PRIL 6.
timea greater naindy exax timesty the nuitod. Whata ntoncbed oodless bat. ELDS.
 Those were who, from the the West Indies me of his circuit toral care. Monns to whom he eak and fevered en down. Death n his. Death
his eje, but the yonder aeross t Montserrat was as deeply as ever Kary's, and death band writing nor
wrote it,and so he boat, which was
ore,and said again ittle Montserrat!" from whence he
and, may be, aid way, the little served so well.
and send Montand as true. on the ninth ght to pull up every part o
die for lack of
vide, or think way that tough can pre
i, as the ca
D'U Uban, put far
"I have

## so long and is

the armour, an n from the grand
s done work fo as dand, and in ngland, and
as $\mathrm{R}_{\text {alp }}$ Stott is
" to pull up and

1wart offspring of the Methodist
triskly and boldeps of the Mot
dian Mission
terest and
in dem and, E wed by those
ve had to send ea world-wide is strong in the hrow of heathenthrow of heathen-
of the world for - Methodist Fa

## ETING.

## are made in , $t$ twor both directed $b$


 ing a fictitious reason, he frankly stat-
ed to them, that his principles would
not allow him thus to employ any part
of the Sabbath. He Has bory in a
country settled by Puritahs, of Puri-
tan parenta, who believed in the Bible,
and regarded the Sabbath as a divine
ordinance. He had witneseed a good
influence of its religious observance in the greater intelligence, the pure mo
rals, the energy, enterprise and orderly
babits of his countrymen. As a serabits of his countrymen. As a ser herefore, be could not pervert the day or use it for other purposes than hose
which he had been taught to art of the world he might we atere whatever different customs surround-
ed! To those who know the " sueer ed ! To those who know the " sneer-
ing" character of most Sabbath-break-
er, and think of the age, high rank,
and splendor of these men, in connexand splendor of these men, in connex-
ion with the youth of Adaus, , it would
be difficult to name an instance of moral courage superior to this. And it so
overawed his distinguished cumpanions,
that by instant and general consent that by instant and general consent
they met no more on Sabbath evenings. THE COUNTFRFEIT QUARTER.
Four boys were standing under a
tree, looking at a bad quarter which the tree, looking at a bad quarter which the
father of one of the boys had taken the from the apple man; be bought apples
yesterday, but he can not be sure, for he had several others in his pocket-
book. It is good for nothing anywar, So he gave it to me to play with."
"You wonldn't catch my father los.
ing money that way. He would shove
it off on some one. You could spend
that in half a dozen ways if you liked.
Give it to me Freddy, and I will go Give it to me Freddy, and I I will go go
down to Aleck and get a hatful of chest-
nuts for it. You might as well; ;it is no use to you. If Aleck finds it out,
will talke it back and saf, "Is it bad
If Aleck finds it out after he gets it
will pass it on scmelody, so therell

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