop of British Columbia conducted the service in the evening. In the morning the church was crowded, and the Rev. Dr. Green delivered a powerful discourse. The rev. gentleman selected his text from the second Epistle of St. Peter, second chapter, "We have not followed