BEREAN NOTES.

Oct 31. LESSON V. [John 15, 11-19. FRIENDS AND FOES OF JESUS. HOME READINGS.

Monday-John 15, 1-19. Tuesday-1 John 4, 7-21. WEDNESDAY-Rom. 5, 1-10. THURSDAY-1 John 2, 1-17. FRIDAY-Exod. 33, 11-23. SATURDAY—Deut. 7, 1-11. Sunday-John 15, 20-27.

Topic: Immanuel the Friend. GOLDEN TEXT: Whosoever therefore will be a friend of the world is the enemy of God. James 4, 4.

GENERAL STATEMENT.

These words and those of the last lesson were spoken on the same occasion. whole lesson is full of frlendship. TITLE is Friends and Foes of Jesus. The TOPIC presents Immanuel the Friend. The OUTLINE sets before us, 1 JESUS THE FRIEND; 2. THE FRIENDS OF JESUS; 3. THE FOES OF JESUS' FRIENDS. The DOCTRINE is Brotherly Love, which is true friendship among Jesus' friends. We have thus all phases of this subject before us. and then the GOLDEN TEXT adds still another: "Whosoever therefore will be a friend of the world is the enemy of God.' We are God's friends or his foes.

See LESSON COMPEND. Also FOSTER 3398, 3385, 3687, 3680, 2386, 2790.]

Where in this lesson do we learn-

1. Why to speak?

2. How to Love? 3. Whom to serve?

4. How to be happy?

OUTLINES, NOTES, AND LESSONS. 1. Jesus the friend, verse 11-13. A

friend who has a deep, loving interest in ladies, and femine teachers who spend another, and who labors for his good. half the Sabbath school hour in adjusting Jesus is pre-eminently "the friend," as | their fine millinery, are not fit for the rethis whole lesson, and its entire connection, most beautifully show. We see his friendship, 1.) In the kind purpose of his teaching, ver. 11. He spoke, that his joy in them-his pleasure at their peace and welfare-might remain; and that their own personal joy might be full. We see his friendship, 2.) In the precious command he gives them, verse 12. Not merely to leave one another, but to do it, "as I have loved you." We see his friendship, 3.) In the matchless love he has shown to his people, verse 13. Surely to die for one's faiends is the great proof of love; but see the fact in this case as stated, Rom. 5, 8. See Rom. 7, 32.

... Damon and Pythias are famous in history because of the friendship between them, which was so great that under the pressure of a cruel sovereign each was not only willing, but anxious to die for the other. The conspicousness of this case proves how rare such friendship is.

"One there is, above all others Well deserves the name of Friend; His is love beyond a brother's, Costly, free, and knows no end."

2. The friends of Jesus, verse 14-17. Hold to the same general definition of "friend," when here we apply to Christians, as when above it was applied to Christ. Jesus labors for our good; we labor for his glory. In verse 14-17 we The penny fell down with a clatter and have, 1.) Christs friends tested, verse 14. None need doubt whether they be his. Apply the test and accept its decisions. We have, 2.) Christ's friends recognized, verse 15-17; by name "not servants, but friends;" by confidence shown, "for all things," etc.; by Christ's choosing and ordaining them; by their appointed fruitfulness, they bear fruit and it remains; by their full permission to draw on the Father, at sight, in Jesus' name, for whatsoever they want; by his repeated command that they love one another. Returning to verse 11, we see them recognized as friends by Jesus' desire that he may rejoice in them, and that they may rejoice

NOTE SPECIALLY the scholar's NOTE in the questions, and ask for the written items there called for. Let us who profess to be Christ's friends be very careful to show the true fea-

.....Abraham was called "the Friend of God," James 2, 23. See how God took him into his confidence, Ger 18, 17, "Shall I hide from Abraham," etc. So he makes his Church "the depository of his thoughts," 1 Tim. 3, 15. "The Church.....the pillar and ground of the truth.'

3. THE FOES OF JESUS' FRIENDS, verse 18, 19. Not only were they the foes of his friends, but also of him. 1. "IT HATED ME;" 2. THE WORLD HATETH YOU. The malignity of this hatred appears in its motives: "If ye were of the world, the world would love his own." Human selfishness is pleased with that which is like itself. But let one be unlike it, not of it; A comfort to think that the good Lord and especially chosen out of it by one who opposes its course, then its hate is all poured forth. But remember, Jesus was rejected thus, and "the servant is not greater than his lord," verse 20.

CHRISTIANS HATED BY THE WORLD, 1. Because they are not of it; 2. Because they are chosen out of it; 3. Because they are chosen by Jesus, whom the world

hated long before.Jesus' final wrath upon those who hate his people is indicated, Matt. 18, 6. "But whose shall offend," etc. Also in his account of the judgment. Matt. 25, 41-46

4 In sickness, in sorrow, in toil, or in danger. I would succor each child of my God that I see; And the aid thus bestowed, in the world, on the

LESSONS.

1. Speak when you can make others happy thereby, verse 11; 2. Love Christians for Jesus' sake, as well as for lovely traits to be found in them, verse 12, 17; 3. Though not servants, but friends, still obey Jesus; not in servile fear, but in grateful love, verse 14, 15; 4. The fruitful Christian fulfills his ordination received from Christ, verse I6: 5. Care not for the world's hatred, if only you possess Christ's love, verse 18, 19. 6. Be willing to suffer with him now, and to reign with him by and by, verse 18, 19; Rom. 8, 17, 18, "If so be that we suffer with him," etc.

THE SUNDAY SCHOOL WAVE.

We congratulate Christian people on the cessation of much of the Sabbath school nonsence with which the land has been afflicted. For a long while there has been a mania on the Sabbath school question, showing itself in doggerel hymns, clap-traps, and superfluous religious machinery, which made the Sabbath a frolic SHINGING RIVER. rather than an improvement to the souls of the young. The Church is tired of this, and there is now coming up another wave of Sabbath-school interest which means the sound education and eternal salvation of our youthful populations. Sabbath. schools are a failure unless they secure an everlasting result. We want consecrated men and women to teach. Masculine teachers who sit twirling their whiskers so as to look handsome before the young vived and earnest Sabbath-school of today. We believe that the last two years wave reconstructed this institution. It has at last taken its place where it belongs, not as a mere Sabbath amusement, but a grand, aggressive, all-conquering influence for redeeming the world.—N. Y.

THE PENNY YE MEANT TO GI'E. There's a funny tale of a stingy man.

Who was none too good, but might have

Who went to church on a Sunday night. And carried along his well-filled purse.

When the sexton came with his begging

dle's light; The stingy man fumbled all through his

And chose a coin by touch and not sight.

The church was but dim with the can-

It's an odd thing now that guineas should

So like unto pennies in shape and size. I'll give a penny," the stingy man said; The poor must not gifts of pennies de-

ring!

And back in his seat leaned the stingy

The world is so full of poor," he thought. "I can't help them all-I give what I prepared to dispute.

Ha, ha! how the sexton smiled to be sure. To see the gold guinea fall in his plate Ha, ha! how the stingy man's heart was

Perceiving his blunder but just too late No matter," he said; "in the Lord's ac-

That guinea of gold is set down to me

They lend to him who give to the poor; It will not so bad an investment be."

'Na, na. mon," the chuckling sexton cried out: "The Lord is na cheated—he kens thee

He knew it was only by accident

That out o' thy fingers the guinea fell ! He keeps an account, na doubt for the

But in that account He'll set down to

No mair o' that gold guinea. my mon, Than the one bare penny ye meant to

There's comfort, too, in the little tale-A serious side as well as a joke; A comfort for all the generous poor,

In the comical words the sexton spoke.

How generous we really desire to be. And will give us credit in his account. For all the pennies we long "to gi'e." -H H. St. Nicholas for October.

THE minister should preach as if he felt that, although the congregation own the church, and have bought the pews. they have not bought him. His soul is worth no more than any other man's, but it is all he has, and he cannot be expected to sell it for a salary. The terms are by no means equal. If the parishioner does not like the preaching he can go elsewhere and get another pew, but the preacher 1 One day thou wilt say, was bestowed upon thee." / cannot get another soul.—Chapin.

SMITH BROTHERS,

GRANVILLE STREET.

Fall Stock Complete, WHOLESALE.

In this department our Stock embraces VERY CHEAP GOODS ALL COUNTRY BUYERS INVITED

RETAIL.

We are showing a very large Stock, embracing all the Novelties of the season. N. B .- All Goods sold at lowest Market Rates.

MUSIC BOOKS FOR THE AUTUMN.

For Sabbath Schools, our beautiful

75 cents. The newest, as it is one of the best of Sunday School Song Books. For Singing Schools, the famous SONG MONARCH.

75 cents Perfectly adapted to Interest Singing For Devotional Meetings, (just published.) LIVING WATERS

30 cents Complied by D. F. HODGET; a rich treasury of the sweetest hymns and tunes. For Choruses, Conventions and Choirs.

THE LEADER. \$1.38. Tunes Anthems Chants. CHORUS CHOIR. \$2.00. Chornses and Anthems. PERKIN'S ANTHEM BOOK.

\$1.50. Easy Anthems. TRIAL BY JURY \$1.00. Just published. A most mirth provoking Opperetta, with fine music. Sent, post-paid, for retail price. Liberal discounts to Societies and Conventions.

OLIVER DITSON & Co., Boston.

LADIES' SEND YOUR COMBINGS

during the past year at

NICHOLSON, ADAMS & Co., 105 ARCH ST., BOSTON.

We Surpass all, in Style, Finish & Quality. Country orders sent free by mail.

Manufactures of the MISPECK MILLS.

ST. JOHN, N.B.

First Class

COTTON WARPS. WITH the business of other Manufacturers we have nothing to do, but that any other

make is "STRONGER, and better in every respect" than the Mispeck Yarn is a position we are

Knitting Yarns, 3 and 4 ply, in great variety, including the superior

MISPECK FINGERING.

IN ALL THE USUAL COLORS, which is quite as attractive in appearance and finish as the imported article, and much superior in re-

Office and Warehouse REED'S BUILDING - . WATER STREET. J. L. WOODWORTH,

Sept. 4, 1875.—3m Provincial Building Society

Office-102 Prince William Street. St. John, N.B.

MONEY

Received on Deposit at Six per cent interest withdrawable at short notice. SHARES of \$50 each, maturing in four years,

with interest at seven per cent. compounded half yearly, may be taken at any time. LOANS

Made on approved Real Estate security, repayable by Monthly or Quarterly instalments, extending from one to ten years.

The recent issue of CAPITALIZED STOCK by the Society gives to its Depositors and Shareholders

THOMAS MAIN, C. W. WETMORE, Secretary. May 25.

NEW BOOKS!

WESLEYAN BOOK ROOM 125 GRANVILLE St., HALIFAX, N. S. Mailed to any address on receipt of price.

Discount to S. S. Teachers and the Trade Queen Mary, Tennyson's latest Poem. has already won the widest reputa-

The Catacombs of Rome, by the gifted Editor of the Canada Meth. Magazine. Every Student should

The History of the great Reformation of the 16th Century. A condensation of DeAubigne's History of the Reformation, designed for young people

The Children's Church at Home, Dr. Edmond. Consisting of a service for every Sabbath in the year-Introductory Prayer — Lessons — Hymns—Sermon and Concluding Prayer. For families detained from Church services this would be an invaluable Book

The Child's Bible Narrative, being a consecutive arrangement of the narrative and other portions of the Holy Scripture, in the words of the authorized version. Illustrated. This is an admirable Child's Book 1.25

Tried, but True. A Tale, by Mark Mapleton. The author it is understood, is a Methodist Minister. An intelligent reader has just pronounced this book as of absorbing interest

Autobiography of J. B. Gough. This work should go into every boy's and young man's hands. It is a narrative of that most remarkable life of a man who has seen all extremes of degredation and useful-

Dr. Chase's Recipes, or information for everybody. Practical Recipesupwards of a thousand-for merchants, Grocers, Shopkeepers, Physicians, Druggists, Tanners, Shoemakers, Blacksmiths—Everybody 19.75

Prescott's Work's, including the Conquest of Mexico and Peru. History of Ferdinand and Isabella, Charles V., Phllip II. and Essays. 6 vols 9.00

Letters, of Junius, complete The Class Leader's Assistant, a bandbook of great value, reduced price, 1.05 Chambers Enclycopedia,—the gem of Encyclopedias-a library in itself, latest edition (nett)

Chambers Encyclopedia of English Literature—the cream of English Essays, Poetry, &c., &c., 2 vols. (octavo)

Chambers Information for the people. An Epitome of Scientific and other information of immense extent and interest, 2 vols, octavo

Chambers Dictionary of the English Language. Reliable and Standard 3.25 Talmages Sermons. 1st Series, 50 Sermons,

Talmage's Sermons, 2nd Series, 50

Talmage's Gems. Brilliant passages from T. DeWitt Talmage Talmage's New Crumbs Swept Up 70.45 Sunday School Books of all kinds and

Dictionaries from 15 cents to \$3.25. Ready Reckoners in Dollars and Cents. Statio nery, Pens, Ink, &2., &e..

McSHANE BELL FOUNDRY.

Manufacture those Celebrated BELLS for Churches and Aca-DAMIES, &c.

Price Lists and Circulars sent free. MENRY MeSHANE & CO.,

Victoria Steam Confectionery Works, WATERLOO STREET,

We call the attention of WHOLESALE DEALERS and others to our STOCK OF

PURE CONFECTIONS Some of which will be found entirely new to the trade. We invite their inspection and solicit a share of their Patronage.

WHOLESALE ONLY, J. R. WOODBURN & CO. Victoria Steam Confectionery Works, Waterloo St., St. John,

J. R. WOODBURN.

N.B. (dec. 15)

H. P KERE

JOB PRINTING

REPORTS, PAMPHLETS,

Posters, Handbills, Cards, Billheads, Girculars, Custom and Mercantile Blanks.

We are now prepared to execute all Orders for the above work

AT MODERATE RATES." WITH NEATNESS AND DISPATCH.

FALL COMPLETE.

In every department comprising DRESS GOODS in all the newest styles, BLACK STUFF GOODS. MANTLE CLOTHS & TRIMMINGS, VELVETEENS AND SILK VELVETS, GLOVES, HOSTERY, &c.,

SKIRTS, SHAWLS MANTLES, And a rich display of HATS, FLOWERS.

> AND FEATHERS. JOST BROTHERS.

141 Granville Street. P. S.—All orders will receive prompt attention. \$5 to \$20 PER DAY - A-Wanted!

All classes of working people, of either sex, young or old, make more money at work for us in their spare moments, or all the time, than at anything else. Particulars free. Post card to States costs. but one cent G. STINTON & CO.,

BRITISH AMERICA BOOK & TRACT DEPOSITORY:

13 GRANVILLE STREET, Halifax N.S. S. S. Libraries, S. S. Papers. Scripture Mottoes, for the wall of the House or Cast

S. S. Cards, with Scripture texts, Hymns, &c. Lessons.
International Lesson Papers for Scholars Maps of Palestine, Landscape Map of Egypt, Syriay and Palestine.

Bible Text Book, 45 cents Cruden's Concordance (unabridged) \$2.25 Do. Eadie's, 60 cents. Farrar's Life of Christ, 2 vol. \$4.00. Do. do. do 1 vol. \$2.00. Memoir of Dr. Guthrie, 2nd volume \$2.00 Family, Pocket and Teacher's Bibles
A liberal discount to Clergymen, and Sabbath

Schools, and Y. M. C. Associations. Descriptive Catalogues sent on applications A. McBEAN, Secretary

FITS! FITS! FITS!

CUBE OF EPILEPSY; OR, FALLING PITS, BY HANCE'S EPILEPTIC PILLS. Persons labering under this distressing maledy, will find liance's Epileptic Pills to be the only refliedy ever discovered for curing Epilepsy or Falling Fits.

The following certificates should be read by all the afflicted; they are in every respect true, and should they be read by any one who is not afflicted himself, if he lies a friend who is a sufferer, he will do a humage set by cutting this out and sending it to him.

A MOST REMARKABLE CURE.

PHILADELPHIA, June 28th, 1867.

SHTH HANCE, Baltimore, Md.—Dear Sir: Seeing your advertisement, I was induced to try your Epileptic Pills. I was attacked with Epilepsy is July, 1863. Immediably my physician was summoned, but he could give me acrelief. I then consuited another physician, but I seemed to grow worse. I then tried the treatment of another, but without any good effect. I again returned to my finally physician; was supped and bled several different times. I was generally attacked without any premonitory symptoms. I had from two to five fits a day, at intervals of iwo weeks. I was often attacked in my sleep, and would fall wherever I would be, or whatever be occupied with, and was affected so much that I lost all confidence in myelf. I also was affected in my business, and I consider that your Epileptic Pills cured me. In February, 1865. I commenced to use your Pills, and only had two attacks afterwards. The last one was April 6c., 1805, and they weared a loss serious character. With the blessing of Providence your medicine was made the instrument by which I was cured of that distressing affliction. I think that the Pills and their good effects should be made known everywhere, that persons who are similarly affected may have the benefit of them. Any person wishing further information can obtain it by calling at my real dence. No. 836 North Third St., Pailodelphia. Pa.

Welliam Elections. A MOST REMARKABLE CURE.

IS THERE A CURE FOR EPILEPSY?

The subjoined will answer.

Grenada, Miss., June 30.—Seth S, Hance.—Dear Sig: You will find enclosed five dollars, which I send you for two boxes of your Epileptic Fills. I was the first perform who tried your Pills in this part of the country. My son was badly afflicted with fits for two years. I wrote for and received two boxes of your Pills, which he took according to directions. He has never had a fit since. It was by my persuasion that Mr. Lyon tried your Pills. His case was a very had one; he had fits nearly all fits life. Persons have written to me from Alabama and Tennessee on the subject, for the purpose of acceptaining my opinion in regard to your Pills. I have all ays resommended them, and in no instance where I hive had a chance of hearing from their effect have they failed to cure. Yours, etc. C. H. Gry.

Grenada, Yalabusha County, Miss.

ANOTHER REMARKABLE CURE OF EPILEPSY; OR, FALLING FITS, B', HANCE'S EPILEPTIC PILLS.

B'. HANCE'S EPILEPTIC PILLS.

MONTOOMERY, Texas, June 20th, 1877.

To Seth S. Hance's—A person in my employ had been afflicted with Pits, or Epilepsy, for three a years, he had these attacks at intervals of two to four weeks, and oftentimes several in quick succession, sometimes continuing for two or three days. On several occusions they lasted until his mind appeared totally doraiged, in which state he would continue for a day or two after the fits ceased. I bried several remedies prescribed by our resident physicians, but without success. Having soen your advertisement I concluded to try your remedy. I obtained two boxes of your Pills, gave them seconding to directions, and they effected a permanent cure. The person is now a stout, healthy man, about 30 years of age, and has not had a fit since he comminged taking year me dicane, ten years since. He was my principal wagoner, and has, since that time, been exposed to the severest of weather. I have great confidence in your remedy, and would like every one who has fits to give it a trul.

B. L. Defreeer.

STILL ANOTHER CURE. Read the following testimonial from a respectable citizen of Grenada, Mississippi.

SETH S. HANCE, Baltimore, Md.—Dear Sir; I take great pleasure in relating a case of Spasma, or Fits, cured by your invaluable Pills. My brother, J. J. Ligou, has long been afflicted with this awful disease. He was first atacked while quite young. He would have one or two spasms at one attack at first, but as he grew older they seemed to increase. Up to the time he commenced taking your Pills he had them very often and quite severe, prestrating him, body and mind. His mind had suffered seriants, but now, I am happy to say, he is cured of those fits. He has enjoyed fine health for the last five months. His mind has also returned to its original brightness. All this I take great pleasure in communicating, as it may be the means of directing others to the remedy that will cure them. Yours, respectfully, etc., W. P. Ligos.

Sent to any part of the country, by mail, free of postage in receipt of a remittance. Address, SETH S. HANCE 66 Baltimore St., Baltimore, Md. Price, one box, §